



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

## **MICHIGAN BOARD OF PHARMACY** **AMENDED PUBLIC NOTICE**

The Michigan Board of Pharmacy will meet in regular session for **2020** as listed below:

<b><u>DATE</u></b>	<b><u>DAY</u></b>	<b><u>TIME</u></b>	<b><u>LOCATION</u></b>
<del>02/12/2020</del>	<del>Wednesday</del>	<del>10:00 a.m.</del>	<del>Ottawa Building</del>
<del>(Disciplinary Subcommittee meets at 9:00 a.m.)</del>			
<b>CANCELLED</b>			
03/12/2020	Thursday	10:00 a.m.	Ottawa Building
(Disciplinary Subcommittee meets at 9:00 a.m.)			UL – Room 3
<b>(Rescheduled meetings from February 12, 2020)</b>			
04/08/2020	Wednesday	10:00 a.m.	<b>*Teleconference</b>
(Disciplinary Subcommittee meets at 9:00 a.m.)			
06/10/2020	Wednesday	10:00 a.m.	Ottawa Building
(Disciplinary Subcommittee meets at 9:00 a.m.)			UL - Room 3
08/12/2020	Wednesday	10:00 a.m.	Ottawa Building
(Disciplinary Subcommittee meets at 9:00 a.m.)			UL - Room 3
10/14/2020	Wednesday	10:00 a.m.	Ottawa Building
(Disciplinary Subcommittee meets at 9:00 a.m.)			UL - Room 3
12/09/2020	Wednesday	10:00 a.m.	Ottawa Building
(Disciplinary Subcommittee meets at 9:00 a.m.)			UL - Room 3

### **LOCATION**

**OTTAWA BUILDING**  
**611 WEST OTTAWA STREET**  
**UPPER LEVEL (UL) CONFERENCE CENTER**  
**LANSING, MICHIGAN**

The meeting site and parking are accessible. Individuals attending the meeting are requested to refrain from using heavily scented personal care products in order to enhance accessibility for everyone. People with disabilities requiring additional accommodations in order to participate in the meeting should call 517-241-7500. LARA is an equal opportunity employer/program.

\*Consistent with Executive Order 2020-15, to mitigate the spread of COVID-19 by practicing social-distancing measures, the meeting scheduled for **April 8, 2020 WILL NOT** be held at the above address. Instead, this meeting **WILL BE** held via teleconference. All members of the public may attend and participate in this meeting by dialing the number below at the time of the meeting.

**DISCIPLINARY SUBCOMMITTEE**

**Phone Number: 877-820-7831**

When prompted, please enter the following conference ID: **792100**

**FULL BOARD**

**Phone Number: 877-820-7831**

When prompted, please enter the following conference ID: **973313**

The meeting will begin at its regularly scheduled time, but members of the public may access the meeting at the above phone number 15 minutes before it begins.

In order to minimize disruptions, until the time designated by the Board for public comment, members of the public will be muted to the Board and other attendees and participants. During the time designated by the Board for public comment, members of public will no longer be muted and may participate and provide their comments by orderly speaking using the microphone on their phone. All existing Board rules regarding public comment (including rules designed to minimize disruptions and allow for full public participation) still apply.

All quorum rules still apply. In the event of a disconnection caused by the meeting host, the Board will be considered to be in recess. Every effort will be made to reestablish a publicly accessible connection. If the host is unable to do so within a period of 30 minutes from the time of the disconnection, the Board will adjourn and not address any new business until its next meeting. Any decisions made prior to the disconnection will be binding. The Board will not recess or adjourn due to technical or other issues experienced by individual members of the public that render them unable to attend or participate in the meeting.

Members of the public who are speech or hearing impaired may attend and participate in this meeting by dialing 7-1-1 and using the Michigan Relay service. More information about this service may be found at [https://www.michigan.gov/mpsc/0,9535,7-395-93308\\_93325\\_93425\\_94040\\_94041---,00.html](https://www.michigan.gov/mpsc/0,9535,7-395-93308_93325_93425_94040_94041---,00.html).

Please contact the department at [BPL-BoardSupport@Michigan.gov](mailto:BPL-BoardSupport@Michigan.gov) or 517-342-4808 if you need other accommodations, have any questions or wish to provide input on any business that will come before the Board at this meeting.

Dated: April 6, 2020