



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

### STATE PLUMBING BOARD

Virtual Zoom Meeting Pursuant to MCL 15.263 and MCL 15.263a

Web Link: <https://us02web.zoom.us/j/87547824925?pwd=SWIUb0FiQ3Rwc0RrTzNGYjJLVnlpZz09>

Phone Number: 877-873-8017 (US Toll Free)

Password/Conference Code: 109987

### AMENDED AGENDA

April 20, 2021

10:00 a.m.

1. Call to Order and Determination of Quorum
2. Communication Procedures
3. Approval of Agenda
4. Approval of Minutes
  - A. February 2, 2021 - Open Session Minutes
  - B. February 2, 2021 - Closed Session Minutes
5. Applicants Appealing Denial
  - A. Brandon L. Butler - Journey Plumber Examination
  - B. Paul Coombs - Journey Plumber Examination
  - C. Russell J. Rudzis - Journey Plumber Examination
  - D. William P. Vreeke - Journey Plumber Examination
  - E. Richard C. Best - Master Plumber Examination
  - F. William D. Godwin - Master Plumber Examination
  - G. Peter Vander Weide - Master Plumber Examination
6. Unfinished Business
  - A. Bradley A. Kalis - Master Plumber Examination
  - B. 2018 Michigan Plumbing Code Status
  - C. 2018 Michigan Plumbing Code Questions Update
  - D. Update on Practical Exam
7. New Business
  - A. Plumbing Division Report Neuman
8. Bureau Quarterly Report Lambert
9. Public Comment

To allow for broad public attendance and participation, including for persons with disabilities, members of the public may access this meeting by both web and phone and provide either oral or written comments. Additional participation information may be found at [https://www.michigan.gov/documents/lara/State\\_Plumbing\\_Board\\_2021\\_Amended\\_Public\\_Notice\\_721806\\_7.pdf](https://www.michigan.gov/documents/lara/State_Plumbing_Board_2021_Amended_Public_Notice_721806_7.pdf). Please contact Administrative Services Division at [LARA-BCC-Boards-Commissions@michigan.gov](mailto:LARA-BCC-Boards-Commissions@michigan.gov) or 517-582-5520 if you need other accommodations, have any questions, or wish to provide input on any business that will come before the Board at this meeting.

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10. Next Meeting Date - August 3, 2021

11. Adjournment