

ADMINISTRATIVE

MEETING OF THE

MICHIGAN LIQUOR CONTROL COMMISSION

Held: Wednesday, July 20, 2011

Lansing District Office

Present: Andrew J. Deloney, Chairman

Teri L. Quimby, Commissioner

Donald B. Weatherspoon, Commissioner

Staff: Sharon Martin, Licensing Director

Scott Maul, Assistant Licensing Director

Tom Hagan, Enforcement Director

Commission Chairman Andrew J. Deloney called the meeting to order at 10:28 a.m. noting that a quorum was present.

The Commission met and considered matters relevant to the Licensing Division.

DOCKET #10598

Section I – A On Premise

<u>Applicant</u> <u>Reference Number</u>

East U Provisions, LLC 568795

Moved by Chairman Deloney and supported by Commissioner Quimby that this matter be denied.

Vote: Yeas – Deloney, Quimby

Nays - None

Applicant Reference Number

Saginaw Chippewa Indian Tribe of

Michigan

558135

Moved by Commissioner Quimby and supported by Chairman Deloney that this matter be approved.

Vote: Yeas – Deloney, Quimby

Nays - None

<u>Applicant</u> <u>Reference Number</u>

Duso's, Inc. 610107

Moved by Chairman Deloney and supported by Commissioner Quimby that this matter be approved based upon the recommendation of approval from the City of Bay City.

Vote: Yeas – Deloney, Quimby

Nays - None

<u>Applicant</u> <u>Reference Number</u>

The Deck, L.L.C. 577280

Moved by Chairman Deloney and supported by Commissioner Quimby that this matter be approved.

Vote: Yeas - Deloney, Quimby

Nays - None

<u>Applicant</u> <u>Reference Number</u>

The Mudjaw Bowmen 532791

Moved by Commissioner Quimby and supported by Chairman Deloney that this matter be held for further consideration.

Vote: Yeas - Deloney, Quimby

Nays - None

<u>Applicant</u> Reference Number

Forty & Eight Club 532791

Voiture 946 American Legion

Moved by Chairman Deloney and supported by Commissioner Quimby that this matter be approved.

Vote: Yeas – Deloney, Quimby

Nays - None

<u>Applicant</u> <u>Reference Number</u>

Pat's Mountain Inn, Inc. 535979

Moved by Chairman Deloney and supported by Commissioner Quimby that this matter be denied.

Vote: Yeas – Deloney, Quimby

Nays – None

Section I – B On Premise

| <u>Applicant</u> | Reference Number |
|---|------------------|
| Tryst Food and Spirits Inc. | 580995 |
| Renis, LLC | 619462 |
| Mamma Mia's Pizza, LLC | 618365 |
| WBPB, Corp. | 618689 |
| Fox Partners, LLC | 616065 |
| Northern Michigan Hospitality LLC | 613423 |
| Multi-Priority, Inc. | 609649 |
| Niles Lodge No. 1322, Benevolent | 609396 |
| And Protective Order of Elks of the | |
| United States of America | |
| Rogers City Post 607, Veterans of Foreign | 609538 |
| Wars of the United States | |
| JAI Enterprises LLC | 608577 |
| New Buffalo Business & Community | |
| Association | |
| GRH Services Inc. | 619672 |
| I-96 Speedway, LLC | 619630 |
| Fraternal Order of Eagles | 620014 |
| Petoskey Aerie #2462 | |
| Saline American Legion | 620028 |
| Memorial Association, Inc. | |
| Mule House, Inc. | 620030 |
| Champagne's Steak & Soul, LLC | 579575 |
| Degrand Enterprises, LLC | 620054 |
| Brunhuber Management, LLC | 619742 |
| Huron-Clinton Metropolitan Authority | 579047 |

Moved by Commissioner Quimby and supported by Chairman Deloney that the Commission approve the Section I – B On Premise consent agenda items.

Vote: Yeas - Deloney, Quimby

Nays - None

Section II – A Off Premise

| <u>Applicant</u> | Reference Number |
|------------------|------------------|
| | |

Hess Street, LLC 607680

Moved by Chairman Deloney and supported by Commissioner Quimby that the request be approved.

Vote: Yeas – Deloney, Quimby

Nays – None

<u>Applicant</u> <u>Reference Number</u>

Mark's Tobacco Village, Inc. 574288

Moved by Chairman Deloney and supported by Commissioner Quimby that the request be approved.

Vote: Yeas – Deloney, Quimby

Nays - None

Section II – B Off Premise

| <u>Applicant</u> | Reference Number |
|-------------------------------|------------------|
| The Kroger Co. of Michigan | 609514 |
| Express Mart of Ludington LLC | 614611 |
| Karamjeet Singh | 612233 |
| East M-20, L.L.C. | 614514 |
| W & P Foods, Inc. | 608677 |
| Stewart Sales, Inc. | 568728 |

Moved by Chairman Deloney and supported by Commissioner Quimby that the Commission approve the Section II – B Off Premise consent agenda items.

Vote: Yeas – Deloney, Quimby

Nays - None

Section III – A Escrows

| Applicant | Reference Number |
|-----------|------------------|
| | |

Libations & Laughter, L.L.C. 277343

Moved by Chairman Deloney and supported by Commissioner Quimby that the request be denied.

Vote: Yeas – Deloney, Quimby

Nays - None

Applicant 314922

Moved by Commissioner Quimby and supported by Chairman Deloney that the request be held.

Vote: Yeas – Deloney, Quimby

Nays - None

Section III - B Escrows

| <u>Applicant</u> | Reference Number |
|--|------------------|
| Rochester Tienken Investments, LLC | 609717 |
| The Lockerroom Sports Pub, LLC | 608407 |
| St. Joe Street Pub, Inc. D & B Entertainment, Inc. | 574182 564221 |
| Te-Khi Travel Court, Inc. | 555695 |
| Pal-O-Mar Bar IV, Inc. | 534008 |
| B B Banucks, Inc. | 331470 |
| Northern Shores Entertainment, Inc. | 517839 |
| Club Armane Ltd. Paddy's Pig, Inc. | 362121 355959 |
| i addy 5 i ig, iiio. | 33333 |

Moved by Chairman Deloney and supported by Commissioner Quimby that the Commission approve the Section III – B Escrow consent agenda items.

