



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

ELECTRICAL ADMINISTRATIVE BOARD
Michigan History Center, 1st floor Forum
702 West Kalamazoo Street
Lansing, MI 48915

AGENDA

August 12, 2021
10:00 a.m.

1. Call to Order and Determination of Quorum
2. Approval of Agenda
3. Approval of Minutes – May 5, 2021
4. Applicants Appealing Denial
 - A. Michael Cammiso - Master Electrician Examination
5. Unfinished Business
6. New Business
7. Bureau Quarterly Report Lambert
8. Public Comment
9. Next Meeting Date – November 4, 2021
10. Adjournment

To allow for broad public attendance and participation, including for persons with disabilities, members of the public may access this meeting by both web and phone and provide either oral or written comments. Additional participation information may be found on the Public Notice located at https://www.michigan.gov/lara/0,4601.7-154-89334_10575_45904-347268--,00.html. Please contact Administrative Services Division at LARA-BCC-Boards-Commissions@michigan.gov or 517-582-5520 if you need other accommodations, have any questions, or wish to provide input on any business that will come before the Board at this meeting.