



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

ELECTRICAL ADMINISTRATIVE BOARD
Conference Room – 3
Okemos Office Building
2501 Woodlake Circle, Okemos, Michigan

AGENDA
February 20, 2014
9:30 a.m.

1. Call to order and determination of quorum
2. Approval of Agenda (page 1 - 2)
3. Approval of Minutes – November 7, 2013 (pages 3 - 7)
4. Successful Examination Applicants – (pages 8 - 13) **No action required, for information purposes only.**

- | | |
|------------------------------------|-------------------|
| A. Contractors | Document E-14-01A |
| B. Master Electrician | Document E-14-01B |
| C. Journeyman | Document E-14-01C |
| D. Fire Alarm Specialty Technician | Document E-14-01D |
| E. Sign Specialty Technician | Document E-14-01E |

5. Deputy Director - RPM

6. Applicants appearing before the board (Packet 1 (A-K) pages 14-95) (Packet 2 (L-Z) pages 96-221)

- | | | |
|------------------------|------------------------------------|------------------|
| A. Dennis A. Vanthof | Journeyman Electrician Examination | Document E-14-02 |
| B. Anthony R. Gadomski | Journeyman Electrician Examination | Document E-14-03 |
| C. Chris J. Maroni | Journeyman Electrician Examination | Document E-14-04 |
| D. Charles S. Hall | Journeyman Electrician Examination | Document E-14-05 |
| E. Alfred L. Erhardt | Journeyman Electrician Examination | Document E-14-06 |
| F. William L. Birr | Journeyman Electrician Examination | Document E-14-07 |
| G. Derrick K. Smous | Journeyman Electrician Examination | Document E-14-08 |
| H. Franklin D. Burford | Journeyman Electrician Examination | Document E-14-09 |
| I. Scott R. Waclawek | Journeyman Electrician Examination | Document E-14-10 |
| J. Joseph C. Dumminger | Journeyman Electrician Examination | Document E-14-11 |
| K. Matthew L. Taylor | Journeyman Electrician Examination | Document E-14-12 |

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|---|--|------------------|
| L. Ryan C. Wagner | Journeyman Electrician Examination | Document E-14-13 |
| M. Andrew M. Rodriguez | Master Electrician Examination | Document E-14-14 |
| N. Luke E. Benedetti | Master Electrician Examination | Document E-14-15 |
| O. Jason N. Braman | Master Electrician Examination | Document E-14-16 |
| P. Jose F. Pena | Master Electrician Examination | Document E-14-17 |
| Q. Dennis J. Altmeyer | Master Electrician Examination | Document E-14-18 |
| R. Michael R. OBrien | Master Electrician Examination | Document E-14-19 |
| S. Robert A. Newkirk | Master Electrician Examination | Document E-14-20 |
| T. Ronald Deering/ RJ Deering Electrical Training | Course Approval, Journey/Master Electrician Examination Prep Course | Document E-14-21 |
| U. David W. Kitchen/ West MI Electrical | Course Approval, Journey/Master Electrician Examination Prep Course | Document E-14-22 |
| V. David Mattson/LCC | Course Approval, Journey/Master Electrician Examination Prep Course | Document E-14-23 |
| W. David Mattson/LCC | Course Approval, Journey/Master Electrician Examination Prep Course | Document E-14-24 |
| X. David Mattson/LCC | Course Approval, Master/Electrical Contractor Examination Prep Course | Document E-14-25 |
| Y. David Mattson/LCC | Course Approval, Journey/Master Electrician Examination Prep Course | Document E-14-26 |
| Z. Matthew L. Chambers | Master Electrician Examination | Document E-14-27 |

7. Unfinished Business

8. New Business

9. Legislative Update

10. Public Comment

11. Next Meeting – May 22, 2014

12. Adjournment



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ELECTRICAL ADMINISTRATIVE BOARD

Conference Room 3
2501 Woodlake Circle
Okemos, Michigan 48864

MINUTES
November 7, 2013
9:30 a.m.

MEMBERS PRESENT

Mr. Ernest Harju
Mr. Thomas Erdman, Chair
Mr. Robert Kupris
Mr. Dave Vallier
Mr. Alan Kuipers
Mr. Rich Miller
Mr. Joe Gillespie

MEMBERS ABSENT

Mr. Corey Hannahs
Mr. Dave Williams
Mr. Paul Lemley

DEPARTMENT PERSONNEL ATTENDING

Mr. Dan O'Donnell, Chief, Electrical Division
Mr. Jim Hennesey, Assistant Chief, Electrical Division
Ms. Toni Nelson, Electrical Division Secretary
Mr. Keith Lambert, Deputy Director, BCC

OTHERS IN ATTENDANCE

Michael Rotz
Richard Fulton
Keith Shufflit
West Whitehead
Todd Volling
Todd Stites, Consumer Energy
Brian Hillis, Consumer Energy

Kevin Barnes, Kellogg Community College
Mike Anthony, U of M
Ryan Cerorio, Oakland University
Carolyn Harlen, Governor's Office
Dave Mattson, Lansing Community College
George Little, RECI
Steve Long, UAW-Skilled Trades

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1. Call to Order and Determination of Quorum

The meeting was called to order at 9:30 a.m. by Mr. Thomas Erdman, Chairperson. Roll was taken and it was determined a quorum was present.

2. Approval of Agenda

Board member Vallier moved to approve the agenda, Board member Kuipers seconded the motion. MOTION CARRIED.

3. Approval of Minutes

The minutes of the August 22, 2013 meeting were reviewed. Board member Vallier moved to recommend approval of the minutes as written, seconded by Board member Harju. MOTION CARRIED.

4. Approval of 2014 Electrical Administrative Board Meetings

The 2014 Electrical Administrative Board meeting schedule was reviewed. Board member Kuipers moved to recommend approval of the schedule as written, seconded by Board member Harju. MOTION CARRIED.

5. Successful Examination Applicants, Document E-13-62A through E-13-62C

Chair, Tom Erdman recommended approval of documents E-13-62A through E-13-62C, successful examination applicants, be taken as one, motion to approve made by Board member Harju, seconded by Board member Kuipers. MOTION CARRIED.

6. Applicants Appearing Before The Board

A. John M. Carens, Journeyman Electrician Examination - Document E-13-63.

Mr. John M. Carens was not present. Staff presented findings and recommendations. Board member Kuipers, moved to allow Mr. Carens to sit for the journeyman examination, seconded by Board member Gillespie. MOTION CARRIED.

B. George H. West, Journeyman Electrician Examination - Document E-13-64

Mr. George H. West was not present. Staff presented findings and recommendations. Board member Vallier moved to allow Mr. West to sit for the journeyman examination, seconded by Board member Harju. MOTION CARRIED.

C. Aaron T. Kranz, Journeyman Electrician Examination - Document E-13-65

Mr. Aaron T. Kranz was not present. Staff presented findings and recommendations. After some discussion, Board member Kuipers moved to allow Mr. Kranz to sit for the journeyman examination, seconded by Board member Gillespie. MOTION CARRIED.

- D. Garth L. Ryan, Journeyman Electrician Examination - Document E-13-66
Mr. Garth L. Ryan was not present. Staff presented findings and recommendations. After some discussion, Board member Harju moved to allow Mr. Ryan to sit for the journeyman examination, seconded by Board member Vallier. **MOTION CARRIED.**
- E. Michael A. Rotz, Journeyman Electrician Examination - Document E-13-67
Mr. Michael Rotz was present. Staff presented findings and recommendations. After some discussion, Board member Harju moved to allow Mr. Rotz to sit for the journeyman examination, seconded by Board member Vallier. Admission card to the November 21, 2013 Journeyman examination was given to Mr. Rotz. **MOTION CARRIED.**
- F. Sixto A. Amaya, Journeyman Electrician Examination - Document E-13-68.
Mr. Sixto Amaya was not present. Staff presented findings and recommendations. Board member Vallier moved to allow Mr. Amaya to sit for the journeyman electrician examination, seconded by Board member Kuipers. **MOTION CARRIED.**
- G. West W. Whitehead, Journeyman Electrician Examination - Document E-13-69
Mr. West Whitehead was present. Staff presented findings and recommendations. After some discussion and questions, Board member Harju moved to allow Mr. Whitehead to sit for the journeyman electrician examination, seconded by Board member Gillespie. Admission card to the November 21, 2013 Journeyman examination was given to Mr. Whitehead. **MOTION CARRIED**
- H. Jeremy R. Benjamin, Journeyman Electrician Examination - Document E-13-70
Mr. Jeremy Benjamin was not present. Staff presented findings and recommendations. Board member Gillespie moved to allow Mr. Benjamin to sit for the journeyman electrician examination, seconded by Board member Vallier. **MOTION CARRIED**
- I. Jalloul Montacer, Journeyman Electrician Examination - Document E-13-71
Mr. Jalloul Montacer was not present. Staff presented findings and recommendations. After some discussion, Board member Kuipers moved to allow Mr. Montacer to sit for the journeyman electrician examination, seconded by Board member Gillespie. **MOTION CARRIED**
- J. Robert W. Dombrowski, Master Electrician Examination - Document E-13-72
Mr. Robert Dombrowski was not present. Staff presented findings and recommendations. After some discussion, and questions about Mr. Dombrowski's work activities in Afghanistan, Board member Vallier moved to allow Mr. Dombrowski to sit for the master electrician examination, seconded by Board member Gillespie. **MOTION CARRIED**

- K. Todd J. Volling, Master Electrician Examination - Document E-13-73
Mr. Todd Volling was present. Staff presented findings and recommendation. After little discussion, Board member Harju moved to allow Mr. Volling to sit for the master electrician examination, seconded by Board member Vallier. Admission card to the November 21, 2013 Master examination was given to Mr. Volling. MOTION CARRIED.
- L. Aaron D. Anderson, Master Electrician Examination - Document E-13-74
Mr. Aaron Anderson was not present. Staff presented findings and recommendations. After some discussion, Board member Kuipers moved to approve Mr. Anderson to sit for the master electrician examination, seconded by Board member Gillespie. MOTION CARRIED
- M. Keith S. Shuffit, Master Electrician Examination - Document E-13-75
Mr. Keith Shuffit was present. Staff presented findings and recommendations. After some discussion, Board member Vallier moved to allow Mr. Shuffit to sit for the master electrician examination, seconded by Board member Harju. Admission card to the November 21, 2013 Master examination was given to Mr. Anderson. MOTION CARRIED
- N. Jonathon Althouse/Truman Surbrook/MSU Journeyman Exam Prep Course Approval E-13-76
Mr. Truman Surbrook was present. Staff presented findings and recommendations. Mr. Surbrook gave a brief description of the online course. After some discussion and questions, Board member Vallier moved to allow Mr. Surbrook and Mr. Althouse to offer and teach the proposed exam prep course, seconded by Board member Kuipers. MOTION CARRIED
- O. Larry Van Wert, Journeyman Electrician Exam Prep Course – Document E-13-77
Mr. Larry Van Wert was not present. Staff presented findings and recommendations. Chair, Tom Erdman recommended approval of documents E-13-77 and E-13-78, both Mr. Van Wert's classroom only prep courses, be taken as one. Motion to approve made by Board member Kuipers, seconded by Board member Vallier. MOTION CARRIED
- P. Larry Van Wert, Master Exam Prep Course – Document E-13-78
Mr. Larry Van Wert was not present. Staff presented findings and recommendations. Chair, Tom Erdman recommended approval of documents E-13-77 and E-13-78, both Mr. Van Wert's classroom only prep courses, be taken as one. Motion to approve made by Board member Kuipers, seconded by Board member Vallier. MOTION CARRIED
- Q. Sherrill Irish/Delta College, Journey/Master Electrician Exam Prep Courses – Document E-13-79
Ms. Sherrill Irish was not present. Staff presented findings and recommendations. A motion to approve the Master and Journey prep courses, was made by Board member Vallier, seconded by Board member Gillespie. MOTION CARRIED

R. Richard Fulton/National Time & Signal Corp., Fire Alarm Technician Apprenticeship Training Program Document E-13-80

Mr. Richard Fulton was present. Staff presented findings and recommendations. After several questions and discussions, it was determined that this program was quite extensive. A motion to approve the Fire Alarm Technician Apprentice program made by Board member Harju, seconded by Board member Miller. **MOTION CARRIED**

7. Unfinished Business - None
8. New Business - None
9. Legislative Updates - BCC, Deputy Director Lambert gave a brief update on Senate Bill 358.
10. Public Comment - Mr. George Little asked about the Bureau going after unlicensed people who are performing electrical work. BCC, Deputy Director Lambert replied that the Bureau does not have the authority to go after unlicensed people performing electrical work.
11. Next Meeting - February 20, 2014
12. Adjournment - 11:02 a.m. Board member Harju moved to adjourn, seconded by Board member Gillespie. **MOTION CARRIED.**

Thomas Erdman, Chair

Date

LICENSE REVIEW
February 20, 2014

E-14-01A

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score for the examination taken in Lansing on November 12, 2013.