Vote: Yeas - Deloney, Quimby

Nays - None

Section V - M & W

1. Brown-Forman Corporation

Louisville, KY. Outstate Seller of Wine. Request to distribute point of sale material advertising Korbel wines and promoting the "Korbel Toast USA Text Sweepstakes".

2. Pernod Ricard USA, LLC

Purchase, NY. Vendor of Spirits. Request to distribute point of sale material advertising Jameson Whiskey and offering consumers the opportunity to purchase a Jameson Ladderball and Jameson Bean Bag Toss game upon submission of a mail-in order form along with proof of purchase.

3. Delicato Family Vineyards

Manteca, CA. Outstate Seller of Wine. Request to distribute point of sale material advertising Delicato wines and offering consumers the following rebate offers: 1) a \$1.00 instant coupon on the purchase of ice and 2) a \$2.00 instant coupon on the purchase of seafood.

4. Brown-Forman Corporation

Louisville, KY. Vendor of Spirits. Request to distribute point of sale material advertising Canadian Mist and promoting the "Canadian Mist Countdown to Cocktails and Cookout Sweepstakes".

5. Sutter Home Winery, Inc.

6. E. & J. Gallo Winery

7. United States Beverage, L.L.C.

8. Sutter Home Winery, Inc.

9. Anheuser-Busch, Inc.

10. Anheuser-Busch, Inc.

11. E. & J. Gallo Winery

12. E. & J. Gallo Winery

13. E. & J. Gallo Winery

St. Helena, CA. Outstate Seller of Wine. Request to distribute point of sale material advertising Menage a Trois wine and offering consumers a \$2.00 mail-in rebate on the purchase of any pumpkin.

Modesto, CA. Outstate Seller of Wine. Request to distribute point of sale material advertising Frei Brothers wine and promoting the "Better Choices, Better Wine Sweepstakes".

Stamford, CT. Outstate Seller of Beer. Request to distribute point of sale material advertising Estrella Damm Lager and promoting the "A Taste of Barcelona Sweepstakes".

St. Helena, CA. Outstate Seller of Wine. Request to distribute point of sale material advertising Bandit wines and promoting the "Find Bandita Contest".

St. Louis, MO. Outstate Seller of Wine. Request to distribute point of sale material advertising Anheuser-Busch products and offering consumers a \$10.00 mail-in rebate on a \$10.00 minimum purchase of any meat and one 24-pack or larger of Budweiser Family beer products (#30593).

St. Louis, MO. Outstate Seller of Wine. Request to distribute point of sale material advertising Anheuser-Busch products and offering consumers a \$5.00 mail-in rebate on a \$5.00 minimum purchase of one case of water and one 12-pack or larger of Budweiser Family beer products (#30563).

Modesto, CA. Outstate Seller of Wine. Request to participate in the Muskegon Beach Clean-Up to be held July 16, 2011 in Muskegon. E. & J. Gallo Winery will make a cash donation to Great Lakes Alliance. Gallo will receive branded signage at the event site and inclusion in media advertising.

Modesto, CA. Outstate Seller of Wine. Request to sponsor the Spontaneous Combustion Motor City to be held August 13, 2011 in Ferndale. Sponsorship fee will be provided to Go Comedy! Improv Theater. Gallo will receive branded signage at the event site and inclusion in media advertising.

Modesto, CA. Outstate Seller of Wine. Request to sponsor the Taste of Downtown Lansing to be held July 9, 2011 in the block of Washington Square in Lansing. Sponsorship fee will be provided to Downtown Lansing, Inc. Gallo will receive branded signage at the event site and inclusion in media advertising.

Moved by Chairman Deloney and supported by Commissioner Quimby that the Commission approve the Section V – M&W consent agenda items with the exception of item numbers 11 and 13 as they were not presented for review prior to the event dates.

Vote: Yeas - Deloney, Quimby

Nays - None

Section VI – Enforcement

Bridgeport, Bridgeport Township, Saginaw G.L.& S. Corporation

County. Escrowed '11 SDD & SDM lic's. Req permission to return the remaining alcoholic beverage inventory to the state for a refund.

Onekama Family Market, LLC

Onekama, Onekama Township, Manistee County, '11 Resort SDD issued under MCL 436.1531(5) & SDM lic's. Regpermission to return the remaining spirit inventory to the state

for a refund.

Moved by Chairman Deloney and supported by Commissioner Quimby that the Commission approve the Section V – Enforcement consent agenda items.

Vote: Yeas – Deloney, Quimby

Navs - None

Section VII – Permits

| <u>Applicant</u> | Reference Number |
|--|--------------------------------------|
| Dundee Golf Club Inc. Ausable River Store Corp. Diamond Jim Brady's of Novi, Inc. Ferndale Mexican, Inc. | 619339 619617 619345 619347 |
| Park and Gratiot Marathon Inc. K. Zora, Inc. | 619253 619243 |
| Pruett and Pruett, Inc. Pruett and Pruett, Inc. | MBID 158196 MBID 158196 |
| Kenneth B. Herrick Liberty Party Store Inc. | 619463 619241 |
| The Betsie Bay Inn, L.L.C. | 619226 |
| Lone Star Steakhouse & Saloon of Michigan, Inc. Bernard E. Reinink | 619249 617753 |
| | |

SPECIAL LICENSES

| Business ID/Type | Organization Name and Address | Event Location | Event Date | Conditions/Provisos |
|---------------------|---|---|------------|--|
| 8634 BWS | ALDERMAN-LUCE MEMORIAL HOME ASSOCIATION 131 YORK BRONSON, MI 49028 | ALDERMAN-LUCE MEMORIAL HOME ASSOCIATION CLUBHOUSE 131 YORK BRONSON, MI 49028 | 07/21/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 29' X 30' FENCED AREA WITH CLUB LICENSE (20700) IN ESCROW |
| 8634 BWS | ALDERMAN-LUCE MEMORIAL HOME ASSOCIATION 131 YORK BRONSON, MI 49028 | ALDERMAN-LUCE MEMORIAL, HOME ASSOCIATION CLUBHOUSE 131 YORK BRONSON, MI 49028 | 07/22/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 29' X 30' FENCED AREA WITH CLUB LICENSE (20700) IN ESCROW |
| 8634 BWS | HOME ASSOCIATION 131 YORK BRONSON, MI 49028 | ALDERMAN-LUCE MEMORIAL HOME ASSOCIATION CLUBHOUSE 131 YORK BRONSON, MI 49028 | 07/23/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 29' X 30' FENCED AREA WITH CLUB LICENSE (20700) IN ESCROW |
| 135139 BWS | | CLUBHOUSE 21770 WAUBASCON | 07/29/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 65' X 120' FENCED AND WALLED AREA |
| 135139 BWS | | CLUBHOUSE 21770 WAUBASCON | 07/30/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 65' X 120' FENCED AND WALLED AREA |
| 162955 BW | DOWNTOWN DEVELOPMENT AUTHORITY | CITIZENS NATIONAL BANK PARKING LOT 303 N MAIN CHEBOYGAN, MI 49721 | 07/29/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 140' X 192' FENCED AREA |

