

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
EMPLOYMENT RELATIONS COMMISSION

PROPOSED AGENDA  
REGULAR MEETING OF OCTOBER 11, 2016  
DETROIT, MICHIGAN

**\*I. ADOPTION & APPROVAL OF PROPOSED AGENDA**

**\*II. MINUTES**

**III. DIRECTOR'S REPORT**

1. Status of Act 312 Arbitration cases
2. Status of Fact Finding cases
3. Outstanding ALJ Cases Report
4. Event Report
5. Representation Case Status Report
6. Representation Case Activity Report
7. Elections Report
8. Mediation Report
9. Mediation Activities Trends Report
10. Work Stoppage Report
11. Appellate Report

**IV. ADMINISTRATIVE AGENDA**

1. Significant/Critical cases or issues – see submission from w/e 9/30/16
  - Northwestern College – first CBA
  - Detroit, DWSD, and DPS and others
  - Interurban Transit Partnership

2. Update re: City of Detroit/DWSD and other pending cases (Pre-bankruptcy Case Report)
  3. Update re: MERC Basics Programs – presentation on September 23 and upcoming at WSU on November 15, 2016
  - \*4. September 2016 Dashboard Results and Staff Recognition
    - Revision to Dashboard metrics
  5. Staff Recognition – Service Award & Commendation
  6. Proposed Consolidation of Commission Reports
  7. Arbitrator/Fact Finder Application
    - John A. Klusinske – Grievance Arbitration & Application Policy
  8. Confirmation of date/time of next MERC Meeting, **Wednesday**, November 9, 2016, 10:00 a.m., Library of Michigan, Forum Room, 720 W. Kalamazoo, Lansing
- Confirmation of December MERC Meeting – Tuesday, December 13, 2016, 10:00 a.m., 3026 W. Grand Blvd., Ste. 2-750, Detroit Office
- Confirmation of dates of 2017 MERC Meetings

V. **DECISIONAL AGENDA**

**DRAFTS**

1. ***Davison Township -and- Police Officers Labor Council***, Case No. R15 J-090.

VI. **TENTATIVE DECISIONAL AGENDA**, November 2016

1. ***Ferndale Firefighters Association, Local 812, I.A.F.F. -and- Richard Kelly***, Case No. CU14 L-054.
2. ***Detroit Public Schools -and- AFSCME Local 345 -and- Daniel C. Waller, Jr.***, Case Nos. C16 E-049 & CU16 E-031.

VII. **NEW BUSINESS**

Department of Treasury Emergency Manager/Deficit Elimination Plan Information

VIII. **OLD BUSINESS**

Status of Rulemaking procedure for PA 194 of 2016 and creation of forms

IX. **PUBLIC COMMENT**

X. **ADJOURNMENT**

**\*Item is for Commission action.**