

GRETCHEN WHITMER GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

## ELECTRICAL ADMINISTRATIVE BOARD

Virtual Zoom Meeting Pursuant to MCL 15.263 and MCL 15.263a

Web Link: https://us02web.zoom.us/j/84125119446?pwd=ZW5mODJMY05NKy81ZVNTeTNrcGdXQT09

Phone Number: 877-873-8017 (US Toll Free) Password/Conference Code: 109987

## **AGENDA**

February 11, 2021 10:00 a.m.

- 1. Call to Order and Determination of Quorum
- 2. Communication Procedures
- 3. Approval of Agenda
- 4. Approval of Minutes
  - A. November 5, 2020
- 5. Nomination and Election of Officer
  - A. Vice Chairperson
- 6. Applicants Appealing Denial
  - A. Demond King Master Electrician Examination
  - B. Christopher Kniffen Journeyman Electrician Examination
- 7. Unfinished Business
- 8. New Business
  - A. EAB Discussion & Review of CCC Code Appeal

Lambert

Weaver

- 9. Bureau Quarterly Report
- 10. Public Comment
- 11. Next Meeting Date May 6, 2021
- 12. Adjournment

To allow for broad public attendance and participation, including for persons with disabilities, members of the public may access this meeting by both web and phone and provide either oral or written comments. Additional participation information may be found at <a href="https://michiganbcc.iqm2.com/Citizens/Detail\_LegalNotice.aspx?ID=1245">https://michiganbcc.iqm2.com/Citizens/Detail\_LegalNotice.aspx?ID=1245</a>. Please contact Administrative Services Division at <a href="https://michiganbcc.iqm2.com/Citizens/Detail\_LegalNotice.aspx?ID=1245">LegalNotice.aspx?ID=1245</a>. Please contact Administrative Services Division at <a href="https://michiganbcc.iqm2.com/Citizens/Detail\_LegalNotice.aspx?ID=1245">https://michiganbcc.iqm2.com/Citizens/Detail\_LegalNotice.aspx?ID=1245</a>. Please contact Administrative Services Division at <a href="https://michiganbcc.iqm2.com/Citizens/Detail\_LegalNotice.aspx?ID=1245">LARA-BCC-Boards-Commissions@michigan.gov</a> or 517-582-5520 if you need other accommodations, have any questions, or wish to provide input on any business that will come before the Board at this meeting.