| 162955 BW | CITY OF CHEBOYGAN DOWNTOWN DEVELOPMENT AUTHORITY 403 N HURON CHEBOYGAN, MI 49721 | CITIZENS NATIONAL BANK PARKING LOT 303 N MAIN CHEBOYGAN, MI 49721 | 07/30/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 140' X 192' FENCED AREA |
|---------------|--|--|------------|--|
| 135845 BWS | CRUMP FOX CLUB 781 W PREVO LINWOOD, MI 48634 | CRUMP FOX CLUBHOUSE 781 W PREVO LINWOOD, MI 48634 | 08/28/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE, ADJACENT 30' X 58' OPEN PAVILION & ADJACENT 87' X 150' FENCED AREA |
| 135845 BWS | CRUMP FOX CLUB 781 W PREVO LINWOOD, MI 48634 | CRUMP FOX CLUBHOUSE 781 W PREVO LINWOOD, MI 48634 | 09/11/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE, ADJACENT 30' X 58' OPEN PAVILION & ADJACENT 87' X 150' FENCED AREA |
| 135989 BWS | DEPOT TOWN ASSOCIATION 400 MARKET PLACE PO BOX 970235 YPSILANTI, MI 48198 | RIVERSIDE PARK 5 W CROSS YPSILANTI, MI 48197 | 08/05/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 300' X 450' FENCED AREA WITH CONCESSION AGREEMENT ON FILE WITH FOOD VENDORS |
| 135989 BWS | DEPOT TOWN ASSOCIATION 400 MARKET PLACE PO BOX 970235 YPSILANTI, MI 48198 | RIVERSIDE PARK 5 W CROSS YPSILANTI, MI 48197 | 08/06/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 300' X 450' FENCED AREA WITH CONCESSION AGREEMENT ON FILE WITH FOOD VENDORS |
| 219202 BW | FARWELL LABOR DAY COMMITTEE 221 S WEBBER FARWELL, MI 48622 | FARWELL FAIRGROUNDS 221 S WEBBER FARWELL, MI 48622 | 07/30/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN BINGO BUILDING AND ADJACENT 20' X 80' SNOW FENCED AREA |

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136287 BW

HOLY CROSS CATHOLIC CHURCH

PO BOX 195 6624 N LAKESHORE

CROSS VILLAGE, MI

49723

HOLY CROSS CATHOLIC

CHURCH GROUNDS 6624 N LAKESHORE

CROSS VILLAGE, MI 49723

08/07/2011

SALES AND CONSUMPTION TO BE CONTAINED IN 150'

X 150' FENCED AREA

136352

JACKSON OPTIMIST CHARITABLE FUND, INC.

1300 W NORTH JACKSON, MI 49202 OPTIMIST ICE ARENA

1300 W NORTH

JACKSON, MI 49202

07/30/2011

WITH PROVISO THAT THE LICENSEE BE ADVISED THAT THIS APPROVAL SHOULD NOT BE CONSTRUED AS SANCTIONING THE (TMS FIGHT NIGHT) AND THAT ALL PARTIES INVOLVED WITH THIS EVENT MUST BE IN COMPLIANCE WITH ALL LEGAL REQUIREMENTS FOR

HOLDING AN (ULTIMATE FIGHTING EVENT)

8596 BW

MENOMINEE AMERICAN LEGION POST NO. 146, THE AMERICAN LEGION,

DEPARTMENT OF MICHIGAN HALL 818 FIRST

MENOMINEE, MI 49858

MENOMINEE AMERICAN LEGION POST NO. 146, THE AMERICAN LEGION

818 FIRST

MENOMINEE, MI 49858

07/30/2011

SALES AND CONSUMPTION TO BE CONTAINED IN 170'

X 192' FENCED AREA

8596 BW

MENOMINEE AMERICAN LEGION POST NO. 146, THE AMERICAN LEGION,

DEPARTMENT OF MICHIGAN HALL

MENOMINEE, MI 49858

MENOMINEE AMERICAN LEGION POST NO. 146, THE AMERICAN LEGION

818 FIRST MENOMINEE, MI 49858

818 FIRST

MIKE CALLTON FOR STATE RESIDENCE OF RICKY &

MARGARET RISK

2383 TAMARACK NASHVILLE, MI 49073

07/31/2011

SALES AND CONSUMPTION TO BE CONTAINED IN 170' X 192' FENCED AREA

222559 BW

REP PO BOX 676

LAKE ODESSA, MI 48849

08/20/2011

136675

ONEKAMA LIONS CLUB INCORPORATED PO BOX 321

ONEKAMA, MI 49675

MANISTEE COUNTY FAIRGROUNDS

7587 FIRST ONEKAMA, MI 49675 08/05/2011

SALES AND CONSUMPTION TO BE CONTAINED IN 60' X 80' ENCLOSED PAVILION & ADJACENT 200' X 250'

