



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

MIKE ZIMMER
DIRECTOR

MOBILE HOME CODE COMMISSION
Michigan Library & Historical Center
702 W. Kalamazoo Street, Lake Superior Room
Lansing, Michigan
AGENDA
March 23, 2016
10:00 a.m.

1. Call to Order and Determination of Quorum
2. Approval of Agenda
3. Approval of Minutes — June 17, 2015
4. Mobile Home Code Fund Financial Report
5. Variances
 - a. Cider Mill Crossings (Livingston County)
 - b. Hamlin Manufactured Home Community (Ingham County)
 - c. Sunset Ridge (Ionia County)
 - d. Windham Hills (Jackson County)

The meeting site and parking are accessible. Individuals attending the meeting are requested to refrain from using heavily scented personal care products, in order to enhance accessibility for everyone. People with disabilities requiring additional services (such as materials in alternative format) in order to participate in the meeting should call Brenda Caron at (517) 241-9317 at least 10 work days before the event. LARA is an equal opportunity employer/program.

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- e. Pine Lakes (Lapeer County)
 - f. Westover (Calhoun County)
6. Unfinished Business
 7. New Business
 - a. Board/Commission Roles & Responsibilities
 - b. Difference in How BCC Charges for List Requests and Changes in Plans
 - c. Report on Annual Inspections of Mobile Home Parks
 - d. 2016 Proposed Meeting Schedule
 8. Public Comment [If issues are raised during public comment which require a response, the Commission's Chairperson will respond and Commissioners who wish to comment will make their comments after the Chairperson's response. The Commission will not allow public comment about the substance of open or closed complaints (unless, if regarding a closed complaint, the right to appeal is waived) but will allow public comment about procedural issues related to complaints. Public comment will be limited to 10 minutes for an individual representing an organization and 6 minutes for an individual not representing an organization; the Commission chairperson may grant the individual an additional 10 minutes.]
 9. Staff Report
 10. Next Meeting — **June 15, 2016**
Michigan Library & Historical Center – Lake Superior Room
 11. Adjournment