Contractor License

| | |
|--------------------------|----------------------|
| Altmeyer, Dennis J. | Sheboygan Falls, WI |
| Barton, Terry L. | Pontiac, MI |
| Caffrey, Robert B. | Marshall, MI |
| Callaway, Steve M. | Shelby Twp., MI |
| Clairmont III, Ronald L. | Wayland, MI |
| Craft, Brandon T. | Otisville, MI |
| Fischer, William R. | Holland, MI |
| Fountain, Scott W. | Monroe, MI |
| Gray, Andrew C. | Buchanan, MI |
| Hicks Jr.,Sammye W. | Westland, MI |
| Hodge II, Bryan M. | Flint, MI |
| Kruppa, Robert V. | Livonia, MI |
| Leszcaynski, Ronald S. | Plymouth, MI |
| Matteson, Patrick L. | Jackson, MI |
| Majdi, Alkazaha | Swartz Creek, MI |
| Meehan, Matthew B. | Shelby Twp., MI |
| Donegan, Noel | Sterling Heights, MI |
| O'Brien, Michael R. | Mayville, WI |
| Overmire, Brent G. | Wayland, MI |
| Packat, Jon R. | St. Helen, MI |
| Powell, James A. | Trenton, MI |
| Scaffidi, Anthony | Richfield, WI |
| Short, Jeremy A. | Clinton Twp., MI |
| Sponseller, William J. | Midland, MI |
| Squanda, Vern F. | Vassar, MI |
| Tamou, Steve K. | Sterling Heights, MI |
| Vereecken, Ryan L. | Rockford, MI |
| Zehnpfennig, William C. | Sterling Heights, MI |
| Wilson, Jason S. | South Haven, MI |

LICENSE REVIEW

E-14-01B

February 20, 2014

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score for the examination taken in Lansing on November 12, 2013.

Master Electrician

BEHNKE, DANIEL P
BENNETT, JASON E
BERESFORD, JOHN S
BURDEN, DOUGLAS C
BURK, DEREK N
CANDELL, MARK R
CASTILE, JOSEPH A
CHUBB, KEVIN M
COMISKEY, DAVID R
CORAM, JERRED J
CUNNINGHAM, MICHAEL J
DONEGAN, NOEL H
GATHERS, MELVIN D
GEMBARSKI, WALTER J JR
GROSS, TREVOR M
HAYES, TRAVIS W
KASTNER, MICHAEL J
KULJANIN, NEBOJSA
LAWSON, COREY D
MCCRAW, CHRISTOPHER M
MCDONOUGH, DANIEL THOMAS
OLSON, GREGORY J
PRASKI, JEFFREY
REED, RONALD J
ROBERTSON, JEFFREY S
RYAN, KEVIN O
SCHUBERT, JOSHUA J
SHORT, JEREMY A
SHUFLIT, KEITH S
SMITH, STEPHEN P
STEFFEN, RICHARD N
STEIN, CRAIG R
TOWLER, CHRISTOPHER J
VANDEGRAAF, GREG A
VOLLING, TODD J
VONBERG, JAMES L II
WILKS, WILLIE
YOKHANA, SAMER S

GRASS LAKE MI
NEW LOTHROP MI
WARREN MI
BEULAH MI
FRANKENMUTH MI
EAU CLAIRE WI
ROMULUS MI
NEW HUDSON MI
LIVONIA MI
GRAND BLANC MI
MANCHESTER MI
STERLING HEIGHTS MI
EASTPOINTE MI
GARDEN CITY MI
BAY CITY MI
FREELAND MI
GROSSE POINTE PARK
MACOMB TWP MI
ROMEO MI
STOCKBRIDGE MI
WASHINGTON TWP MI
SAWYER MI
RICHMOND MI
WHITE PIGEON MI
LAWTON MI
BUFORD GA
MANISTEE MI
CLINTON TWP MI
PORTAGE MI
PORT HURON MI
BROOKLYN MI
GRAND RAPIDS MI
DUNDEE MI
SUNNYSIDE WA
WILMOT WI
SAGINAW MI
SOUTHFIELD MI
STERLING HEIGHTS MI

LICENSE REVIEW

E-14-01C

February 20, 2014

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score for the examination taken in Lansing on November 21, 2013.

Journeyman Electrician

ACKLAND, BRIAN P
AMAYA, SIXTO A
ARNOLD, PATRICK M
BALL, RYAN C
BEARDEN, DANIELLE M
BENSON, LARRY W
BEUTTER, DAVID
BLANKS, CORY A
BUCKMASTER, NICHOLAS E
CALDWELL, JESSE A
CHIN, HOWARD P
COLLINS, JODY RAY
COWIE, DANIEL O
DAJOS, JOSEPH R
DOWDY, NICHOLAS J
DULANEY, GREGORY A
FIELDS, CHRISTOPHER W
FRISBIE, JASON T
GANOCY, THOMAS J
GEE, GREGORY C
GODFREY, DEBORAH L
GOLOMBEK, MATTHEW E
HAGLUND, RANDALL T
HALL, MICHAEL K
HERRMANN, MARC R
HOLMES, ZACHARY J
HORNER, EVAN R
HORNING, BRYAN J
HUFF, SHERRY L
ISENHART, BRANDON J
JONES, DAVID L
KAHOOHANO HANO, EUGENE A
KIEL, JOHN K. J.
KOLASINSKI, JEREMY A
KRUEGER, KYLE L
LUEDECKING, ERIC N
MAHNKE, DAVID C

ISHPEMING MI
SOUTH BEND IN
BROOKLYN MI
ROSEVILLE MI
WHITMORE LAKE MI
BAD AXE MI
MISHAWAKA IN
HOUSTON TX
PORTAGE MI
OWOSSO MI
SOUTHFIELD MI
CEDAR SPRINGS MI
HARRISON MI
FENTON MI
SOUTH LYON MI
FLINT MI
SOUTHFIELD MI
BRECKENRIDGE MI
ROSEVILLE MI
ST CLAIR MI
WARREN MI
JACKSON MI
MANCHESTER MI
DAVISON MI
ROMULUS MI
SCHOOLCRAFT MI
SOUTH BEND IN
ROYAL OAK MI
TRENTON MI
FIFE LAKE MI
ESCANABA MI
FLAT ROCK MI
SCHOOLCRAFT MI
ADRIAN MI
HOWELL MI
RICHLAND MI
DAVISON MI

LICENSE REVIEW

E-14-01C

February 20, 2014

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score for the examination taken in Lansing on November 21, 2013.

Journeyman Electrician

MCGUIRE, JAMIE R
MCNUTT, MICHAEL E
MCTIGUE, RYAN A
MEDLIN, JONATHAN A
MONTACER, JALLOUL
NICKERSON, JESSE L
NUYEN, JACK W
PARADOWSKI, RYAN D
PARKER, JASON B
PERKINS, DANIEL S
QUINN, MICHAEL D
RAHL, DANIEL J
RATHBUN, JACOB M
REED, BRET A
REVERE, MARK J
ROTH, ROBERT A
SCHWAKE, KEVIN K
SELIG, TROY R
SIMMS, PAUL T
SLITER, ADAM J
STEPHENS, JEFFREY LEE
TAYLOR, LEONARD G
VANBEVERN, KELSON W
WEBER, JONATHAN A
WOODARD, ROBERT W
YOUNGGREEN, RYAN L
ZSIDI, MATTHEW J

FAIR HAVEN MI
PORT HURON MI
MADISON HTS MI
NILES MI
WALLINGFORD CT
MANCHESTER MI
PAW PAW MI
SWANTON OH
CEDAR MI
SCOTTS MI
LINDEN MI
FARWELL MI
PERRY MI
BEAR LAKE MI
AUBURN HILLS MI
SOUTHGATE MI
WARREN MI
KALAMAZOO MI
SKANDIA MI
LAPAZ IN
STERLING HEIGHTS MI
DAVISON MI
UNIONVILLE MI
MONROE MI
MIDLAND MI
HANNA IN
KALAMAZOO MI

LICENSE REVIEW

E-14-01D

February 20, 2014

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score for the examination taken in Lansing on November 12, 2013.

Fire Alarm Specialty Technician

| | |
|---------------------|---------------------|
| DWYER, JUSTIN J | KALAMAZOO MI |
| EVEREST, JESSICA L | ADA MI |
| FIELD, JOHN M | ADA MI |
| HARRIS, GARY E | MACOMB MI |
| RAFFERTY, GARY T | NILES MI |
| SARB, GERAD F | DEARBORN HEIGHTS MI |
| SCALISI, MARSHALL V | NORTHVILLE MI |
| STEVENSON, STEVEN M | KENDALLVILLE IN |
| WOLAK, MICHAEL J | BRIGHTON MI |

LICENSE REVIEW

E-14-01E

February 20, 2014

The Department of Licensing and Regulatory Affairs, Bureau of Construction Codes, Electrical Division, has issued licenses to the following applicants who received a passing score for the examination taken in Lansing on November 12, 2013.

Sign Specialty Technician

HOWE, DAVID M

ST. CLAIR SHORES, MI

TOPALLI, ELTON

MACOMB TWP, MI

BRILLHART, STEVEN A

TOLEDO, OH



RICK SNYDER
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February 20, 2014

E-14-02

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Dennis A. Vanthof

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Vanthof submitted an application to sit for the journeyman electrician examination. The information included with Mr. Vanthofs application indicates that he has attained 7357 hours of on the job training and 1000 hours of related technical instruction through

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IBEW Local 153 and the NJATC in South Bend, Indiana. The majority of the on the job electrical experience Mr. Vanthof accrued was under the supervision of electrical contractors and master electricians in the State of Michigan however 933 of his on the job hours were attained working under the direction of an electrical contractor licensed in St. Joe County, Indiana.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Vanthof meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/hcc

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Agency Use Only

6357669

Examination Fee: \$100.00 (nonrefundable)

| | |
|---|--|
| Authority: 1966 PA 217 Correction: Mandatory Penalty: Examination will not be given | LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities. |
|---|--|

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *original notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized*, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|---|---------------------|-----------------------------|---|
| NAME (Last Name, First Name, Middle Initial) VANTHOF, DENNIS, A. | | DATE OF BIRTH [REDACTED] | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED] |
| ADDRESS [REDACTED] | CITY [REDACTED] | TOWNSHIP [REDACTED] | |
| COUNTY [REDACTED] | STATE [REDACTED] | ZIP CODE [REDACTED] | TELEPHONE NUMBER (including Area Code) [REDACTED] |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

| | |
|---|------------------------|
| <u>Preferred Site</u> | <u>Preferred Month</u> |
| <input checked="" type="checkbox"/> Lansing | ASAP / NOVEMBER |
| <input type="checkbox"/> Escanaba | _____ |

NOV 22 2013
ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

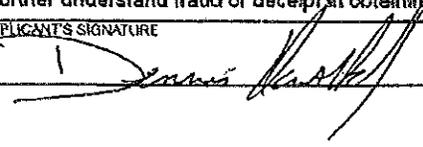
*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | | |
|--------------------------|--|----------------------------------|-------|----------|
| NAME OF CURRENT EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YYYY) | | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| TYPE OF WORK PERFORMED | | | | |
| NAME OF EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YYYY) | | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| TYPE OF WORK PERFORMED | | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|--|--------------------|
| APPLICANT'S SIGNATURE  | DATE 10-14-2013 |
|--|--------------------|

Agency Use Only

Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
|--------------|-------|--------|--------------|-------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Validation Area

Date Approved by EAB _____

South Bend & Vicinity Electrical Joint Apprenticeship & Training Committee



EASTERN DIVISION
NORTHERN INDIANA CHAPTER, NATIONAL
ELECTRICAL CONTRACTORS ASSOCIATION

86385 PEPPERMINT ROAD
SOUTH BEND, INDIANA 46619

(574) 233-1721 FAX (574) 233-1947



INTERNATIONAL BROTHERHOOD OF
ELECTRICAL WORKERS
LOCAL UNION NO. 153

September 16, 2013

State of Michigan Bureau of
Construction Codes
P O Box 30255
7150 Harris Dr.
Lansing, MI 48909

To Whom It May Concern:

This is to certify that Dennis Vanthof was indentured as an Electrical Apprentice on 6/29/09, and has completed 1000 hours of related classroom instruction as of 9/16/2013.

If there are any questions please contact this office.

Sincerely,

Steve Egyed
Coordinator

RECEIVED

OCT 22 2013

ELECTRICAL
DIVISION

MERIA A. DREWS
La Porte County
My Commission Expires
May 9, 2016



INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

LOCAL UNION No. 153



December 11, 2013

To Whom It May Concern:

This is to certify that Dennis A. Vanthof was indentured as an Electrical Apprentice in July of 2009. Mr. Vanthof has worked for a variety of electrical contractors throughout his career so far. Mr. Vanthof is currently enrolled in the fifth year of our Inside apprenticeship and with the hours accumulated to date now wishes to take the Michigan Journeymen's examination. These hours and those acquired while attending the IBEW 153 South Bend and Vicinity JATC should allow him to take the Michigan Journeyman's Exam.

The following is a chronological order of contractors throughout Mr. Vanthof's career to present.

| Contractor | Location | Date of Employment | Michigan Cont. License Number | Total Hours Worked | Hours Worked Michigan License |
|-------------------|-------------------|----------------------|-------------------------------|--------------------|-------------------------------|
| J and J Electric | Kokomo, IN | 7-6-2009--12-17-2009 | St Joe County, IN | 933 | |
| Shaum Electric | Elkhart, IN | 6-23-2010--7-6-2010 | 6103766 | 72 | 72 |
| Koontz Wagner | South Bend, IN | 7-13-2010--8-13-2010 | 6100368 | 156 | 156 |
| Martell Electric | South Bend, IN | 8-23-2010--9-9-2011 | 6110517 | 1932.5 | 1932.5 |
| Ibid County | Benton Harbor, MI | 9-12-2011--5-10-2012 | 6111846 | 1381 | 1381 |
| Schwartz Electric | Wakarusa, IN | 5-29-2012--6-22-2012 | 6105233 | 149 | 149 |
| Herrman & Goetz | South Bend, IN | 6-25-2012--2-4-2013 | 6101991 | 1123.5 | 1123.5 |
| Koontz Wagner | South Bend, In | 2-13-2013--Present | 6100368 | 1610.5 | 1610.5 |
| | | | | Total Hrs. | MI. Total Hrs. |
| | | | | 7357.5 | 6424.5 |

If you have any further questions, please feel free to contact me at 574-287-8655.