FENCED AREA

| 136675 BW | ONEKAMA LIONS CLUB INCORPORATED PO BOX 321 ONEKAMA, MI 49675 | MANISTEE COUNTY FAIRGROUNDS 7587 FIRST ONEKAMA, MI 49675 | 08/06/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 60' X 80' ENCLOSED PAVILION & ADJACENT 200' X 250' FENCED AREA |
|---------------|--|---|------------|---|
| 136675 BW | ONEKAMA LIONS CLUB INCORPORATED PO BOX 321 ONEKAMA, MI 49675 | MANISTEE COUNTY FAIRGROUNDS 7587 FIRST ONEKAMA, MI 49675 | 08/07/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 60' X 80' ENCLOSED PAVILION & ADJACENT 200' X 250' FENCED AREA |
| 136675 BWS | ONEKAMA LIONS CLUB INCORPORATED PO BOX 321 ONEKAMA, MI 49675 | MANISTEE COUNTY FAIRGROUNDS 7587 FIRST ONEKAMA, MI 49675 | 08/13/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 60' X 80' ENCLOSED PAVILION |
| 8853 BW | ORION-OXFORD AERIE #3613, FRATERNAL ORDER OF EAGLES 317 W CLARKSTON LAKE ORION, MI 48362 | CENTENNIAL PARK R 43 S WASHINGTON OXFORD, MI 48371 | 08/06/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 12' X 12' FENCED TENT |
| 8612 BWS | OSCODA YACHT CLUB 430 S STATE OSCODA, MI 48750 | OSCODA YACHT CLUBHOUSE 430 S STATE OSCODA, MI 48750 | 07/23/2011 | CLUB LICENSE (20672) IN ESCROW |
| 8612 BWS | OSCODA YACHT CLUB 430 S STATE OSCODA, MI 48750 | OSCODA YACHT CLUBHOUSE 430 S STATE OSCODA, MI 48750 | 07/30/2011 | CLUB LICENSE (20672) IN ESCROW |

| rage 12 | | | |
|---------------|---|---|------------|
| 224599 BWS | RACING FOR KIDS 93 KERCHEVAL STE 4 GROSSE POINTE FARMS, MI 48236 | NORTHERN TRUST BANK 120 KERCHEVAL GROSSE POINTE WOODS, MI 48236 | 08/31/2011 |
| 8501 BWS | | SGT. ALVIN JONKER POST NO. 2326 VETERANS OF FOREIGN WARS CLUBHOUSE 20 N FIRST GRAND HAVEN, MI 49417 | 08/05/2011 |
| 8501 BWS | NO. 2326 VETERANS OF | FOREIGN WARS CLUBHOUSE | 08/06/2011 |
| 135390 BWS | SICKLES ARNOLD POST #516 AMERICAN LEGION 3451 MAIN DECKERVILLE, MI 48427 | DECKERVILLE PARK 2560 PARK DECKERVILLE, MI 48427 | 08/05/2011 |
| 135390 BWS | SICKLES ARNOLD POST #516 AMERICAN LEGION 3451 MAIN DECKERVILLE, MI 48427 | DECKERVILLE PARK 2560 PARK DECKERVILLE, MI 48427 | 08/06/2011 |
| 8808 BW | SOUTHGATE POST NO. 9283 VETERANS OF | TAYLOR TOWN TRADE CENTER | 07/30/2011 |

FOREIGN WARS OF THE 22525 ECORSE UNITED STATES MEMORIAL TAYLOR, MI 48180

HOME ASSOCIATION 16200 DIX

SOUTHGATE, MI 48192

SALES AND CONSUMPTION
TO BE CONTAINED IN
CLUBHOUSE & ADJACENT
66' X 60' FENCED PATIO
WITH CLUB LICENSE
(20547) IN ESCROW

SALES AND CONSUMPTION TO BE CONTAINED IN BANK & ADJACENT 20' X 70'

FENCED AREA

SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 66' X 60' FENCED PATIO WITH CLUB LICENSE (20547) IN ESCROW

SALES AND CONSUMPTION
TO BE CONTAINED IN AREA
#1: 60' X 180' TENNIS
COURT AREA, 40' X 100'
PAVILION WITH ADJOINING
50' X 80' CEMENT SLAB
AREA SURROUNDED WITH
FENCING & AREA #2: 40'
X 40' FENCED AREA
SALES AND CONSUMPTION
TO BE CONTAINED IN AREA
#1: 60' X 180' TENNIS
COURT AREA, 40' X 100'
PAVILION WITH ADJOINING
50' X 80' CEMENT SLAB
AREA SURROUNDED WITH
FENCING & AREA #2: 40'
X 40' FENCED AREA

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|------|----|
| 909 | 1 |

| 9081 BWS | ST. CLAIR GUN AND FISHING CLUB 5486 REMER CHINA, MI 48054 | ST. CLAIR GUN AND FISHING CLUBHOUSE 5486 REMER CHINA, MI 48054 | 08/06/2011 | |
|--------------|--|---|------------|--|
| 156868 BW | ST. CLARE OF ASSISI EPISCOPAL CHURCH OF ANN ARBOR 2309 PACKARD ANN ARBOR, MI 48104 | ST. CLARE OF ASSISI EPISCOPAL CHURCH/ TEMPLE BETH EMETH 2309 PACKARD ANN ARBOR, MI 48104 | 10/15/2011 | ***WINE AUCTION ONLY, ISSUED PER MCL 436.1527 IN SOCIAL HALL*** - NO WINE IS TO BE DONATED BY ANY LICENSED ALCOHOLIC BEVERAGE RETAILER, WHOLESALER OR SUPPLIER. DONATIONS FROM INDIVIDUALS ASSOCIATED WITH LICENSED ALCOHOLIC BEVERAGE RETAILERS, WHOLESALERS AND SUPPLIERS ARE ACCEPTABLE |
| 223412 BW | THE ENCORE MUSICAL THEATRE COMPANY 3126 BROAD SUITE A DEXTER, MI 48130 | ENCORE MUSICAL THEATRE 3126 BROAD SUITE A DEXTER, MI 48130 | 07/30/2011 | |
| 199699 BW | THE GREATER BRIGHTON AREA CHAMBER OF COMMERCE 131 HYNE BRIGHTON, MI 48116 | BRIGHTON MUNICIPAL PARKING LOT 250 MILL POND LANE BRIGHTON, MI 48116 | 08/13/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 105' X 130' FENCED AREA |
| 199699 BW | THE GREATER BRIGHTON AREA CHAMBER OF COMMERCE 131 HYNE BRIGHTON, MI 48116 | BRIGHTON MUNICIPAL PARKING LOT 250 MILL POND LANE BRIGHTON, MI 48116 | 08/14/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 105' X 130' FENCED AREA |
| 143535 BW | UAW LOCAL 2280 45116 CASS UTICA, MI 48317 | METRO BEACH METROPARK (HURON-CLINTON METROPOLITAN AUTHORITY) 31300 METRO PARKWAY HARRISON TOWNSHIP, MI 48045 | 07/31/2011 | SALES AND CONSUMPTION TO BE CONTAINED IN 3/4 ACRES SNOW FENCED AREA WITH PROVISO THAT CARS MUST REMAIN IN THE LICENSED AREA AT ALL TIMES THAT ALCOHOLIC BEVERAGES ARE BEING |
| Total Lic | enses: 36 | * <u>4</u> | | SOLD AND CONSUMED |
| | Date: July 20, 3 | 2011 × 10 | i A Da | amby |

Moved by Commissioner Quimby and supported by Chairman Deloney that the Commission adopt the Special License Docket items as presented.

