

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
EMPLOYMENT RELATIONS COMMISSION

PROPOSED AGENDA  
REGULAR MEETING OF DECEMBER 8, 2015  
DETROIT, MICHIGAN

**\*I. ADOPTION & APPROVAL OF PROPOSED AGENDA**

**\*II. MINUTES**

Regular MERC Meeting of November 10, 2015

**III. DIRECTOR'S REPORT**

1. Status of Act 312 Arbitration cases
2. Status of Fact Finding cases
3. Outstanding ALJ Cases Report
4. Event Report
5. Representation Case Status Report
6. Representation Case Activity Report
7. Elections Report
8. Mediation Report
9. Mediation Activities Trends Reports
10. Mediation Activities Trends Fiscal Year Report
11. Work Stoppage Report
12. Appellate Report

**IV. ADMINISTRATIVE AGENDA**

1. Significant/Critical Newsworthy cases or issues – submission from week ending November 25, 2015

2. Personnel Update

Welcome back to Carl Wexel

3. November 2015 Dashboard Results & Staff Recognition
4. "Back to Basics" – update & future presentations
5. Application of John Robert Panico for Appointment to Grievance Arbitration Panel
6. Confirmation of date/time of next MERC meeting and of 2016 MERC meeting dates

**V. DECISIONAL AGENDA**

- \*1. ***Teamsters Local 214 -and- Pauline Beutler***, Case No. CU13 I-037.
- \*2. ***17<sup>th</sup> Judicial Circuit Court -and- Technical, Professional and Officeworkers Assn of Michigan (TPOAM) -and- United Auto Workers (UAW) Local 2600 -and- Kent County -and- 63<sup>rd</sup> District Court -and- Kent County Probate Court***, Case No. R15 I-081.
- \*3. ***Standish-Sterling Educational Support Personnel Association -and- Mark Norgan***, Case No. CU14 B-002.
- \*4. ***Detroit Public Schools -and- Paul Cherry***, Case No. C15 B-025.

**DISCUSSION**

1. ***Meko D. Moore -and- Capitol City Lodge #141, Fraternal Order of Police***, Case No. C14 C-028.

**VI. NEW BUSINESS**

1. Department of Treasury Emergency Manager/Deficit Elimination Plan Information
- \*2. Act 312/Fact Finding Template

**VII. OLD BUSINESS**

**VIII. PUBLIC COMMENT**

## IX. ADJOURNMENT

*\*Item is for Commission action.*