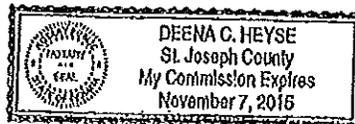
Sincerely,

William C. Haase III
Assistant Business Manager

State of Indiana
County of St. Joseph

Before me the undersigned, A Notary Public for St. Joseph County, State of Indiana, personally appeared S. Michael Compton and acknowledged the execution of this instrument this 11th day of December 2013.

Deena C. Heyse, Notary Public
My commission expires: November 7, 2015



RECEIVED
DEC 12 2013
ELECTRICAL DIVISION

DEC 12 2013
ELECTRICAL DIVISION

Serving St. Joseph, Marshall, Elkhart & Kosciusko Counties in Indiana and Berrien & Cass Counties in Michigan since 1914

1345 Northside Blvd. • South Bend, Indiana 46615
Phone 574-287-8655 • Fax 574-233-5234 • www.ibew153.com



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-03

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Anthony R. Gadomski

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Gadomski submitted an application to sit for the journeyman electrician examination. Mr. Gadomski supplied documentation from the State of Washington that

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

indicates that he has attained 8117 hours of documented electrical experience under the supervision of a licensed electrical contractor and master electrician.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Gadomski meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320

103

www.michigan.gov/bcc

Agency Use Only

Examination Fee: \$100.00 (nonrefundable)

16337662

| | |
|--|--|
| Authority: 1956 PA 217 | LARA is an equal opportunity employment program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities. |
| Completion: Mandatory | |
| Penalty: Examination will not be given | |

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *original notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized*, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|--|-------|---------------|--|
| NAME (Last Name, First Name, Middle Initial) | | DATE OF BIRTH | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* |
| Gadomski, Anthony, R. | | | XXX-X |
| ADDRESS | CITY | ICWZ/SHP | |
| | | | |
| COUNTY | STATE | ZIP CODE | TELEPHONE NUMBER (Include Area Code) |
| | MI | | |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

| | |
|---|------------------------|
| <u>Preferred Site</u> | <u>Preferred Month</u> |
| <input checked="" type="checkbox"/> Lansing | <u>November</u> |
| <input type="checkbox"/> Escanaba | _____ |

OCT 21 2013

ELECTRICAL

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

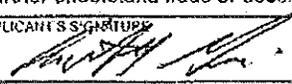
*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | |
|--|-----------------------------|---|--------------------------|
| NAME OF CURRENT EMPLOYER Crystal Electric Co., L.L.C. | | DATES OF EMPLOYMENT (MM/DD/YYYY) BEG. INSG: 07/09/12 ENDING: to date | |
| ADDRESS 50775 Richard W. Blvd. | CITY Chesterfield | STATE MI | ZIP CODE 48051 |
| TYPE OF WORK PERFORMED Residential and Commercial Electrical Service and Installations | | | |
| NAME OF EMPLOYER K.I. Electric | | DATES OF EMPLOYMENT (MM/DD/YYYY) BEG. INSG: 02/01/10 ENDING: 9/20/12 | |
| ADDRESS P.O. Box 1694 | CITY Warren | STATE MI | ZIP CODE 48090 |
| TYPE OF WORK PERFORMED Residential and Commercial Electrical Service and Installation | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|--|-------------------------|
| APPLICANT'S SIGNATURE  | DATE 10/15/13 |
|--|-------------------------|

Agency Use Only

Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
|--------------|-------|--------|--------------|-------|--------|
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Validation Area

CHK#: 5549 Amt: \$100.00
ID: TRACIE TAYLOR

Date Approved by FAB _____

RECEIVED
OCT 21 2013
ELECTRICAL
DIVISION

Experience Record (attach additional sheets if necessary)

| | | | |
|--|----------------------------|---|--------------------------|
| NAME OF EMPLOYER Solar Nation Development | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 09/15/09 ENDING: 4/15/10 | |
| ADDRESS 17116 NE Sandy Blvd. | CITY Portland | STATE OR | ZIP CODE 97230 |
| TYPE OF WORK PERFORMED Solar PV System Installations | | | |
| NAME OF EMPLOYER Sunsets Electric Team | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 08/01/97 ENDING: 1/1/07 | |
| ADDRESS P.O. Box 5157 | CITY Benton City | STATE WA | ZIP CODE 99320 |
| TYPE OF WORK PERFORMED Residential and Commercial Electrical Installations | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|--|-------------------------|
| APPLICANT'S SIGNATURE  | DATE 10/15/13 |
|--|-------------------------|

Agency Use Only

Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
|--------------|-------|--------|--------------|-------|--------|
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Validation Area

Date Approved by EAB _____

RECEIVED
OCT 21 2013
ELECTRICAL
DIVISION



STATE OF WASHINGTON
 DEPARTMENT OF LABOR AND INDUSTRIES
 Electrical Program • PO Box 44460 • Olympia WA 98504-4460

February 23, 2011

RE: Anthony R Gadomski

To Whom It May Concern:

I certify that I, James P. Reynolds, am the Electrical Licensing Supervisor, for Specialty Compliance Services, a Division of the Department of Labor and Industries for the state of Washington.

I state that it is my lawful duty to administer the provision of RCW 19.28, the Electrician and Electrical Installation Statute, and that one of my responsibilities is to see that records of certification are kept for Trainees, Electricians, Master Electricians, and Administrators, within the state of Washington. I further state that I am a Custodian of the seal of the Department of Labor and Industries and am authorized to use said seal.

I state that the Licensing and Certification Unit has made a diligent search of said records from January 1990 to present and those records reflect the following:

Anthony R Gadomski – [REDACTED]

| | |
|---------------------------------|--|
| Trainee Certificate #: | GADOMAR012RF |
| Effective Date of Certificate: | December 6, 1999 |
| Expiration Date of Certificate: | October 12, 2008 |
| Current status: | Expired |
| Lapses in certification: | Late Renewal(s) 12/6/2001 - 02/25/2003 & 02/25/2005 - 10/12/2006 |
| Training hours credited: | 6291 (01) Commercial/Industrial 1679 (02) Residential 147 (06) Limited Energy |

Based on the aforementioned information, I state that Anthony R Gadomski is presently an expired electrical trainee within the State of Washington.

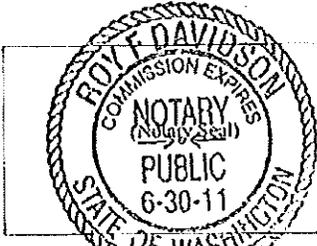
Sincerely,

James P. Reynolds
 James P. Reynolds
 Electrical Licensing Supervisor
 Specialty Compliance Division

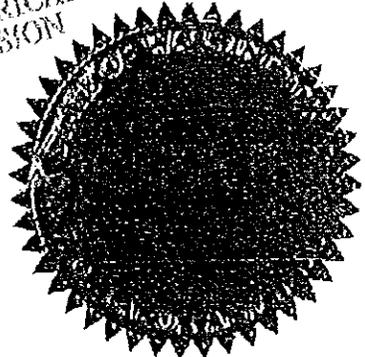
RECEIVED

OCT 21 2013

ELECTRICAL DIVISION



| | |
|---|--------------------------|
| MY RECORD AND SIGN TO BEFORE ME THIS DATE | MY COMMISSION EXPIRES ON |
| Feb 23, 11 | June 30, 11 |
| NOTARY PUBLIC AND FOR THE STATE OF | RESIDES AT |
| Washington | Thurston |
| <i>Roy F. Davidson</i> | |
| NO COPY SIGNATURE REQUIRED | |



I certify that this document has been sealed with the seal of the Department of Labor and Industries for the state of Washington.



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-04

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Chris J. Maroni

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Maroni submitted an application to sit for the journeyman electrician examination. The information that Mr. Maroni supplied with his application indicates that he has previously held a journey electrician license in the State of Rhode Island and a general

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

electrician license in California. Mr. Maroni also supplied documentation that he worked as an inside wireman out of IBEW Local 569 in San Diego, California beginning in April, 2000 and passed the journeyman inside wireman examination through the local September 17, 2003.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Maroni meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320

www.michigan.gov/bcc



Agency Use Only

63368357

Examination Fee: \$100.00 (nonrefundable)

Auditory: 1938 PA 217
 Compulsion: Mandatory
 Penalty: Examination will not be given

LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide original notarized documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. Notarized, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|--|-------|---------------|---|
| NAME (Last Name, First Name, Middle Initial) MARONI Chris J | | DATE OF BIRTH | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-XXXX |
| CITY | STATE | ZIP CODE | TELEPHONE NUMBER (include Area Code) |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

Preferred Site: Lansing Escanaba
 Preferred Month: JUNE / JULY

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is prohibited by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | | |
|--|-------------------------------|---|--------------------------|--|
| NAME OF CURRENT EMPLOYER DOTSON Electric | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 1-1-12 ENDING: | | |
| ADDRESS 13305 Armstrong Rd. | CITY South Rockwood | STATE MT | ZIP CODE 48179 | |
| TYPE OF WORK PERFORMED STEEL Mill / Farm and Industrial wiring / new and t.i | | | | |
| NAME OF EMPLOYER Southland Electric | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 4-09 ENDING: 12-1-11 | | |
| ADDRESS 4950 GREEN-Craig LANE | CITY S.D. | STATE C.A. | ZIP CODE 92123 | |
| TYPE OF WORK PERFORMED Commercial and Industrial wiring / schools and Plants | | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

APPLICANT'S SIGNATURE:  DATE: **5-1-12**

RECEIVED
 MAY 30 2012
ELECTRICAL

Agency Use Only

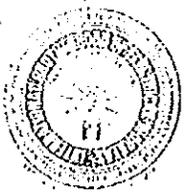
Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
|--------------|-------|--------|--------------|-------|--------|
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Validation Area


 CASH: 14496642445 Amt: \$100.00
 ID: CHRIS J BARONI

Date Approved by EAB _____



Local Union 569 San Diego



INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS
4545 Viewridge Avenue, Suite 100 San Diego, CA 92123-1623 (858) 589-8900

June 23, 2008

Marvin P. Kropoke, Bus. Mgr
I.B.E.W. Local 11
297 N. Marengo Avenue 2nd Floor
Pasadena, CA 94553

This letter is to certify that Brother/Sister, Christopher Maroni, Card No. A166705, [REDACTED] has been classified as an JUR INS WIREMAN. This member is fully entitled to this classification by proof of the following:

CERTIFIED AS A JOURNEYMAN INSIDE WIREMAN BY AN INSIDE JATC.

DATE CERTIFIED: XXXXXXXXXXXXXXXXXXXXXXXXX

CERTIFIED AS A JOURNEYMAN WIREMAN BY EXAM:

DATE EXAM PASSED: September 17, 2003

INITIATION DATE: 5/1/2000

NUMBER YEARS OF ELECTRICAL EXPERIENCE: 13+ years

DUES PAID THROUGH: 6/1/2008

The above information contained in this letter of introduction addresses Category I, Inside Construction Referral language, as required to determine the proper Book status.

Any assistance shown him/her will be appreciated.

Allen Shur
Business Manager

AS:ep
opeiu #537, afl-cio, clc

RECEIVED

JUL 20 2012

ELECTRICAL
DIVISION

THE COMMONWEALTH OF MASSACHUSETTS
State Examiners of Electricians
Rm. 1541, 100 Cambridge Street, Boston

0001

To the State Examiners of Electricians: In
examination for a journeyman electrician's license, I submit the fo
statements as to my experience.

tion with my application for
certificate to vouch for my

Chris Maroni
(Signature of Applicant) (Address)

4/20/87
(Date)

NOTE: The following information is to be filled out by the
To the State Examiners of Electricians: Subject to the
Chapter 141 of the General Laws of Massachusetts, I hereby subscr
made by

ed electrician.
ties set forth in Section 5 of
and vouch for the statement

Chris Maroni
(Name of Applicant) (Print)

No. _____

in his application for examination for a journeyman electrician's license
Duff Electric Pawtucket
(Name of Employer) (City)

was employed by
R.I.E.
(Employer)

from 7-20, 1986 to _____
(Date of Employment) (Date of this ce
(Month - Day - Year) (Month -

73, 1987
(Date of termination)
(Year)

in the capacity of ELECTRICIAN
(Electrician's Apprentice, Helper or other R)

Apprentice and that this

employment amounted to a total accumulated time of 1 y

ed 6 months or _____ hours.*

Such employment consisted of installing Commercial
and residential wiring on a full-ti
(Describe nature of (St

Industrial
(in detail)
basis and 100%
(one)

consisted of work for which a license is required by law, and was
supervision of licensed journeymen electricians. (If work was "part-ti
side of this sheet listing all positions held by the applicant within the
addresses, and dates.) CAN YOU PRODUCE SOCIAL SECURITY RECOR

ed under the direct personal
plain in detail on the reverse
stated above including names,
this person? YES NO

Duff Electric by _____
(Name of Applicant's Employer) (Sig

Bill Pres
(Licensed Electrician)

Holder of License No. 10725A Master Holder of Lice
(Type Class and No.)

26903E Journe
(Type Class and No.)