Yeas – Deloney, Quimby Nays – None Vote:

| Business ID/Type | Organization Name and Address | Event Location | Event Date | Hold Comment | Conditions/Provisos |
|---------------------|--|---|------------|--|---|
| 226795 BW | ALGONAC HIGH SCHOOL GRADUATING CLASS OF 1956 2240 MICHIGAN ALGONAC, MI 48001 | MARINE CITY KNIGHTS OF COLUMBUS COUNCIL #856 BANQUET & CONVENTION CENTER 6385 KING MARINE CITY, MI 48039 | 07/22/2011 | BY-LAWS TO SHARON FOR REVIEW | SENT FACSIMILE COPY TO '810-765-3572 |
| 8659 EWS | BANGOR AMERICAN LEGION POST #160 19 N CENTER BANGOR, MI 49013 | BANGOR AMERICAN LEGION POST #160 CLUBHOUSE 19 N CENTER BANGOR, MI 49013 | 07/23/2011 | PRESIDENT & SECRETARY TO RESIGN WITH NOTARY | CLUB LICENSE (20737) IN ESCROW |
| 226793 BW | BUENA VISTA CHARTER TOWNSHIP 1160 S OUTER SAGINAW, MI 48601 | BUENA VISTA LIONS PARK 1940 S OUTER SAGINAW, MI 48601 | 07/30/2011 | REQUESTED SIGNATURE ON BOND FROM AN OFFICER, DIAGRAM DETAILS & VERIFY SIGNATURE BOX #10 FROM BURNA VISTA POLICE DEPARTMENT | SALES AND CONSUMPTION TO BE CONTAINED IN 32' X 42' FENCED AREA |
| 220080 EW | COPPER HARBOR IMPROVEMENT ASSOCIATION 220 GRATIOT FO BOX 86 COPPER HARBOR, MI 49918 | GRANT TOWNSHIP COMMUNITY PARK 230 GRATIOT COPPER HARBOR, MI 49918 | 07/23/2011 | ORIGINAL APPLICATION, BOND & POA, \$25.00 | SALES AND CONSUMPTION TO BE CONTAINED IN 75' X 100' FENCED AREA |
| 135842 BW | CRISTO REY CATHOLIC CHURCH 201 W MILLER LANSING, MI 48911 | INGHAM COUNTY FAIRGROUNDS 700 E ASH MASON, MI 48854 | 08/01/2011 | SECRETARY TO SIGN WITH NOTARY | SALES AND CONSUMPTION TO BE CONTAINED IN 30' X 40' FENCED PICNIC SHELTER |
| 135842 BW | CRISTO REY CATHOLIC CHURCH 201 W MILLER LANSING, MI 48911 | INGHAM COUNTY FAIRGROUNDS 700 E ASH MASON, MI 48854 | 08/02/2011 | SECRETARY TO SIGN WITH NOTARY | SALES AND CONSUMPTION TO BE CONTAINED IN 30' X 40' FENCED PICNIC SHELTER |

| i age is | | | | | |
|---------------|---|---|------------|--|---|
| 135842 BW | CRISTO REY CATHOLIC CHURCH 201 W MILLER LANSING, MI 48911 | INGHAM COUNTY FAIRGROUNDS 700 E ASH MASON, MI 48854 | 08/03/2011 | SECRETARY TO SIGN WITH NOTARY | SALES AND CONSUMPTION TO BE CONTAINED IN 30' X 40' FENCED PICNIC SHELTER |
| 226799 BWS | EAU CLAIRE PUBLIC SCHOOLS ATHLETIC BOOSTERS (ECAB) 7450 HOCHBERGER EAU CLAIRE, MI 49111 | BLOSSOMLAND LODGE 100, LTD. FRATERNAL ORDER OF POLICE HALL 100 DILLER BENTON HARBOR, MI 49023 | 08/27/2011 | REQUESTED \$25.00, SECRETARY TO SIGN WITH NOTARY, ORIGINAL SIGNATURE ON BOND FROM OFFICER & BOND RIDER- ORGANIZATION NAME, LOCATION NAME, ADDRESS AND TOWNSHIP | |
| 8239 BWS | FRATERNAL ORDER OF EAGLES AERIE #3734 1111 N CEDAR MASON, MI 48854 | FRATERNAL ORDER OF EAGLES AERIE #3734 CLUBHOUSE 1111 N CEDAR MASON, MI 48854 | 07/30/2011 | OFFICER SIGNATURE ON BOND | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 80' X 90' FENCED AREA WITH CLUB LICENSE (20250) AND SDM LICENSE (77375) IN ESCROW |
| 8239 BWS | FRATERNAL ORDER OF EAGLES AERIE #3734 1111 N CEDAR MASON, MI 48854 | FRATERNAL ORDER OF EAGLES AERIE #3734 CLUBHOUSE 1111 N CEDAR MASON, MI 48854 | 08/14/2011 | OFFICER SIGNATURE ON BOND & ADDITIONAL \$3.75 | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 80' X 90' FENCED AREA WITH CLUB LICENSE (20250) AND SDM LICENSE (77375) IN ESCROW |
| 8281 BWS | GRAND HAVEN AERIE #925 OF THE FRATERNAL ORDER OF EAGLES, INC. 20 N SECOND GRAND HAVEN, MI 49417 | ORDER OF EAGLES CLUBHOUSE | 08/02/2011 | REQUESTED BOND RIDER- NAME OF ORGANIZATION | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE WITH CLUB LICENSE (20296) AND SDM LICENSE (188557) IN ESCROW |
| 8281 BWS | GRAND HAVEN AERIE #925 OF THE FRATERNAL ORDER OF EAGLES, INC. 20 N SECOND GRAND HAVEN, MI 49417 | 925 OF THE FRATERNAL ORDER OF EAGLES CLUBHOUSE | 08/03/2011 | REQUESTED BOND RIDER- NAME OF ORGANIZATION | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE WITH CLUB LICENSE (20296) AND SDM LICENSE (188557) IN ESCROW |

