



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

ORLENE HAWKS
DIRECTOR

MICHIGAN BOARD OF PHARMACY DISCIPLINARY SUBCOMMITTEE

APRIL 8, 2020
9:00 a.m.

***THIS MEETING WILL BE HELD VIA TELECONFERENCE.**

Amended Agenda

1. Welcome and Call to Order
2. Approval of Agenda
3. Approval of Minutes from Meeting of March 12, 2020
4. Regulatory Considerations
 - A. Consent Orders and Stipulations
 1. Luella Marie Arntz
 2. Randolph Adam Baez, R.Ph.
 3. Clio Road Pharmacy (Conferee Stevenson)
 4. Sheila Marie Comperchio, Ph.T.
 5. Lauryn Kay Cunningham, Ph.T.
 6. Michael Troy Donahue, R.Ph. (Conferee Mollien)
 7. Becca Sue Gardner, Ph.T.
 8. Global MD Systems, Inc. (Conferee Mollien)
 9. Ghassan Jaafar Hamka, R.Ph. (Conferee Mollien)
 10. Tracy Marie Kirkpatrick, R.Ph. (Conferee Mollien)
 11. Brandee Cecelia Lam, R.Ph. (Conferee Cover)
 12. Phong Quoc Ly, R.Ph. (Conferee Keim)
 13. Masood Maghsoodi, R.Ph. (Conferee Mollien)
 14. Kimberly Anne Marshall, R.Ph. (Conferee Mollien)
 15. One Stop Rx, LLC
 16. Nipul Kanti Patel, R.Ph. (Conferee Mollien)
 17. Chelsea Lee Pettigrew, Ph.T.
 18. Robert T. Rossow, R.Ph. (Conferee Stevenson)
 19. Sharon Patricia Stoyell, R.Ph. (Conferee Mollien)
 20. Scott Eric Talmage, R.Ph. (Conferee Mollien)
 21. Rosemary Trudel, Ph.T.

- 22. Wright Medical Technology, Inc. (Conferee Mollien)
- 23. Your Pharmacy (Conferee Mollien)

B. Order of Dismissal

- Scott Gerald Kohn, R.Ph. (Conferee Mollien)

C. Administrative Complaints

1. Christine M. Bresky, Ph.T.
2. Kathleen Ann Gaither
3. Jamie Paul Greco

D. Proposal for Decision

- Anthony James Cole, R.Ph.

6. Public Comment

7. Announcements

The next regularly scheduled meeting will be held June 10, 2020, at 9:00 a.m. at 611 West Ottawa Street, Upper Level Conference Center Room 3, Lansing, Michigan 48933.

8. Adjournment

*Consistent with Executive Order 2020-15, to mitigate the spread of COVID-19 by practicing social-distancing measures, the meeting scheduled for **April 8, 2020 will be held via teleconference**. All members of the public may attend and participate in this meeting by dialing the number below at the time of the meeting.

Phone Number: 877-820-7831

When prompted, please enter the following conference ID: **792100**

The meeting will begin at its regularly scheduled time, but members of the public may access the meeting at the above phone number 15 minutes before it begins.

In order to minimize disruptions, until the time designated by the Board for public comment, members of the public will be muted to the Board and other attendees and participants. During the time designated by the Board for public comment, members of public will no longer be muted and may participate and provide their comments by orderly speaking using the microphone on their phone. All existing Board rules regarding public comment (including rules designed to minimize disruptions and allow for full public participation) still apply.

All quorum rules still apply. In the event of a disconnection caused by the meeting host, the Board will be considered to be in recess. Every effort will be made to reestablish a publicly accessible connection. If the host is unable to do so within a period of 30 minutes from the time of the disconnection, the Board will adjourn and not address any new business until its next meeting. Any decisions made prior to the disconnection will be binding. The Board will not recess or adjourn due to technical or other issues experienced by individual members of the public that render them unable to attend or participate in the meeting.

Members of the public who are speech or hearing impaired may attend and participate in this meeting by dialing 7-1-1 and using the Michigan Relay service. More information about this service may be found at https://www.michigan.gov/mpsc/0,9535,7-395-93308_93325_93425_94040_94041---,00.html.

Please contact the department at BPL-BoardSupport@Michigan.gov or 517-342-4808 if you need other accommodations, have any questions or wish to provide input on any business that will come before the Board at this meeting.