Tel. No. _____

Tel. No. 261037

GENERAL LAWS, TER. ED., CHAPTE

Section 9. Any person applying for a journeyman's license and mak
ience or other qualifications, or any person, firm or corporation subs
misstatement, shall be subject to the penalties set forth in section f
more than one hundred dollars. Subsequent offenses, a fine of \$50
months.)

misstatement as to his exper
to or vouching for any such
fine of not less than ten nor
00, or imprisonment for six

THIS FORM IS TO BE USED IN ALL CASES FOR CERTIFYING
TIONAL FORMS WILL BE MAILED UPON REQUEST.

ICAL EXPERIENCE. ADDI
7/26/54

*Please show actual breakdown of overtime hours on reve
form if submitting proof of experience on an hourly ba
year and actual working hours being certified to toward

Rev. 3/25/87
de of this employment
such as the month, day,
8,000-hour requirement.

THE COMMONWEALTH OF MASSACHUSETTS
State Examiners of Electricians
Rm. 1501, 100 Cambridge Street, Boston

To the State Examiners of Electricians:- In connection with my application for a journeyman electrician's license, I submit the following statements as to my experience

[Signature] (Signature of Applicant) [Redacted] (Address)

To the State Examiners of Electricians:- Subject to the provisions set forth in Section 9 of Chapter 141 of the General Laws of Massachusetts, I hereby subscribe and vouch for the statement made by

Christopher Maroni (Name of Applicant)

in his application for examination for a journeyman electrician's license by PAT PATUTO & Son Electrical Cont. (Name of Employer) (Address)

from 9/15 (Date of Employment), 1987, to 5/20 (Date of this certificate) 1988

in the capacity of Electrician Apprentice (Electrician's Apprentice, Helper or other Rate)

employment amounted to a total accumulated time of 1 year. Such employment consisted of installing rough and finish wiring (Describe nature of work in detail) Commercial building and Underground (Street)

consisted of work for which a license is required by law, and was performed under the direct personal supervision of licensed journeymen electricians. (If work was "part-time" state in detail on the reverse side of this sheet listing all positions held by the applicant within the last 12 months, including addresses, and dates.)

PAT Patuto & Son, Inc (Name of Applicant's Employer) by [Signature] (Signature of Licensed Electrician)

Holder of License No. _____ Holder of License No. _____
Tel. No. _____ Tel. No. _____

GENERAL LAWS, TER. ED., CHAPTER 141, SECTION 9.

Section 9. Any person applying for a journeyman's license and making a false statement as to his experience or other qualifications, or any person, firm or corporation subscribing to or vouching for any such statement, shall be subject to the penalties set forth in section 9A, to-wit: a fine of not more than one hundred dollars. Subsequent offenses, a fine of \$50. or imprisonment for six months.)

THIS FORM IS TO BE USED IN ALL CASES FOR CERTIFYING PROFESSIONAL EXPERIENCE. ADDITIONAL FORMS WILL BE MAILED UPON REQUEST.

on with my application for certificate to vouch for my

5/20 1988

es set forth in Section 9 of and vouch for the statement

992-4504

was employed by [Signature] (Name of Employer) 10 DANA RD WILMINGTON MA 01754 (Address) 1988 (Date of termination)

and that this

9 months. Such employment was residential and (Detail)

part-time basis and 90 % (Percentage) performed under the direct personal supervision of licensed journeymen electricians. (If work was "part-time" state in detail on the reverse side of this sheet listing all positions held by the applicant within the last 12 months, including names, addresses, and dates.)

[Signature] (Signature of Licensed Electrician)

A10059
Tel. No. 894-4132

misstatement as to his experience or vouching for any such statement, shall be subject to the penalties set forth in section 9A, to-wit: a fine of not less than ten nor more than one hundred dollars, or imprisonment for six months, or both.

PROFESSIONAL EXPERIENCE. ADDITIONAL FORMS WILL BE MAILED UPON REQUEST. 7/26/54

RECEIVED

JUL 20 2012

ELECTRICAL DIVISION

THE COMMONWEALTH OF MASSACHUSETTS
 State Examiners of Electricians
 Rm. 15A1, 100 Cambridge Street, Boston

To the State Examiners of Electricians:-
 In examination for a journeyman electrician's license, I submit the following statements as to my experience.

[Signature]
 (Signature of Applicant) [Redacted]
 (Address)

NOTE:

The following information is to be filled out by the applicant. Subject to the provisions of Chapter 14I of the General Laws of Massachusetts, I hereby subscribe to the following statement:

Chris Maroni
 (Name of Applicant) (Print)

in his application for examination for a journeyman electrician's license
Trodella Electric
 (Name of Employer) 7 McKean
 (Address)

from January 27, 1987, to May 29
 (Date of Employment) (Date of this certificate)
 (Month - Day - Year) (Month - Year)

in the capacity of Electrician's Apprentice
 (Electrician's Apprentice, Helper or other title)

employment amounted to a total accumulated time of 0 years.

Such employment consisted of installing Looped
AC units, Factory wiring & lighting on a full-time basis.
 (Describe nature of work) (Strength)

consisted of work for which a license is required by law, and was performed under the direct supervision of licensed journeymen electricians. (If work was "part-time," indicate on the reverse side of this sheet listing all positions held by the applicant within the past 12 months, including addresses, and dates.) CAN YOU PRODUCE SOCIAL SECURITY RECORDS?

Trodella Electric by [Signature]
 (Name of Applicant's Employer) (Signature)

Holder of License No. A 10327 Holder of License No. _____
 (Type Class and No.) (Type Class and No.)

Tel. No. 721-2575

GENERAL LAWS, TER. ED., CHAPTER 14I, SECTION 9.

Section 9. Any person applying for a journeyman's license and making a false statement as to his experience or other qualifications, or any person, firm or corporation subscribing to such a statement, shall be subject to the penalties set forth in section five of chapter 14I, section 9, of the general laws, to-wit: a fine of not more than one hundred dollars. Subsequent offenses, a fine of \$50.00 or imprisonment for six months.

THIS FORM IS TO BE USED IN ALL CASES FOR CERTIFYING PERSONAL EXPERIENCE. ADDITIONAL FORMS WILL BE MAILED UPON REQUEST.

*Please show actual breakdown of overtime hours on reverse side of this form if submitting proof of experience on an hourly basis. Each year and actual working hours being certified to towards the 8,000-hour requirement.

DO NOT DUPLICATE THIS FORM

son with my application for certificate to vouch for my

B. 2/9/89
 (Date)

ed electrician. The provisions set forth in Section 5 of Chapter 14I of the General Laws of Massachusetts shall apply and vouch for the statement.

No. _____

was employed by Winchester, Ma. 01890
 (Name of Employer)

date of termination 1987
 (Month - Year)

and that this

4 months or _____ hours.*

0 Amp service
 (Detail)

on a full-time basis and 100% of the time.

worked under the direct personal supervision of licensed journeymen electricians. (If work was "part-time," explain in detail on the reverse side of this sheet listing all positions held by the applicant within the past 12 months, including names, addresses, and dates.) CAN YOU PRODUCE SOCIAL SECURITY RECORDS FOR THIS PERSON? YES NO

[Signature]
 (Signature of Licensed Electrician)
E19242

(Type Class and No.)
721-2575

Tel. No. _____

misstatement as to his experience or vouching for any such statement shall be subject to the penalties set forth in section five of chapter 14I, section 9, of the general laws, to-wit: a fine of not less than ten nor more than one hundred dollars, or imprisonment for six months.

PERSONAL EXPERIENCE, ADDITIONAL FORMS WILL BE MAILED UPON REQUEST. 7/26/54

Revised 3/25/87

of this employment each as the month, day, and year of the 8,000-hour requirement.

JUL 20 2012
 ELECTRICAL DIVISION

THE COMMONWEALTH OF MASSACHUSETTS
State Examiners of Electricians
Rm. 1541, 100 Cambridge Street, Boston

S
1-0001

To the State Examiners of Electricians:-
In examination for a journeyman electrician's license, I submit the following statements as to my experience.

son with my application for
certificate to vouch for my

[Signature]
(Signature of Applicant) [Redacted]
(Address)

4/20/80
(Date)

NOTE: The following information is to be filled out by the
To the State Examiners of Electricians:- Subject to the
Chapter 141 of the General Laws of Massachusetts, I hereby subscribe
made by

ed electrician,
ties set forth in Section 9 of
and vouch for the statement

Chris J Marow
(Name of Applicant) (Print)

No. _____

in his application for examination for a journeyman electrician's license
J & J Electric
(Name of Employer) Pippin Ave
(Address)

was employed by
Johnston R.I.
(Employer)

from 9 1989 to _____
(Date of Employment) (Month - Day - Year) (Date of this certificate)
(Month - Day - Year)

date of termination) 1990
Year)

in the capacity of Electrician Apprentice
(Electrician's Apprentice, Helper or other Rate)

and that this

employment amounted to a total accumulated time of 1 year.

d. 3 months or _____ hours.*

Such employment consisted of installing Commercial
Services & wiring
(Describe nature of work) on a full-time
(Status)

Residential & Industrial
(Detail)

consisted of work for which a license is required by law, and was under
supervision of licensed journeymen electricians. (If work was "part-time",
side of this sheet listing all positions held by the applicant within the
addresses, and dates.) CAN YOU PRODUCE SOCIAL SECURITY RECORDS?

part-time basis and 100 %
(Percentage)

J & J Electric by John
(Name of Applicant's Employer) (Signature)

ted under the direct personal
plain in detail on the reverse
stated above including names,
this person? YES _____ NO _____

Holder of License No. _____ Holder of License No. _____
(Type Class and No.) (Type Class and No.)

icensed Electrician)

Tel. No. [Redacted]

John
(Licensed Electrician)

GENERAL LAWS, TER. ED., CHAPTER 141B

(Type Class and No.)

ci. No. _____

Section 9. Any person applying for a journeyman's license and making a
false statement as to his experience or other qualifications, or any person, firm or corporation making a
false statement, shall be subject to the penalties set forth in section 9B
more than one hundred dollars. Subsequent offenses, a fine of \$50
months.)

misstatement as to his exper-
to or vouching for any such
fine of not less than ten nor
30, or imprisonment for six

THIS FORM IS TO BE USED IN ALL CASES FOR CERTIFYING PERSONAL EXPERIENCE. ADDITIONAL FORMS WILL BE MAILED UPON REQUEST.

CAL EXPERIENCE. ADDI-
7/26/54

*Please show actual breakdown of overtime hours on reverse side of this employment certificate as the monthly requirement is 8,000-hour requirement.

Rev. 3/25/87
e of this employment
ch as the monthly requirement is
8,000-hour requirement.

JUL 20 2012
ELECTRICAL
DIVISION



HELIX ELECTRIC
CONSTRUCTORS • ENGINEERS

August 30, 2013

Chris Maroni

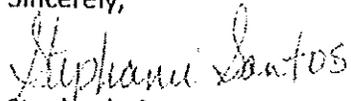

RE: Letter of Hours

Dear Chris,

This letter is to confirm that Chris Maroni worked with Helix Electric, Inc. and during that time acquired 2,854 hours as an Electrician.

Thank you and please let me know if you have any questions,

Sincerely,



Stephanie Santos
Senior HR Generalist
Helix Electric, Inc.

RECEIVED

NOV 19 2013

ELECTRICAL
DIVISION

6795 Flanders Drive • San Diego, CA 92121
Telephone: 858-623-1231 • Fax: 858-638-3154

O'Donnell, Daniel (LARA)

From: Kelly Novak <KNovak@569trusts.org>
Sent: Monday, January 27, 2014 2:33 PM
To: O'Donnell, Daniel (LARA)
Subject: Hours

Hi there,

Realizing my afternoon appointment might take me out for the rest of the day I decided to get this to you right away.

According to our records Chris Maroni (5432) has a total of 8,832.75 hours from 4/2000 – 12/2011. We do not have any hours on record for him after 12/2011.

Let me know if you need anything else.

Thank you,

Kelly Novak

San Diego Electrical Trust



The information transmitted is intended only for the person or entity to which it is addressed and may contain confidential and/or privileged material, the disclosure of which is governed by applicable law. If the reader of this message is not an intended recipient or agent responsible for delivering it to an intended recipient, you are hereby notified that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you received this message in error, please notify the sender immediately and delete the message. Thank you for your cooperation.



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-05

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Charles S. Hall

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Hall submitted an application to sit for the journeyman electrician examination. The documentation that Mr. Hall included with his application indicates that he has attained 8090 hours of electrical experience in the State of Colorado under the

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxillary aids, services and other reasonable accomodatlons are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

supervision of a licensed electrical contractor and master electrician. Mr. Hall is currently licensed as a journeyman electrician in Colorado and California.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Hall meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

Agency Use Only

633 7707

Examination Fee: \$100.00 (nonrefundable)

| | |
|---|--|
| Authority: 1959 PA 217 Completion: Mandatory Penalty: Examination will not be given | LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities. |
|---|--|

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **original notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized**, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|---|--------------------------|-----------------------------|--|
| NAME (Last Name, First Name, Middle Initial) <u>Hall, Charles, S</u> | | DATE OF BIRTH [REDACTED] | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER XXX-XX-[REDACTED] |
| ADDRESS [REDACTED] | CITY [REDACTED] | TOWNSHIP [REDACTED] | |
| COUNTY [REDACTED] | STATE <u>Michigan</u> | ZIP CODE [REDACTED] | TELEPHONE NUMBER (include Area Code) [REDACTED] |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

Preferred Site

- Lansing
 Escanaba

Preferred Month

November *to late Feb*

NOV 15 2013
ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act

Experience Record (attach additional sheets if necessary)

| | | | | |
|--------------------------|--|--------------------------------|-------|----------|
| NAME OF CURRENT EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YY) | | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| TYPE OF WORK PERFORMED | | | | |
| NAME OF EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YY) | | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| TYPE OF WORK PERFORMED | | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|-----------------------|---------|
| APPLICANT'S SIGNATURE | DATE |
| <i>Charles Hall</i> | 11-7-13 |

Agency Use Only

| Approved for Exam <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | |
|--|-------|--------|--------------|-------|--------|
| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Validation Area


 CREDIT: 131 AMT: \$100.00
 ID: CHARLES HALL

Date Approved by EAB _____

RECEIVED
 NOV 15 2013
 ELECTRICAL
 DIVISION

M aster
E lectrical
C ontractors,
I nc.