| 8281 BWS | OF THE FRATERNAL ORDER | GRAND HAVEN AERIE NO. 8 925 OF THE FRATERNAL ORDER OF EAGLES CLUBHOUSE 20 N SECOND GRAND HAVEN, MI 49417 | 08/04/2011 | REQUESTED BOND RIDER- NAME OF ORGANIZATION | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 138' X 132' FENCED AREA WITH CLUB LICENSE (20296) AND SDM LICENSE (188557) IN ESCROW |
|--------------|---|---|------------|---|--|
| 8281 BWS | GRAND HAVEN AERIE #925 OF THE FRATERNAL ORDER OF EAGLES, INC. 20 N SECOND GRAND HAVEN, MI 49417 | ORDER OF EAGLES CLUBHOUSE | 08/05/2011 | REQUESTED BOND RIDER- NAME OF ORGANIZATION | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 138' X 132' FENCED AREA WITH CLUB LICENSE (20296) AND SDM LICENSE (188557) IN ESCROW |
| 8281 EWS | GRAND HAVEN AERIE #925 OF THE FRATERNAL ORDER OF EAGLES, INC. 20 N SECOND GRAND HAVEN, MI 49417 | ORDER OF EAGLES CLUBHOUSE | 08/06/2011 | REQUESTED BOND RIDER- NAME OF ORGANIZATION | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 138' X 132' FENCED AREA WITH CLUB LICENSE (20296) AND SDM LICENSE (188557) IN ESCROW |
| 224140 BW | JACKSON COUNTY FAIR 200 W GANSON JACKSON, MI 49201 | JACKSON COUNTY FAIRGROUNDS 200 W GANSON JACKSON, MI 49201 | 08/07/2011 | OFFICER SIGNATURE ON BOND | SALES AND CONSUMPTION TO BE CONTAINED IN 430' X 210' FENCED GRANDSTAND AREA |
| 224140 BW | JACKSON COUNTY FAIR 200 W GANSON JACKSON, MI 49201 | JACKSON COUNTY FAIRGROUNDS 200 W GANSON JACKSON, MI 49201 | 08/08/2011 | OFFICER SIGNATURE ON BOND | SALES AND CONSUMPTION TO BE CONTAINED IN 430' X 210' FENCED GRANDSTAND AREA |
| 224140 BW | JACKSON COUNTY FAIR 200 W GANSON JACKSON, MI 49201 | JACKSON COUNTY FAIRGROUNDS 200 W GANSON JACKSON, MI 49201 | 08/09/2011 | OFFICER SIGNATURE ON BOND | SALES AND CONSUMPTION TO BE CONTAINED IN 430' X 210' FENCED GRANDSTAND AREA |

| - 3 - | | | | | |
|--------------|---|--|------------|---|--|
| 224140 BW | JACKSON COUNTY FAIR 200 W GANSON JACKSON, MI 49201 | JACKSON COUNTY FAIRGROUNDS 200 W GANSON JACKSON, MI 49201 | 08/10/2011 | OFFICER SIGNATURE ON BOND | SALES AND CONSUMPTION TO BE CONTAINED IN 430' X 210' FENCED GRANDSTAND AREA |
| 224140 BW | JACKSON COUNTY FAIR 200 W GANSON JACKSON, MI 49201 | JACKSON COUNTY FAIRGROUNDS 200 W GANSON JACKSON, MI 49201 | 08/11/2011 | OFFICER SIGNATURE ON BOND | SALES AND CONSUMPTION TO BE CONTAINED IN 430' X 210' FENCED GRANDSTAND AREA |
| 224140 BW | JACKSON COUNTY FAIR 200 W GANSON JACKSON, MI 49201 | JACKSON COUNTY FAIRGROUNDS 200 W GANSON JACKSON, MI 49201 | 08/12/2011 | OFFICER SIGNATURE ON BOND | SALES AND CONSUMPTION TO BE CONTAINED IN 430' X 210' FENCED GRANDSTAND AREA |
| 224140 BW | JACKSON COUNTY FAIR 200 W GANSON JACKSON, MI 49201 | JACKSON COUNTY FAIRGROUNDS 200 W GANSON JACKSON, MI 49201 | 08/13/2011 | OFFICER SIGNATURE ON BOND | SALES AND CONSUMPTION TO BE CONTAINED IN 430' X 210' FENCED GRANDSTAND AREA |
| 140483 EW | LAPEER COUNTY AGRICULTURAL SOCIETY 195 MIDWAY PO BOX 55 IMLAY CITY, MI 48444 | EASTERN MICHIGAN FAIR GROUNDS 195 MIDWAY IMLAY CITY, MI 48444 | 08/09/2011 | REQUESTED PRESIDENT AND SECRETARY TO SIGN WITH NOTARY | SALES AND CONSUMPTION TO BE CONTAINED IN 45' X 130' FENCED TENT |
| 140483 BW | LAPEER COUNTY AGRICULTURAL SOCIETY 195 MIDWAY PO BOX 55 IMLAY CITY, MI 48444 | EASTERN MICHIGAN FAIR GROUNDS 195 MIDWAY IMLAY CITY, MI 48444 | 08/10/2011 | REQUESTED PRESIDENT AND SECRETARY TO SIGN WITH NOTARY | SALES AND CONSUMPTION TO BE CONTAINED IN 45' X 130' FENCED TENT |

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|---------------|---|--|------------|--|---|
| 140483 BW | LAPEER COUNTY AGRICULTURAL SOCIETY 195 MIDWAY PO BOX 55 IMLAY CITY, MI 48444 | EASTERN MICHIGAN FAIR GROUNDS 195 MIDWAY IMLAY CITY, MI 48444 | 08/11/2011 | REQUESTED PRESIDENT AND SECRETARY TO SIGN WITH NOTARY | SALES AND CONSUMPTION TO BE CONTAINED IN 45' X 130' FENCED TENT |
| 140483 EW | LAPEER COUNTY AGRICULTURAL SOCIETY 195 MIDWAY PO BOX 55 IMLAY CITY, MI 48444 | FASTERN MICHIGAN FAIR GROUNDS 195 MIDWAY IMLAY CITY, MI 48444 | 08/12/2011 | REQUESTED PRESIDENT AND SECRETARY TO SIGN WITH NOTARY | SALES AND CONSUMPTION TO BE CONTAINED IN 45' X 130' FENCED TENT |
| 140483 EW | AGRICULTURAL SOCIETY 195 MIDWAY PO BOX 55 | EASTERN MICHIGAN FAIR GROUNDS 195 MIDWAY IMLAY CITY, MI 48444 | 08/13/2011 | REQUESTED PRESIDENT AND SECRETARY TO SIGN WITH NOTARY | SALES AND CONSUMPTION TO BE CONTAINED IN 45' X 130' FENCED TENT |
| 8311 BWS | ORDER OF EAGLES AERIE NO. 4099 20 E MAIN | MAYVILLE FRATERNAL ORDER OF EAGLES AERIE NO. 4099 HALL & GROUNDS 20 E MAIN MAYVILLE, MI 48744 | 08/13/2011 | REQUESTED SIGNATURE ON BOND FROM AN OFFICER, DIAGRAM DETAILS & ESCROW LETTER | SALES AND CONSUMPTION TO BE CONTAINED IN CLUBHOUSE & ADJACENT 32' X 68' FENCED AREA WITH CLUB LICENSE (20327) AND SDM LICENSE (15239) IN ESCROW |
| 220960 EW | THE ELECTRICAL | UNIVERSITY OF MICHIGAN CAMPUS - CRISLER ARENA/FOOTBALL STADIUM 333 E STADIUM ANN ARBOR, MI 48104 | 07/30/2011 | VERIFY EVENT LOCATION & ADDRESS, VERIFY SALES & CONSUMPTION AREA, ORIGINAL ATTORNEY SIGNATURE, AND RIDER TO BOND REGARDING ORGANIZATION NAME & EVENT ADDRESS | SALES AND CONSUMPTION TO BE CONTAINED IN JACK ROTH STADIUM CLUB |
| 226378 BWS | · · · · · · · · · · · · · · · · · · · | OPERATION GET DOWN II BUILDING 6821 MEDBURY DETROIT, MI 48213 | 07/23/2011 | MEETING DATE & OFFICER SIGNATURE ON BOND | |
| | | | | | |

Administrative Meeting July 20, 2011

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| 179553 BW | SLOW FOOD HURON VALLEY ANN ARBOR PO BOX 7237 ANN ARBOR, MI 48107 | MARKET 315 DETROIT | 08/03/2011 | DIMENSIONS & ADDITIONAL \$100 | SALES AND CONSUMPTION TO BE CONTAINED IN DEFINED AREA |
|--------------|---|--|------------|-------------------------------|---|
| 179553 BW | SLOW FOOD HURON VALLEY ANN ARBOR FO BOX 7237 ANN ARBOR, MI 48107 | ANN ARBOR FARMER'S MARKET 315 DETROIT ANN ARBOR, MI 48104 | 08/10/2011 | DIMENSIONS & ADDITIONAL \$100 | SALES AND CONSUMPTION TO BE CONTAINED IN DEFINED AREA |
| 179553 BW | SLOW FOOD HURON VALLEY ANN ARBOR FO BOX 7237 ANN ARBOR, MI 48107 | MARKET 315 DETROIT | 08/17/2011 | DIMENSIONS & ADDITIONAL \$100 | SALES AND CONSUMPTION TO BE CONTAINED IN DEFINED AREA |
| 179553 BW | SLOW FOOD HURON VALLEY ANN ARBOR PO BOX 7237 ANN ARBOR, MI 48107 | MARKET | 08/24/2011 | DIMENSIONS & ADDITIONAL \$100 | SALES AND CONSUMPTION TO BE CONTAINED IN DEFINED AREA |
| 179553 BW | SLOW FOOD HURON VALLEY ANN ARBOR PO BOX 7237 ANN ARBOR, MI 48107 | MARKET 315 DETROIT | | DIMENSIONS & ADDITIONAL \$100 | SALES AND CONSUMPTION TO BE CONTAINED IN DEFINED AREA |
| 179553 BW | ANN ARBOR | MARKET 315 DETROIT | 09/10/2011 | DIMENSIONS | SALES AND CONSUMPTION TO BE CONTAINED IN DEFINED AREA |

| 226730 BW | SOUTH COUNTY COMMUNIT SERVICES 101 S MAIN VICKSBURG, MI 49097 | Y ST. MARTIN OF TOURS ROMAN CATHOLIC CHURCH PARISH HALL 5855 EAST "W" VICKSBURG, MI 49097 | 07/21/2011 | 07-19-11 ORGE CHANGING LOCATION FROM ANGELS CROSSING GOLD CLUB APPROVED ON 07-06-11 TO ST. MARTINS CHURCH *07- 18-11 ORIG LETTER FORTHCOMING RE:CHANGE OF EVENT LOCATION REQUESTED COMPLETED ORIG BOND PART 2 WITH RAISED SEAL**REQUEST ED \$25., BOND & POA | |
|---------------|--|---|------------|--|--|
| 138015 EWS | TAYLOR SOUTH LITTLE LEAGUE, INC. 11601 JACKSON TAYLOR, MI 48180 | HERITAGE PARK 12111 PARDEE TAYLOR, MI 48180 | 07/23/2011 | RIDER TO BONE REGARDING ORGANIZATION NAME & EFFECTIVE DATE, ORIGINAL BONE WITH ORIGINAL SIGNATURE OF INSURANCE AGENT - APPLICATION TO SUE P. FOR REVIEW OF CONCESSION AGREEMENT | TO BE CONTAINED IN 250' X 400' FENCED AREA WITH CONCESSION AGREEMENT WITH TOWNSQUARE LIVE LLC |
| 222906 BW | THE MUDJAW BOWMEN (AN OHIO CORPORATION) 6240 BENORE ERIE, MI 48133 | THE MUDJAW BOWMEN 6240 BENORE TOLEDO, OH 43612 | 09/03/2011 | ORIGINAL BOND | SALES AND CONSUMPTION TO BE CONTAINED IN AREA #1 BUILDING AND AREA #2 32' X 32' SNOW FENCED PAVILION |
| 222906 BW | THE MUDJAW BOWMEN (AN OHIO CORPORATION) 6240 BENORE ERIE, MI 48133 | THE MUDJAW BOWMEN 6240 BENORE TOLEDO, OH 43612 | 09/04/2011 | ORIGINAL BOND WITH ORIGINAL SIGNATURES | SALES AND CONSUMPTION TO BE CONTAINED IN AREA #1 BUILDING AND AREA #2 32' X 32' SNOW FENCED PAVILION |

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BW

THE MUDJAW BOWMEN (AN OHIO CORPORATION)