July 10, 2008

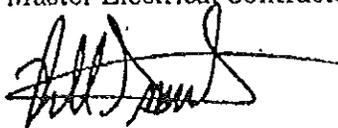
To Whom It May Concern:

This letter is in reference to Charles S. Hall. Mr. Hall was employed by Master Electrical Contractors, Inc. from March 22, 2004 through July 11, 2008 as an electrical journeyman. During his employment with Master Electrical Contractors, Inc. he has performed a variety of electrical installations.

As a full time employee, he has worked 7951 regular hours and 139.5 overtime hours while in our employment.

Should you require any additional information or documentation, please contact this office at your convenience.

Sincerely,
Master Electrical Contractors, Inc.



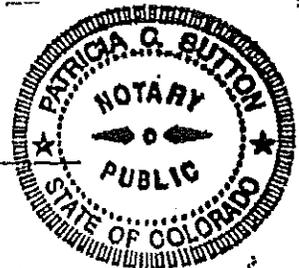
Robert C. Smith
Vice President

STATE OF COLORADO }
COUNTY OF DOUGLAS }

Subscribed and sworn before me this 10 day of July, 2008.


Patricia C. Sutton, Notary Public

My Commission Expires: 4/27/2012



9822 Titan Park Circle • Littleton, CO 80125 • 303-791-4215 • Fax: 303-791-1909

AFFIDAVIT OF EXPERIENCE

This form is to be completed by and signed by the employer
(must be typewritten or printed legibly in ink)

| | |
|---|---|
| BUSINESS NAME: Master Electrical Contractors, Inc. | LICENSE NUMBER & STATE OF ISSUE: 2545 - Colorado |
| BUSINESS ADDRESS: 9822 Titan Park Circle Littleton, CO 80125 | BUSINESS PHONE: 303-791-4215 |

| | |
|--|---------------------------------|
| EMPLOYEE NAME: <i>Charles S. Hall</i> | BUSINESS EMAIL: |
| DATE OF HIRE: [REDACTED] | DATE OF TERMINATION: 07/11/2008 |
| TOTAL TIME WORKED (Specify Hours or Months) 8090.5 <input checked="" type="checkbox"/> Hours <input type="checkbox"/> Months | |

| Provide a breakdown of the experience in hours OR months of total time worked in each area: | | | |
|---|--------|--------|---|
| TYPE OF EXPERIENCE | HOURS | MONTHS | SUPERVISOR INFORMATION |
| Residential Wiring | | | |
| Commercial/Industrial | 8090.5 | | |
| Planning & Layout | | | SUPERVISOR NAME: LICENSE NO: STATE: |
| Maintenance <small>(Provide detailed description of duties on separate sheet)</small> | | | SUPERVISOR NAME: LICENSE NO: STATE: |
| Other <small>(Explain in detail on a separate sheet)</small> | | | SUPERVISOR NAME: LICENSE NO: STATE: |
| TOTALS <small>(cannot exceed total time indicated above)</small> | 8090.5 | | |

I hereby certify that the statements on this affidavit and any attachments are true and accurate to the best of my knowledge. I understand that under CRS 12-23-118(l), providing false information is grounds for denial, suspension, or revocation of an electrical contractor registration.

| | |
|--|-----------------|
| Signature of Authorized Electrical Contractor's Representative or Approved Training Director <i>[Signature]</i> | Date 7-10-08 |
|--|-----------------|



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-06

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Alfred L. Erhardt

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Erhardt submitted an application to sit for the journeyman electrician examination. The documentation that Mr. Erhardt included with his application indicates that he has attained over 10000 hours of electrical experience, 6510 hours in the State of Arizona

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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under the supervision of a licensed electrical contractor and 3781 hours in the State of Michigan under the supervision of a licensed master electrician and electrical contractor.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Erhardt meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

103

Agency Use Only

6337680

Examination Fee: \$100.00 (nonrefundable)

| | |
|---|--|
| Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given | LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities. |
|---|--|

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *original notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized*, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Check: 19746327529 Amt: \$100.00
 ID: ALFRED L. ERHARDT

Information
 Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries
 A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|---|---------------------|-----------------------------|--|
| NAME (Last Name, First Name, Middle Initial) Erhardt Alfred L. | | DATE OF BIRTH [REDACTED] | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER XXX-XX [REDACTED] |
| ADDRESS [REDACTED] | CITY [REDACTED] | TOWNSHIP [REDACTED] | |
| COUNTY [REDACTED] | STATE [REDACTED] | ZIP CODE [REDACTED] | TELEPHONE NUMBER (Includes Area Code) [REDACTED] |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

| | |
|---|-----------------|
| Preferred Site | Preferred Month |
| <input checked="" type="checkbox"/> Lansing | Nov 12 2013 |
| <input type="checkbox"/> Escanaba | _____ |

OCT 24 2013
 ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is prohibited by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | |
|--|---------------|--|-------------------|
| NAME OF CURRENT EMPLOYER Swanson Electrical Services Inc. | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 07/25/11 ENDING: Current | |
| ADDRESS 12897 Centerline Rd. | CITY Grant | STATE MI | ZIP CODE 49327 |
| TYPE OF WORK PERFORMED Commercial 120v - 480v distribution, Lighting, Motor connections, Switches & sensors | | | |
| NAME OF EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YY) | |
| ADDRESS | CITY | STATE | ZIP CODE |
| TYPE OF WORK PERFORMED <i>EL</i> | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|---|------------------|
| APPLICANT'S SIGNATURE <i>Alfred L. G... ..</i> | DATE 10-16-13 |
|---|------------------|

Agency Use Only

Approved for Exam Yes No

Validation Area

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
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Date Approved by EAB _____

RECEIVED
OCT 24 2013
ELECTRICAL
DIVISION

Haskins Electric, LLC
1414 N. 25th Avenue
Phoenix, AZ 85009

To Whom It May Concern:

Date: 7/25/2012

Alfred Erhardt was employed by Haskins Electric as an apprentice from 4/96-9/99 + 8/2005
through _____. During this time he worked 6510.50 hours.

Contractor license # 86634-C11
Master license # 86634-C11

Thank you,

Name: Charles B. Haskins Title: President

Signed: 

Haskins Electric

State of AZ County of Maricopa
Signed before me on this 25 day
of July 2012 by Charles B. Haskins
Notary Public Laura Kalamber



Notary Public:

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OCT 24 2013

ELECTRICAL
DIVISION

CC: File



12897 Centerline Road
Grant MI 49327

Date 5/2/13

To whom it may concern:

Alfred Erhardt is employed by Swanson Electrical as an Electrical Apprentice from 7/25/11 to current. During this time he has worked 3,781 hours.

Master Electrical License # 6208492

Contractor's License # 6106727

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OCT 24 2013

ELECTRICAL
DIVISION

Jeffrey Swanson

[Signature], Owner

Printed Name

Signature / Title

KIMBERLEY MCKIMMY
Notary Public, State of Michigan
County of Ottawa
My Commission Expires 07-23-2017
I am in the County of Kent

[Signature]



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-07

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

William L. Birr

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Birr submitted an application to sit for the journeyman electrician examination. The documentation that Mr. Birr included with his application indicates that he has over 25 years of experience in the electrical trade. Mr. Birr also included information that he has

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

several electrical certifications and that he holds a current master electrician license in the State of Texas.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Birr meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

103

Agency Use Only

6337745

Examination Fee: \$100.00 (nonrefundable)

| | |
|---|--|
| Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given | LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities. |
|---|--|

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *original notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized*, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | | |
|--|-------|---------------|---|--|
| NAME (Last Name, First Name, Middle Initial) <i>Birr, William, L.</i> | | DATE OF BIRTH | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX- <i> </i> | |
| ADDRESS | | CITY | TOWNSHIP | |
| COUNTY | STATE | ZIP CODE | TELEPHONE NUMBER (include Area Code) | |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

Preferred Site: Lansing Escanaba

Preferred Month: *February*

JAN 13 2016
ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | | | |
|--|--|--|---------------|-------------------|--|
| NAME OF CURRENT EMPLOYER Washtenaw County Road Commission | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 12/2013 | | ENDING: Present | |
| ADDRESS 555 N Zeeb Road | | CITY Ann Arbor | STATE MI | ZIP CODE 48107 | |
| TYPE OF WORK PERFORMED Traffic Signal electrician | | | | | |
| NAME OF EMPLOYER City of Toledo - Division of Traffic Engineering | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 7/1993 | | ENDING: 2/2000 | |
| ADDRESS One Government Center, Ste 1920 | | CITY Toledo | STATE Ohio | ZIP CODE 43604 | |
| TYPE OF WORK PERFORMED Traffic Signal electrician | | | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|--|----------------|
| APPLICANT'S SIGNATURE William Z. B... | DATE 1-3-14 |
|--|----------------|

Agency Use Only

Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
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Validation Area

Tran Info: 103 19225038-1 01/09/14
 CASH: 5176 Amt: \$100.00
 ID: AMERICAN CONTRACTORS EXAM SERVICE

Date Approved by EAB _____

RECEIVED

JAN 13 2014
 ELECTRICAL
 DIVISION

Experience Record (attach additional sheets if necessary)

| | | | |
|--|------------------------|--|--------------------------|
| NAME OF CURRENT EMPLOYER BEC Electric | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 05/89 ENDING: Present | |
| ADDRESS 18319 Cypress Stone Lane | CITY Cypress | STATE Texas | ZIP CODE 77429 |
| TYPE OF WORK PERFORMED Master electrician / electrical contractor Wiring, conduit, maintenance | | | |
| NAME OF EMPLOYER Chrysler-Toledo Jeep Plant | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 2/2000 ENDING: 9/2000 | |
| ADDRESS 4400 Chrysler Drive | CITY Toledo | STATE Ohio | ZIP CODE 43608 |
| TYPE OF WORK PERFORMED Journeyman electrician, wiring, conduit, maintenance | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|---|-----------------------|
| APPLICANT'S SIGNATURE <i>William Z. Bi</i> | DATE 1-3-14 |
|---|-----------------------|

Agency Use Only

Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
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Validation Area

Date Approved by EAB _____

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JAN 13 2014

ELECTRICAL
DIVISION

Cookie Associates, Ltd.

Making The World Smile One Snack At A Time
Through Quality Products, Training, And A Commitment To Provide A WOW Experience

August 8, 2013

To Whom It May Concern:

Bill Birr, Master Electrician with has worked as our electrician since February 11, 2011 through present. We have 20 Great American Cookie and Pretzel Maker locations throughout Houston and surrounding areas.

He has done an excellent job keeping our stores running and up to codes. If you have any questions you may all me at [REDACTED]

Sincerely,

Nichole Poulos

Nichole Poulos
Operations

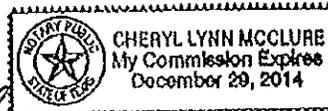
RECEIVED

JAN 13 2014

ELECTRICAL
DIVISION

Nichole Poulos personally appeared before me this 8th day of August, 2013.

Cheryl Lynn McClure



*Harris County
State of Texas*



AN INDEPENDENT LICENSEE OF GREAT AMERICAN COOKIE COMPANY, INC.,
PRETZEL TIME, TOBY & COFFEE BEANERY, LTD.
1431 Graham Drive, Suite 218 Tomball, Tx. 77375 (281) 387-2045

A D C O E L E C T R I C C O M P A N Y

July 1, 1988

To Whom It May Concern:

This letter is to verify that Mr. William L. Birr, social security number, [REDACTED], was employed with Adco Electric Company. His dates of employment were from 11/25/87 to 12/23/87, when he voluntarily quit. Mr. Birr worked as an Electrician, earning \$11.00 per hour. If there are further questions, please contact me at the address below, or by telephone. Thank you.

Sincerely

ADCO ELECTRIC COMPANY,
A DIVISION OF THE CCC GROUP, INC.

Danette M. Gonzales
Danette M. Gonzales
Personnel

RECEIVED

JAN 13 2014
ELECTRICAL
DIVISION

Subscribed and Sworn to me this 1st Day of July 1988

County of Bexar, State of Texas

Notary Public Karol Knopp

My Commission Expires 10-31-90



KAROL KNOPP
Notary Public, State of Texas
My Comm. Exp. 10-31-00

CAL ELECTRIC INC.

5122 Heatherdowns Unit 3
Toledo, Ohio 43614
(419) 381-0911

June 24, 1938

To United Auto Workers Local 1892,

This a letter stating that William L Birr, Social Security
[REDACTED], has worked as an industrial Electrician the dates
12-3-87 through 1-6-88.

Sincerely,

Debbie McPherson
Debbie McPherson,
Cal Electric, Inc

Stanley J. Balonick
my Comm. Expires 3/13/9

RECEIVED

JAN 18 2014

CLERICAL
DIVISION

BULLARD ENGINEERING COMPANY

210 S. Reynolds Rd.
Toledo, Ohio 43615
(419) 537-1701

June 23, 1988

United Auto Workers
Local 1892

To Whom It May Concern:

This is a letter stating that William L. Berr, Social Security [REDACTED]
has worked as an Industrial Electrician during the month of May 1988.

Sincerely,

Leonard C. Bullard

Stanley J. Balmuto
my Comm. Exp. 3/13/91

RECEIVED

JAN 13 2014

ELECTRICAL
DIVISION



1058 Clark St., Suite B-2 ... Holland, Ohio 43528
Phone 419-866-6040

June 21, 1988

TO: United Auto Workers
Local #892

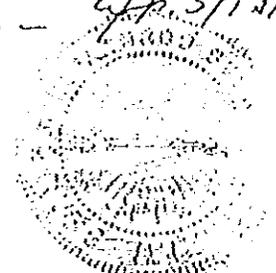
This is a letter stating that William L. Birt, Social Security
Number [redacted] has been an employee for C & L Electric, Inc.
from November, 1986 to April, 1987.

Bill worked as an electrician for the company.

Michael G. Linenkugel
Michael G. Linenkugel

MGL/md

Stanley J. Babuck
my Comm - Apr 3/12/88



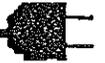
RECEIVED

JAN 18 2014
ELECTRICAL
DIVISION

Commercial ● Industrial ● Residential

A to Z ELECTRICAL Contractors

Everything Electric



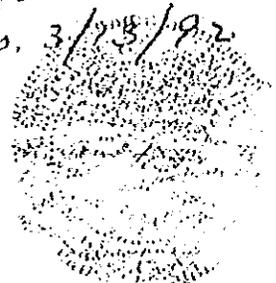
TO: UNITED AUTO WORKERS
LOCAL # 1892

This is a letter stating that William L. Birr,
Social Security Number [REDACTED] has been employed
for A to Z Electric from October 1985 to November 1986.
Mr. Birr worked for us as an electrician.

Dennis (Zeke) Zalinski

Dennis Zalinski

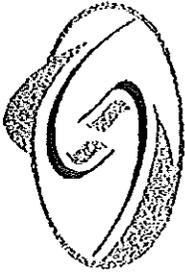
*Stanley J. Balonek
my Comm. Exp. 3/28/92*



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JAN 19 2014

ELECTRICAL
DIVISION



Cabinet Impressions

893-0014

115 W. Wayne • Maumee, Oh. 43537

OCTOBER 28, 1988

TO: LOCAL 1802

WILLIAM L. BIRR [REDACTED] HAS WORKED AS AN ELECTRICIAN FOR CABINET IMPRESSIONS DESIGN & SALES FROM MAY 1988 TO THE PRESENT.

SINCERELY,

Linda J. Leganik

LINDA J. LEGANIK

Sworn to before me and subscribed in my presence
this 28th day of October, 1988.

Timothy A. Grove

TIMOTHY A. GROVE
Notary Public, State of Ohio
My Commission Expires July 10, 1991



RECEIVED

JAN 13 2014

ELECTRICAL
DIVISION



RANKIN ELECTRIC

112 Water Street
Portage, OH. 43451
(419) 686-3951



To Whom It May Concern:

This letter is to verify that William L. Birr, Social Security Number, [REDACTED] was employed with Rankin Electric. His dates of employment were from June 1979 to July 1981 and September 1984 to October 1985. Mr. Birr was employed as an Electrician. If there are any further questions, please contact me at the address above, or by telephone. Thank-you.

Sincerely

Ray Rankin
Ray Rankin



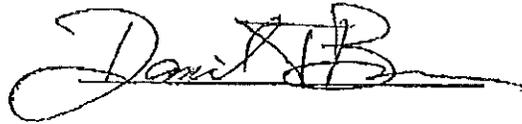
Stanley G. Belmont
my answer, Epp. 3/13,

RECEIVED

JAN 13 2014
ELECTRICAL
DIVISION

To whom it may concern,
William Birr worked at Chrysler Jeep Toledo Assembly Complex from 2/21/2000 -10/02/2006 in the capacity of a Journeyman Electrician. He, therefore, accrued over 8000 hours in the trade. While employed, William worked on a variety of electrical equipment, including but not limited to: Nachi and Fanuc robots, Allen Bradley VFD's and PLC programming and troubleshooting, as well as, high voltage maintenance. If any further information is needed please contact me.

Sincerely,



Daniel J Breen
Skilled Trades Committeeman
UAW Local 12 Jeep Unit

STATE OF OHIO
County of : Lucas

Acknowledged on the 31ST of
January, 2014.



JASON L. RIDLEY
Notary Public, State of Ohio
My Commission Expires
July 8, 2017

Office: 419-727-7799
Cell: 419-460-0847
djb87@chrysler.com

RECEIVED

FEB 06 2014

ELECTRICAL
DIVISION



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-08

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Derrick K. Smous

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Smous submitted an application to sit for the journeyman electrician examination. The information included with Mr. Smous application indicates that he has attained 7102 hours of on the job training and 1000 hours of related technical instruction through IBEW

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxillary aids, servlces and other reasonable accommodations are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

Local 153 and the NJATC in South Bend, Indiana. The majority of on the job electrical experience Mr. Smous accrued was done under the supervision of electrical contractors and master electricians licensed in the State of Michigan however 791 of his on the job hours were attained working under the direction of an electrical contractor licensed in St. Joseph County, Indiana.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Smous meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/lara

103

Agency Use Only

Examination Fee: \$100.00 (nonrefundable)

1337686

APP#211: 1556 PA217
 Completion: Mandatory
 Penalty: Examination will not be given

LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *original notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized*, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the Journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|--|------------------------|---|---|
| NAME (Last Name, First Name, Middle Initial) <i>Smous Derrick K</i> | | DATE OF BIRTH [REDACTED] | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED] |
| ADDRESS [REDACTED] | CITY [REDACTED] | COUNTRY [REDACTED] | |
| STATE [REDACTED] | ZIP CODE [REDACTED] | TELEPHONE NUMBER (Includes Area Code) [REDACTED] | |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:
 City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

| | |
|---|------------------------|
| <u>Preferred Site</u> | <u>Preferred Month</u> |
| <input checked="" type="checkbox"/> Lansing | <i>ASAP/November</i> |
| <input type="checkbox"/> Escanaba | _____ |

OCT 24 2015

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | |
|--|---------------------------|--|--------------------------|
| NAME OF CURRENT EMPLOYER <i>Kroutz Wagner</i> | | DATES OF EMPLOYMENT (MM/DD/YYYY) BEGINNING: <i>1-8-2013</i> ENDING: <i>Present</i> | |
| ADDRESS <i>3801 Voorde Drive</i> | CITY <i>South Bend</i> | STATE <i>IN</i> | ZIP CODE <i>46628</i> |
| TYPE OF WORK PERFORMED <i>Electrical</i> | | | |
| NAME OF EMPLOYER <i>Shawn Electric</i> | | DATES OF EMPLOYMENT (MM/DD/YYYY) BEGINNING: <i>11/15/2012</i> ENDING: <i>1/7/2013</i> | |
| ADDRESS <i>1125 N. Naapance St.</i> | CITY <i>Elkhart</i> | STATE <i>IN</i> | ZIP CODE <i>46514</i> |
| TYPE OF WORK PERFORMED <i>Electrical</i> | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|--|-------------------------|
| APPLICANT'S SIGNATURE <i>Derrick K. Shous</i> | DATE <i>10/18/13</i> |
|--|-------------------------|

Agency Use Only

Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
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Validation Area

CHRG: 2062 Amt: \$100.00
ID: DERRICK K SHOUS

Date Approved by EAB _____

Experience Record (attach additional sheets if necessary)

| | | | | |
|--|--------------------|--|-------------------|--|
| NAME OF CURRENT EMPLOYER Mantell Electric | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 9/9/2012 ENDING: 11/9/2012 | | |
| ADDRESS 4601 Cleveland Rd | CITY South Bend | STATE IN | ZIP CODE 46629 | |
| TYPE OF WORK PERFORMED Electrical | | | | |
| NAME OF EMPLOYER Craig Electric | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 3/28/12 ENDING: 9/6/12 | | |
| ADDRESS 14231 Day Rd | CITY Mishawaka | STATE IN | ZIP CODE 46545 | |
| TYPE OF WORK PERFORMED Electrical | | | | |

Experience Record (attach additional sheets if necessary)

| | | | | |
|--|-----------------------|---|-------------------|--|
| NAME OF CURRENT EMPLOYER Schwartz Electric Inc. | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 6/14/10 ENDING: 3/7/12 | | |
| ADDRESS 313 E Waterford St | CITY Wakarusa | STATE IN | ZIP CODE 46570 | |
| TYPE OF WORK PERFORMED Electrical | | | | |
| NAME OF EMPLOYER IBID County Electric | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 5/21/10 ENDING: 5/27/10 | | |
| ADDRESS 1523 Norton Ave | CITY Benton Harbor | STATE MI | ZIP CODE 49022 | |
| TYPE OF WORK PERFORMED Electrical | | | | |

RECEIVED

OCT 24 2013

ELECTRICAL DIVISION

Experience Record (attach additional sheets if necessary)

| | | | | |
|--|--------------------|---|-------------------|--|
| NAME OF CURRENT EMPLOYER Infrasource/Trans Tech | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 6/11/09 ENDING: 11/6/09 | | |
| ADDRESS 4601 Cleveland Rd | CITY South Bend | STATE IN | ZIP CODE 46628 | |
| TYPE OF WORK PERFORMED Electrical | | | | |
| NAME OF EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YY) | | |
| ADDRESS | CITY | STATE | ZIP CODE | |
| TYPE OF WORK PERFORMED | | | | |



INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

LOCAL UNION No. 153



December 11, 2013

To Whom It May Concern:

This is to certify that Derrick K. Smous was indentured as an Electrical Apprentice in July of 2009. Mr. Smous has worked for a variety of electrical contractors throughout his career so far. Mr. Smous is currently enrolled in the fifth year of our Inside apprenticeship and with the hours accumulated to date now wishes to take the Michigan Journeyman's examination. These hours and those acquired while attending the IBEW 153 South Bend and Vicinity JATC should allow him to take the Michigan Journeyman's Exam.

The following is a chronological order of contractors throughout Mr. Smous's career to present.

| Contractor | Location | Date of Employment | Michigan Cont. License Number | Total Hours Worked | Hours Worked Michigan License |
|-----------------------|------------------------------|----------------------|-------------------------------|--------------------|-------------------------------|
| Infasource/Trans Tech | Ypsilanti, MI/South Bend, IN | 6-29-2009--11-6-2009 | 6112479/ 6110050 | 785 | 785 |
| Ibid County | Benton Harbor, MI | 5-21-2010--5-27-2010 | 6101991 | 34 | 34 |
| Schwartz Electric | Wakarusa, IN | 6-14-2010--3-7-2012 | 6105233 | 2998 | 2998 |
| Craig Electric | South Bend, IN | 3-28-2012--9-6-2012 | St Joe County, IN | 791.5 | |
| Martell Electric | South Bend, IN | 9-9-2012--11-9-2012 | 6110517 | 340 | 340 |
| Shaum Electric | Elkhart, IN | 11-15-2012--1-7-2013 | 6103766 | 285 | 285 |
| Koontz Wagner | South Bend, IN | 1-8-2013--Present | 6100368 | 1869 | 1869 |
| | | | | Total Hrs, | ML Total Hrs, |
| | | | | 7102.5 | 6311 |

If you have any further questions, please feel free to contact me at [REDACTED]

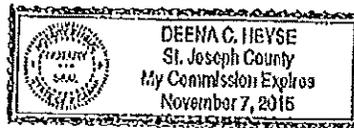
Sincerely,

William C. Hauso III
Assistant Business Manager

State of Indiana
County of St. Joseph

Before me the undersigned, A Notary Public for St. Joseph County, State of Indiana, personally appeared S. Michael Compton and acknowledged the execution of this instrument this 11th day of December 2013.

Deena C. Hoyso, Notary Public
My commission expires: November 7, 2015



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ELECTRICAL
DIVISION

Serving St. Joseph, Marshall, Elkhart & Kosciusko Counties in Indiana and Benton & Cass Counties in Michigan since 1914

1345 Northside Blvd. • South Bend, Indiana 46615
Phone 574-287-8655 • Fax 574-293-5234 • www.ibew153.com

South Bend & Vicinity Electrical Joint Apprenticeship & Training Committee



EASTERN DIVISION
NORTHERN INDIANA CHAPTER, NATIONAL
ELECTRICAL CONTRACTORS ASSOCIATION

56385 PEPPERMINT ROAD
SOUTH BEND, INDIANA 46619

(574) 233-1721 FAX (574) 233-1947



INTERNATIONAL BROTHERHOOD OF
ELECTRICAL WORKERS
LOCAL UNION NO. 153

September 16, 2013

State of Michigan Bureau of
Construction Codes
P O Box 30255
7150 Harris Dr.
Lansing, MI 48909

To Whom It May Concern:

This is to certify that Derrick Smous was indentured as an Electrical Apprentice on 6/22/09, and has completed 1000 hours of related classroom instruction as of 9/16/2013.

If there are any questions please contact this office.