6240 BENORE ERIE, MI 48133 THE MUDJAW BOWMEN 6240 BENORE TOLEDO, OH 43612

09/05/2011

SIGNATURES

ORIGINAL BOND SALES AND CONSUMPTION WITH ORIGINAL TO BE CONTAINED IN AREA #1 BUILDING AND AREA #2 32' X 32' SNOW FENCED

PAVILION

151013 BWS

THE PRESERVATION ASSOCIATION OF BEAVER

ISLAND

26215 MAIN PO BOX 494

BEAVER ISLAND, MI

49782

CENTER

BEAVER ISLAND COMMUNITY 08/11/2011

07/21/2011

26215 MAIN

BEAVER ISLAND, MI 49782

SECRETARY TO SIGN WITH

NOTARY

151013

BWS

THE PRESERVATION ASSOCIATION OF BEAVER

ISLAND

26215 MAIN PO BOX 494 BEAVER ISLAND, MI

49782

BEAVER ISLAND COMMUNITY 08/27/2011 CENTER

26215 MAIN

BEAVER ISLAND, MI 49782

SECRETARY TO SIGN WITH

NOTARY

190493 BWS

THE WINTER BLAST FOUNDATION

17 WATER

PONTIAC, MI 48342

BLUE WATER FESTIVAL BETWEEN 10TH AND FORT AND BETWEEN

RIVER/MCMORRAN/GRAND

RIVER AND BLACK RIVER PORT HURON, MI 48060

VERIFY SALES

AND CONSUMPTION AREA -

APPLICATION CONCESSION AGREEMENTS &

COMMISSION ORDER

SALES AND CONSUMPTION TO BE CONTAINED IN AREA #1 100' X 750' FENCED AREA BETWEEN 10TH STREET TO ERIE STREET TO SUE P. FOR AND SOUTH OF RIVER REVIEW OF (5) STREET, AREA #2 400 STREET, AREA #2 400' X 800' FENCED AREA BETWEEN ERIE STREET TO HURON AVENUE AND SOUTH OF MCMORRAN BLVD, AND AREA #3 200' X 200' FENCED AREA BETWEEN HURON AVENUE TO FORT STREET AND SOUTH OF GRAND RIVER AVENUE. THE SOUTHERN BORDER FOR THE ALL THREE AREAS IS THE BLACK RIVER WITH CONCESSION AGREEMENTS WITH FOOD VENDORS ON FILE AND WITH PROVISOS INDICATED ON COMMISSION

ORDER

190493 BWS

THE WINTER BLAST FOUNDATTON

17 WATER PONTIAC, MI 48342 BLUE WATER FESTIVAL BETWEEN 10TH AND FORT AND BETWEEN RIVER/MCMORRAN/GRAND RIVER AND BLACK RIVER

PORT HURON, MI 48060

07/22/2011

VERIFY SALES CONSUMPTION AREA APPLICATION TO SUE P. FOR REVIEW OF (5) CONCESSION AGREEMENTS & COMMISSION ORDER

SALES AND CONSUMPTION TO BE CONTAINED IN AREA #1 100' X 750' FENCED AREA BETWEEN 10TH STREET TO ERIE STREET AND SOUTH OF RIVER STREET, AREA #2 400' X 800' FENCED AREA BETWEEN ERIE'STREET TO HURON AVENUE AND SOUTH OF MCMORRAN BLVD, AND AREA #3 200' X 200' FENCED AREA BETWEEN HURON AVENUE TO FORT STREET AND SOUTH OF GRAND RIVER AVENUE. THE SOUTHERN BORDER FOR THE ALL THREE AREAS IS THE BLACK RIVER WITH CONCESSION AGREEMENTS WITH FOOD VENDORS ON FILE AND WITH PROVISOS INDICATED ON COMMISSION ORDER

190493

THE WINTER BLAST FOUNDATION 17 WATER PONTIAC, MI 48342 BLUE WATER FESTIVAL BETWEEN 10TH AND FORT AND BETWEEN RIVER/MCMORRAN/GRAND RIVER AND BLACK RIVER

PORT HURON, MI 48060

07/23/2011

VERIFY SALES AND CONSUMPTION AREA APPLICATION TO SUE P. FOR REVIEW OF (5) CONCESSION AGREEMENTS & COMMISSION

SALES AND CONSUMPTION TO BE CONTAINED IN AREA #1 100' X 750' FENCED AREA BETWEEN 10TH STREET TO ERIE STREET AND SOUTH OF RIVER STREET, AREA #2 400' X 800' FENCED AREA BETWEEN ERIE STREET TO HURON AVENUE AND SOUTH OF MCMORRAN BLVD, AND AREA #3 200' X 200' FENCED AREA BETWEEN HURON AVENUE TO FORT STREET AND SOUTH OF GRAND RIVER AVENUE. THE SOUTHERN BORDER FOR THE ALL THREE AREAS IS THE BLACK RIVER WITH CONCESSION AGREEMENTS WITH FOOD VENDORS ON FILE AND WITH PROVISOS INDICATED ON COMMISSION

137318 BW

WAYNE STATE UNIVERSITY WAYNE STATE UNIVERSITY BOARD OF GOVERNORS

6050 CASS DETROIT, MI 48202

- MCGREGOR MEMORIAL CONFERENCE CENTER

495 W FERRY MALL DETROIT, MI 48202 08/23/2011

DIAGRAM

SALES AND CONSUMPTION TO BE CONTAINED IN

ESCROW LETTER DEFINED AREA

ORDER

Total Licenses: 47

Dated: July 20, 2011

Moved by Chairman Deloney and supported by Commissioner Quimby that the Commission adopt the Special License Docket items as presented with the stipulation that all outstanding conditions to licensure be met prior to issuance of the license.

Vote:

Yeas - Deloney, Quimby

Navs - None

Commissioner Weatherspoon joined the meeting at 1:25 p.m.

TEMPORARY REQUESTS

Applicant

Reference Number

South Side Hideout, LLC

620414

> Plum Crazy Sports Bar, Inc. 619172 Ashley's Restaurants, LTD. 619293

Moved by Commissioner Quimby and supported by Commissioner Weatherspoon that the requests be approved.

Vote: Yeas – Deloney, Quimby, Weatherspoon

Nays - None

Moved by Commissioner Quimby and supported by Commissioner Weatherspoon that the Commission adjourn.

Vote: Yeas – Deloney, Quimby, Weatherspoon

Nays - None

The meeting adjourned at 1:45 p.m.

Andrew J. Deloney, Chairman