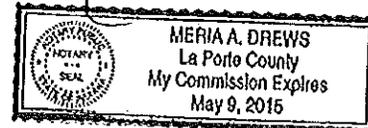
Sincerely,

Steve Egyed
Coordinator

RECEIVED

OCT 24 2013

ELECTRICAL
DIVISION





RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-09

TO: Members of the State Electrical Administrative Board
FROM: Dan O'Donnell, Chief, Electrical Division
SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Franklin D. Burford

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Burford submitted an application to sit for the journeyman electrician examination. The documentation that Mr. Burford included with his application indicates that he completed an electrical apprenticeship through The IBEW, The National Joint

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LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

Apprenticeship Training Committee (NJATC), and Bermuda College in the territory of Bermuda, UK. Mr. Burford also submitted documentation from an electrical contractor that indicates that he has he has in excess of 20000 hours of electrical experience with 12000 of those hours being subsequent to the completion of his electrical apprenticeship.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Burford meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

103

Agency Use Only

637727

Examination Fee: \$100.00 (nonrefundable)

| | |
|--|--|
| Authority: 1950 PA 217 | LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities. |
| Completion: Mandatory | |
| Penalty: Examination will not be given | |

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide **original notarized** documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. **Notarized**, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|--|---------------------|-----------------------------|--|
| NAME (Last Name, First Name, Middle Initial) Bullford, Franklin D | | DATE OF BIRTH [REDACTED] | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER XXX-XX-[REDACTED] |
| ADDRESS [REDACTED] | CITY [REDACTED] | TOWNSHIP [REDACTED] | |
| COUNTY [REDACTED] | STATE [REDACTED] | ZIP CODE [REDACTED] | TELEPHONE NUMBER (include Area Code) [REDACTED] |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

- Preferred Site**
- Lansing
- Escanaba

Preferred Month
Feb, 26, 2014

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DEC 13 2013

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | |
|---|-------------------------|--|-------------------------|
| NAME OF CURRENT EMPLOYER <i>Black & Mac Donald</i> | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <i>April 10, 12</i> ENDING: <i>Dec 13, 13</i> | |
| ADDRESS <i>Poirt Fingar Rd.</i> | CITY <i>Pembroke</i> | STATE <i>Bermuda</i> | ZIP CODE <i>WK03</i> |

TYPE OF WORK PERFORMED
*Panel lighting circuits + installed EMT piping + junction boxes for all
residential circuits WPS, IEP, CB2-3, 251, GFI. Mid gas
service call*

| | | | |
|---|-------------------------|---|-------------------------|
| NAME OF EMPLOYER <i>Universal Electric LTD</i> | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: <i>1-11-1999</i> ENDING: <i>Feb 11, 11</i> | |
| ADDRESS <i>4 Madson Lane</i> | CITY <i>Pembroke</i> | STATE <i>Bermuda</i> | ZIP CODE <i>WK03</i> |

TYPE OF WORK PERFORMED
*Install pipe 3/4" to 4" junction boxes, Panel, transformer, panel
wire sizes from 12 to 650, Distribution setup, wire,
lighten systems. Residential. See letter from UVE.*

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|--|-----------------------------|
| APPLICANT'S SIGNATURE <i>Franklin D. R. Bayford Jr.</i> | DATE <i>Dec 10, 2013</i> |
|--|-----------------------------|

Agency Use Only

Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
|--------------|-------|--------|--------------|-------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Date Approved by EAB _____

Validation Area

CHG: 102 Amt: \$100.00
CO: FRANKLIN BAYFORD

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DEC 18 2013
ELECTRICAL
DIVISION

Universal Electric Ltd.

November 27, 2013

To Whom It May Concern:

This certificate of termination is to inform you that Mr. Franklyn Burford, formerly of [REDACTED] was employed with Universal Electric Limited, as a Mechanic. Mr. Burford's employment with Universal Electric Limited was from January 11, 1999 to February 2, 2011. At the time of Mr. Burford was made redundant, his annual gross salary was BD [REDACTED]

After completion of education in May 2004, Mr. Burford accumulated 12,075 hours of work

Mr. Burford's duties and responsibilities included:

- Perform maintenance and repairs on electrical systems
- Read and interpret blueprints, specifications, system software programs, schematics and manufacturers standards
- Inspect and install equipment to meet all applicable codes
- Evaluate and diagnose equipment that requires servicing, as well as troubleshoot problems
- Provide specific solutions and recommendations to customers on the most efficient and cost effective methods to return equipment to proper working order

DEC 13 2013
RECEIVED
DIVISION

Should you have any further questions please contact me, Teresa A. Wilson, at (441) 292-5372 ext. 121 or email me at twilson@universal.bm.

Regards,



Teresa A. Wilson
Human Resource Manager

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HERE WITHIN IS TRUE AND CORRECT
[Signature]
RAYMOND E. M. DE SILVA, JP
NOVEMBER 27, 2013





The Trustees
of



The National Joint Apprenticeship and Training Committee

for the
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS®

and the
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

upon the Recommendation of the
Bermuda College

JOINT APPRENTICESHIP AND TRAINING COMMITTEE

do hereby present this diploma to

Franklin Burford

In recognition of satisfactory completion of their indenture, as indicated by acquiring the minimum number of on-the-job hours, related studies and/or classroom training; thereby accomplishing a degree of knowledge and skill level which is mastered only by those who attain the goals and standards set forth by this Industry. The above named graduate is therefore worthy and deserving of the Internationally Recognized classification of

Journeyman Wireman

*which is herewith conferred as acknowledged by the signatures of the Trustees
on this thirty-first day of May in the year 2004*

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ELECTRICAL
DIVISION
DEC 13 2013

Edmund H. ...

President, IBEW®

John M. ...

Executive Vice President & CEO, NECA



JATC Chairman

JATC Secretary



GOVERNMENT OF BERMUDA
Ministry of Labour, Home Affairs and Housing
National Training Board

This is to certify that

Franklin Delano Burford

has completed the requirements and achieved the standards established by the
National Training Board under the National Occupational Certification Act 2004
and is entitled to engage in the occupation of

Electrician

and pursuant to Section 11 of the Act is entitled to use the title "Nationally Certified"

Certification No: 000069



INVESTORS
IN PEOPLE | Gold


Minister of Labour, Home Affairs and Housing

Expiry Date: 2 September 2015

RECEIVED
DEC 18 2013
NATIONAL
OCCUPATIONAL
CERTIFICATION

Bermuda College

30th Anniversary - "Leaving Our Mark"

*The Board of Governors of Bermuda College on the recommendation of the
Division of Applied Science & Technology have conferred upon*

Franklin Delano Burford

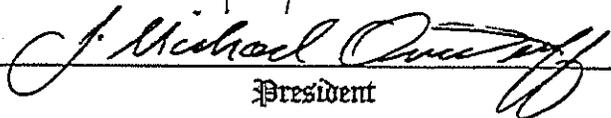
the

Certificate in Electrical Wiring Technology

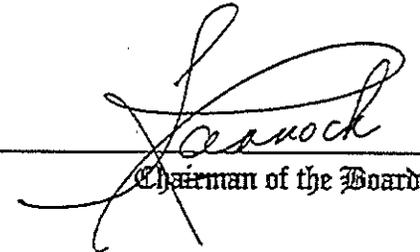
With Merit

*with all rights, honours, privileges and responsibilities
thereto appertaining. In witness whereof the undersigned have subscribed their names
and affixed the seal given under the authority of the Bermuda College Act (1974)
on this twenty-seventh day of May two thousand and four.*


Chair of Division


President




Chairman of the Board

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DEC 13 2004
ELECTRICAL
DIVISION



The Trustees
of



The National Joint Apprenticeship and Training Committee

for the
INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS®

and the
NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION

upon the Recommendation of the

NATIONAL JOINT APPRENTICESHIP AND TRAINING COMMITTEE

do hereby present this certificate to

Franklin Burford

indicating they have satisfactorily completed the course

NJATC Codeology Course

which is herewith acknowledged by the following signatures

on this twenty-second day of November in the year 2009

RECEIVED
DEC 1 9 2009
ELECTRICAL
DIVISION

Edmund Hill

President, IBEW®

John M. Green

Executive Vice President & CEO, NECA



Neel J. Callan

Executive Director, NJATC

George V. Shulman

Instructor



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-10

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Scott R. Waclawek

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Waclawek submitted an application to sit for the journeyman electrician examination. The documentation that Mr. Waclawek provided with his application indicates that he has in excess of 10000 hours of electrical experience working under the

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Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

direction of a licensed electrical contractor in the State of Nevada. Mr. Waclawek also submitted information that indicates that he completed an electrical apprenticeship through Associated Builders and Contractors Nevada Chapter and he is currently licensed as a journeyman electrician in Clark County, Nevada.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Waclawek meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

Agency Use Only

62337641

Examination Fee: \$100.00 (nonrefundable)

| | |
|---|--|
| Authority: 1956 PA 217 Completion: Mandatory Penalty: Examination will not be given | LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities. |
|---|--|

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *original notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized, original* documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|---|---------------------|-----------------------------|---|
| NAME (Last Name, First Name, Middle Initial) Waclawek Scott R | | DATE OF BIRTH [REDACTED] | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED] |
| ADDRESS [REDACTED] | CITY [REDACTED] | TOWNSHIP [REDACTED] | |
| COUNTY [REDACTED] | STATE [REDACTED] | ZIP CODE [REDACTED] | TELEPHONE NUMBER (include Area Code) [REDACTED] |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:
 City of _____ Township of _____

RECEIVED

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

| | |
|---|-----------------|
| Preferred Site | Preferred Month |
| <input checked="" type="checkbox"/> Lansing | <u>NOV</u> |
| <input type="checkbox"/> Escanaba | _____ |

ELECTRICAL DIVISION

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is prohibited by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | | | |
|--|--|--|--------------------|--------------------------|--|
| NAME OF CURRENT EMPLOYER Industrial Power Corp | | DATES OF EMPLOYMENT (MM/DD/YY) BEGINNING: 09/10/07 ENDING: 07/03/13 | | | |
| ADDRESS 5009 W. Diablo Dr. | | CITY Las Vegas | STATE NV | ZIP CODE 89118 | |
| TYPE OF WORK PERFORMED An electrical contractor specializing in the installation of complete power distribution and automated control systems at industrial facilities | | | | | |
| NAME OF EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YY) | | | |
| ADDRESS | | CITY | STATE | ZIP CODE | |
| TYPE OF WORK PERFORMED | | | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|---|--------------------------|
| APPLICANT'S SIGNATURE <i>Scott B. MacLanck</i> | DATE 9/27/2013 |
|---|--------------------------|

Agency Use Only

Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
|--------------|-------|--------|--------------|-------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Validation Area

Check: 1026 Amt: \$100.00
ID: SCOTT B. MACLANCK

Date Approved by EAB _____

RECEIVED

OCT 09 2013

ELECTRICAL
DIVISION



**INDUSTRIAL POWER
CORPORATION**

To whom it may concern;

Re: Scott Waclawek

Dear Sirs,

Scott Waclawek had been employed at Industrial Power Corporation from 09/10/2007 to 07/03/2013 with a total of 10,633.5 Manhours. Scott had worked as an apprentice and journeyman under the supervision of Electrical Foreman Nicholas Delucla, and Project Manager Jonas Schy.

During Scott's apprenticeship period and as a Journeyman at our firm, he performed many types of Industrial electrical work applications including the following; Underground electrical layout, blueprint reading, conduit bending and installation of all types and sizes, including cable tray. Installation of control, branch, medium voltage, and feeder wiring. Installation and connection of MV switchgear, Motor control centers, panelboards and transformers. Installation of various lighting fixture types, lighting controls, and wiring devices. Installation of PLC control panels and various process control instruments and devices. Including the Installation of grounding and lightning protection systems.

We have enjoyed working with Scott and found him to be very dependable and hard working.

Sincerely,

Industrial Power Corporation

Nathan Overstreet

General Manager - Master Electrician

State of Nevada

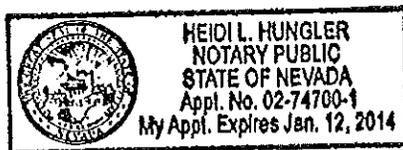
County of Clark

This instrument was acknowledged personally before me on 9/24/13 by Nathan Overstreet.

RECEIVED

OCT 09 2013

ELECTRICAL
DIVISION



Heidi L. Hungler
Signature of Notary



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-11

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Joseph C. Dumminger

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Dumminger submitted an application to sit for the journeyman electrician examination. The documentation that Mr. Dumminger included with his application

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
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www.michigan.gov/bcc • Telephone (517) 241-9302 • Fax (517) 241-9570

indicates that he has completed 4 years of electrical apprenticeship through IBEW Local 8 in Toledo, Ohio and that he has in excess of 8000 hours of electrical experience.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Dumminger meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

103

Agency Use Only

6337739

Examination Fee: \$100.00 (nonrefundable)

| | |
|---|--|
| Authority: 1959 PA 217 Completion: Mandatory Penalty: Examination will not be given | LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities. |
|---|--|

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *original notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized, original* documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|---|---------------------|-----------------------------|---|
| NAME (Last Name, First Name, Middle Initial) Dummlinger Joseph C | | DATE OF BIRTH [REDACTED] | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX [REDACTED] |
| ADDRESS [REDACTED] | CITY [REDACTED] | TOWNSHIP [REDACTED] | |
| COUNTY [REDACTED] | STATE [REDACTED] | ZIP CODE [REDACTED] | TELEPHONE NUMBER (Include Area Code) [REDACTED] |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

| | |
|---|------------------------|
| <u>Preferred Site</u> | <u>Preferred Month</u> |
| <input checked="" type="checkbox"/> Lansing | 2-26-14 |
| <input type="checkbox"/> Escanaba | _____ |

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | | |
|--------------------------|--|----------------------------------|-------|----------|
| NAME OF CURRENT EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YYYY) | | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| TYPE OF WORK PERFORMED | | | | |
| NAME OF EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YYYY) | | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| TYPE OF WORK PERFORMED | | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|--------------------------|----------|
| APPLICANT'S SIGNATURE | DATE |
| <i>Joseph C. Duvvuri</i> | 12-17-13 |

Agency Use Only

Approved for Exam Yes No

| Date of Exam | Score | Absent | Date of Exam | Score | Absent |
|--------------|-------|--------|--------------|-------|--------|
| | | | | | |
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| | | | | | |

Validation Area

NAME: JOE DATE: 12/17/13
 ID: JOSEPH C. DUVVURI

Date Approved by EAB _____



LOCAL UNION No. 8

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

807 Lime City Road • Rossford, Ohio 43460
Phone 419-666-8920 • Fax 419-666-3984 • Website www.ibew8.org

Joseph E. Cousino, *Business Manager* • Eric E. Grosswiler, *President* • Gregory D. Hammer, *Recording Secretary*

December 12, 2013

Michigan Department of Consumer
and Industry Services
Bureau of Construction Codes
P.O. Box 30255
Lansing, MI 48909

TO WHOM IT MAY CONCERN:

Our records indicate that Joseph Dumminger S.S. # [REDACTED] has worked at least four years and a total of 8000 hours. Mr. Dumminger was indentured into our BAT approved apprenticeship on July 20, 2009, and has worked through IBEW Local 8 during the period of July 20, 2009 through December 12, 2013. Mr. Dumminger is a member of IBEW Local 8.

Joseph Dumminger has worked for the following Contractors:

| | |
|----------|----------|
| Transtar | #6103842 |
| Romanoff | #6100532 |
| Laibe | #6103407 |
| Sidney | #N/A |
| Henning | #6113094 |

Joseph Dumminger has completed four years of apprenticeship at the Toledo Electrical JATC.

If further information is needed regarding this member, please feel free to contact this office.

Sincerely,

Rob Cousino
Business Agent

Dave Wellington
Training Director, JATC

IBEW LOCAL UNION NO. 8

opetu#19aff-clo&clc/jb

Sworn to and subscribed before me this 12th day of December 2013

Notary Public, State of Ohio
My Commission Expires 11/18/16



LOCAL UNION No. 8

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

807 Lima City Road • Rossford, Ohio 43460
Phone 419-666-8920 • Fax 419-666-3984 • Website www.ibew8.org

Joseph E. Cousino, *Business Manager* • Eric E. Grosswiler, *President* • Gregory D. Hammer, *Recording Secretary*

February 4, 2014

Michigan Department of Consumer
and Industry Services
Bureau of Construction Codes
P.O. Box 30255
Lansing, MI 48909

TO WHOM IT MAY CONCERN:

Our records indicate that Joseph Dumminger S.S. # [REDACTED] has worked at least four years and a total of 8000 hours. Mr. Dumminger was indentured into our BAT approved apprenticeship on July 20, 2009, and has worked through IBEW Local 8 during the period of July 20, 2009 through December 12, 2013. Mr. Dumminger is a member of IBEW Local 8.

Joseph Dumminger has worked for the following Contractors:

| | | |
|---------------------------|---------------|------------|
| Transtar | #6103842 | 792 hours |
| Romanoff | #6100532 | 1835 hours |
| Laibe | #6103407 | 554 hours |
| Sidney | #21016 (Ohio) | 1580 hours |
| Henning | #6113094 | 2385 hours |
| Industrial Power Services | #6113094 | 37 hours |
| Apprenticeship Training | #N/A | 900 hours |

Joseph Dumminger has completed four years of apprenticeship at the Toledo Electrical JATC.

If further information is needed regarding this member, please feel free to contact this office.

Sincerely,

Rob Cousino
Business Agent

IBEW LOCAL UNION NO. 8

opelu#10aft-cio&clcfjb

Sworn to and subscribed before me this 4th day of February, 2014

Notary Public, State of Ohio
My Commission Expires 1/5/2017

RECEIVED

FEB 04 2014

ELECTRICAL
DIVISION



RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
BUREAU OF CONSTRUCTION CODES
IRVIN J. POKE
DIRECTOR

STEVE ARWOOD
DIRECTOR

February 20, 2014

E-14-12

TO: Members of the State Electrical Administrative Board

FROM: Dan O'Donnell, Chief, Electrical Division

SUBJECT: Journeyman electrician examination application

APPLICANT REPRESENTATIVE:

Matthew L. Taylor

PROJECT:

N/A

AUTHORITY:

The Michigan Electrical Administrative Act, 1956 PA 217 of the Michigan Compiled Laws.

The Electrical Administrative Board General Rules

REQUEST:

Request to petition the Electrical Administrative Board to sit for the journeyman electrician examination.

APPLICABLE RULE:

1956 PA 217, MCL 338.883a Sec. 3a. (c), MCL 338.883d Sec. 3d. (1), (a), (b), (c), (d), Administrative Board General Rules R338.1005a Rule 5a. (1), (2), (3), R338.1006a Rule 6a (1), (3), (4).

FINDINGS:

Mr. Taylor submitted an application to sit for the journeyman electrician examination. The documentation that Mr. Taylor included with his application indicates that he has

Providing for Michigan's Safety in the Built Environment

LARA is an equal opportunity employer
Auxillary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.
P.O. BOX 30254 • LANSING, MICHIGAN 48909
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completed 4 years of electrical apprenticeship through IBEW Local 8 in Toledo, Ohio and that he has in excess of 8000 hours of electrical experience.

RECOMMENDATION:

In accordance with the acts and rules listed above staff concludes that Mr. Taylor meets the requirements to sit for the State of Michigan journeyman electrician examination and recommends that the board approve his application.

Application for Journeyman Electrician Examination
 Michigan Department of Licensing and Regulatory Affairs
 Bureau of Construction Codes / Electrical Division
 P.O. Box 30255, Lansing, MI 48909
 517-241-9320
 www.michigan.gov/bcc

103

Agency Use Only

Examination Fee: \$100.00 (nonrefundable)

6337740

Authority: 1958 PA 217
 Comp/Order: Mandatory
 Penalty: Examination will not be given

LARA is an equal opportunity employer/program. Auxiliary aids, services and other reasonable accommodations are available upon request to individuals with disabilities.

Instructions: To be eligible to make application for and take this examination an applicant shall meet the following criteria:

- Complete and sign application. Type or print in ink.
- Application and fee must be received 20 business days prior to the examination date.
- Applicant must not be less than 20 years of age.
- Provide *original notarized* documentation from present or former employers to the effect that the applicant has not less than 8,000 hours of practical experience obtained over a period of not less than 4 years related to electrical construction or electrical maintenance of buildings under direct supervision of a person licensed pursuant to the act. Documentation must include the beginning (month, day, year) to ending (month, day, year) dates of employment. The 8,000 hours of practical work experience over 4 years must be attained prior to the deadline date for submitting documentation. *Notarized*, original documentation must be on employers' letterhead stationery and provide dates of employment and hours worked under licensed supervision and signed by the qualified master electrician.
- Enclose a check made payable to the State of Michigan.
- Mail completed application, required documents, and payment to the address listed above.

Information

Applicants are permitted one examination for the \$100.00 fee. Upon achieving a minimum passing score of 75% or higher, the applicant will be billed \$40.00 for the journeyman electrician license prior to issuance of the license. Failure of examination 2 times within 2 years requires 1 year waiting period from the date of the second failure and proof of successful completion of a course on code, electrical fundamentals or theory to be eligible for reexamination. Examination fee is forfeited upon failure to appear for scheduled examination unless written explanation is received within 10 business days of the examination.

Examination Eligibility of Applicants From Other States or Countries

A person who is licensed as a journeyman electrician in another state or country may qualify for examination upon determination by the board that the license was obtained by the person through substantially the same or equal requirements as those of the state of Michigan in accordance with the provisions of section 3a of the act.

Applicant Information

| | | | |
|--|---------------------|-----------------------------|---|
| NAME (Last Name, First Name, Middle Initial) Taylor Matthew L | | DATE OF BIRTH [REDACTED] | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER* XXX-XX-[REDACTED] |
| ADDRESS [REDACTED] | CITY [REDACTED] | TOWNSHIP [REDACTED] | |
| COUNTY [REDACTED] | STATE [REDACTED] | ZIP CODE [REDACTED] | TELEPHONE NUMBER (include Area Code) [REDACTED] |

Have you previously taken this examination? Yes No

If examination was not administered by the State Electrical Division provide the licensing entity:

City of _____ Township of _____

Examination Site

Examinations are given at the sites listed below. Refer to the enclosed "Schedule of Electrical Board Meetings and Licensing Examinations" for examination dates. Please check below the site you wish to be examined at and indicate a preference of examination month. If approved for examination, an admission card will be mailed to you approximately 10 days prior to the examination date. If the examination you have selected is full, you will be scheduled for the next available examination at your preferred site.

Preferred Site

Lansing

Escanaba

Preferred Month

22619

RECEIVED
JAN 07 2011

If you have a disability and require an accommodation to take the examination, please submit written documentation from a professional (education professional, doctor, psychologist, psychiatrist) to certify that your disabling condition requires the requested test accommodation. Forms are available from this office.

*This information is confidential. Disclosure of confidential information is protected by the Federal Privacy Act.

Experience Record (attach additional sheets if necessary)

| | | | | |
|--------------------------|--|--------------------------------|-------|----------|
| NAME OF CURRENT EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YY) | | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| TYPE OF WORK PERFORMED | | | | |
| NAME OF EMPLOYER | | DATES OF EMPLOYMENT (MM/DD/YY) | | |
| ADDRESS | | CITY | STATE | ZIP CODE |
| TYPE OF WORK PERFORMED | | | | |

Certification and Signature of Applicant

I certify the information provided is true and accurate to the best of my ability and I have the experience required for this examination. I further understand fraud or deceit in obtaining a license is grounds for administrative action in accordance with the act.

| | |
|--|------------------------|
| APPLICANT'S SIGNATURE <i>Matthew L Taylor</i> | DATE <i>12-3-13</i> |
|--|------------------------|

Agency Use Only

| Approved for Exam <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | Validation Area |
|--|-------|--------|--------------|-------|--------|-----------------|
| Date of Exam | Score | Absent | Date of Exam | Score | Absent | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

CHK#: 132 Amt: \$100.00
ID: MATTHEW TAYLOR

Date Approved by EAB _____



LOCAL UNION No. 8

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

807 Lime City Road • Rossford, Ohio 43460
Phone 419-666-8920 • Fax 419-666-3984 • Website www.ibew8.org

Joseph E. Cousino, *Business Manager* • Eric E. Grosswiller, *President* • Gregory D. Hammer, *Recording Secretary*

December 17, 2013

Michigan Department of Consumer
and Industry Services
Bureau of Construction Codes
P.O. Box 30255
Lansing, MI 48909

TO WHOM IT MAY CONCERN:

Our records indicate that Matthew Taylor S.S. [REDACTED] has worked at least four years and a total of 8000 hours. Mr. Taylor was indentured into our BAT approved apprenticeship in July of 2009, and has worked through IBEW Local 8 during the period of July 2009 through December 17, 2013. Mr. Taylor is a member of IBEW Local 8.

Matthew Taylor has worked for the following Contractors:

| | |
|--------------|-------------------|
| Laihe | #6103407 |
| MB LLC | #N/A |
| Henning | #6113094 |
| Brint | #62058366/6104174 |
| Colgan/Davis | #N/A |

Matthew Taylor has completed four years of apprenticeship at the Toledo Electrical JATC.

If further information is needed regarding this member, please feel free to contact this office.

Sincerely,

RECEIVED

Rob Cousino
Business Agent

Dave Wellington
Training Director, JATC

DEC 17 2013
ELECTRICAL
DIVISION

IBEW LOCAL UNION NO. 8

opeiu#19all-cio&clcfjb

Sworn to and subscribed before me this 17 day of December 2013

Notary Public, State of Ohio
My Commission Expires 6/8/2016



LOCAL UNION No. 8

INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS

807 Lime City Road • Rossford, Ohio 43460
Phone 419-666-8920 • Fax 419-666-3984 • Website www.ibew8.org

Joseph E. Cousino, *Business Manager* • Eric E. Grosswiler, *President* • Gregory D. Hammer, *Recording Secretary*

February 4, 2014

Michigan Department of Consumer
and Industry Services
Bureau of Construction Codes
P.O. Box 30255
Lansing, MI 48909

TO WHOM IT MAY CONCERN:

Our records indicate that Matthew Taylor S.S. [REDACTED] has worked at least four years and a total of 8000 hours. Mr. Taylor was indentured into our BAI approved apprenticeship in July of 2009, and has worked through IBEW Local 8 during the period of July 2009 through December 17, 2013. Mr. Taylor is a member of IBEW Local 8.

Matthew Taylor has worked for the following Contractors:

| | | |
|-------------------------|-------------------|------------|
| Laibe | #6103407 | 3725 hours |
| MB LLC | #N/A | 593 hours |
| Henning | #6113094 | 856 hours |
| Brint | #62058366/6104174 | 1394 hours |
| Colgan/Davis | #24515 (Ohio) | 483 hours |
| Transtar Electric | #6103842 | 525 hours |
| Regent Electric | #6106386 | 12 hours |
| Apprenticeship Training | #N/A | 900 hours |

Matthew Taylor has completed four years of apprenticeship at the Toledo Electrical JATC.

If further information is needed regarding this member, please feel free to contact this office.

Sincerely,

Rob Cousino
Business Agent

IBEW LOCAL UNION NO. 8

opelu#19aft-cio&cic/jb

Sworn to and subscribed before me this 4th day of February, 2014

Notary Public, State of Ohio
My Commission Expires 1/5/2019

RECEIVED

FEB 04 2014

ELECTRICAL
DIVISION