

**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

*From: WEBSTER TOWNSHIP*

## **CRITERIA QUESTIONNAIRE FOR INCORPORATION**

**191 PA 1968**

(The term "unit" is used throughout this questionnaire and is intended to mean either your township, city or village)

### **I. POPULATION**

A. Total population of your unit for each of the following dates:

1990 3235                      2000 5198                      2010 6784

### **II. POPULATION DENSITY AND LAND AREA**

A. Give the total number of acres or square miles and density for your entire unit.

(1) Total number of acres 22,976 or square miles 35.9.

(2) Density for 2010 3.387/acre or 189./sq. mile.

### **III. LAND USE**

A. Enclose a copy of the long range plan for your unit or larger area (e.g. comprehensive Master Plan, Land Use Plan, Growth Management Plan). If there is not one for your unit of government, include county plan or other. Please list enclosures: CD of Master Plan, Zoning Ordinance and Zoning Map (also available at www.twp.webster.mi.us.).

#### **B. Development**

1. Does your unit provide special incentives (tax-abatement, low interest rates) to homeowners, builders, or developers to locate in your area?

Yes X      No       

2. If yes, describe: Webster Twp has two IFTs for \$5,101,400. for 2011

**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

*From: WEBSTER TOWNSHIP*

3. Give the quantity and location of any of the following types of development either planned, under construction, or completed within your unit during the last three years.

	PLANNED	UNDER CONSTRUCTION	DATE COMPLETED	SECTION OR EXACT LOCATION	# DWELLING UNITS AT BUILD OUT
Apartment Bldgs.	<u>0</u>	<u>0</u>	<u>0</u>	<u>N/A</u>	<u>0</u>
Standard Housing Subdivisions	<u>0</u>	<u>0</u>	<u>0</u>	<u>N/A</u>	<u>0</u>
Condominium Subdivisions	<u>0</u>	<u>0</u>	<u>0</u>	<u>N/A</u>	<u>0</u>
Mobile Home Parks	<u>0</u>	<u>0</u>	<u>0</u>	<u>N/A</u>	<u>0</u>
Commercial Centers	<u>0</u>	<u>0</u>	<u>0</u>	<u>N/A</u>	<u>0</u>
Industrial Parks	<u>0</u>	<u>0</u>	<u>0</u>	<u>N/A</u>	<u>0</u>
Other: Metes and bounds	<u>0</u>	<u>0</u>	<u>2010</u>	<u>11</u>	<u>7</u>

**C. Zoning**

1. Does your unit have a planning commission? Yes X No    .

*If yes, under what public act? Michigan Zoning Enabling Act and the Michigan Planning Enabling Act.*

*If yes, enclose a copy of the zoning ordinance and map.*

*If yes, describe the stage to which it this progressed?*

Adopted June 21, 2011

*If no, enclose the governing county zoning map and ordinance.*

Is your unit in the process of initiating a zoning ordinance? Yes     No X.

2. If the Commission expanded the area under consideration what is the zoning for that area? Public Land, Commercial

3. Is any portion of the area proposed for incorporation being considered for rezoning? Yes     No X.

**SBC DOCKET #10-1-2**  
**Proposed Incorporation**  
**of the Village of Dexter, Washtenaw County**

From: **WEBSTER TOWNSHIP**

If yes, describe the proposed change.

4. List below the acreage of the land zoned in your unit:

<u>USE</u>	<u>NUMBER OF ACRES ZONED</u>	<u>NUMBER OF ACRES USED AS ZONED</u>
RESIDENTIAL	<u>1,233</u>	<u>872.3</u>
COMMERCIAL	<u>11.3</u>	<u>11.0</u>
INDUSTRIAL	<u>42.0</u>	<u>21.0</u>
AGRICULTURAL	<u>20,399</u>	<u>13,039</u>
OTHER	<u>1,290.7</u>	<u>1,190</u>

#### IV. STATE EQUALIZED VALUATION

Give the S.E.V. of your unit for the last three years. Start with present year:

<u>A. REAL PROPERTY</u>	2009	2010	2011
Residential	\$ <u>391,921,500</u>	\$ <u>379,901,700</u>	\$ <u>370,665,300</u>
Commercial	\$ <u>2,908,400</u>	\$ <u>2,793,300</u>	\$ <u>2,194,600</u>
Industrial	\$ <u>3,226,700</u>	\$ <u>2,910,300</u>	\$ <u>3,130,200</u>
Agricultural	\$ <u>37,065,900</u>	\$ <u>34,238,500</u>	\$ <u>33,548,400</u>
Developmental	\$ <u>8,777,600</u>	\$ <u>8,110,200</u>	\$ <u>5,651,900</u>
Timber Cutover	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
Utilities	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>
<b>TOTAL</b>	\$ <u>443,900,100</u>	\$ <u>427,954,000</u>	\$ <u>415,910,400</u>

  

<u>B. PERSONAL PROPERTY</u>	2009	2010	2011
Residential	\$ _____	\$ _____	\$ _____
Commercial	\$ <u>1,464,300</u>	\$ <u>1,409,000</u>	\$ <u>1,552,400</u>
Industrial	\$ <u>5,423,700</u>	\$ <u>7,605,600</u>	\$ <u>7,036,200</u>
Agricultural	\$ _____	\$ _____	\$ _____

**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

From: WEBSTER TOWNSHIP

Developmental	\$ _____	\$ _____	\$ _____
Timber Cutover	\$ _____	\$ _____	\$ _____
Utilities	\$ <u>7,760,500</u>	\$ <u>8,292,200</u>	\$ <u>9,166,000</u>
<b>TOTAL</b>	\$ <u>14,648,500</u>	\$ <u>17,306,800</u>	\$ <u>17,754,600</u>

C. Give the current *equalization factor for your unit*: 1.0000

D. Give the most recent year's *state equalized value for the area proposed for Incorporation*. \$ 23,275,700

If the Commission expanded the area, give the S.E.V. for that area:  
\$ \_\_\_\_\_

**V. ALLOCATED AND VOTED MILLAGE RATES FOR THE LAST 3 YEARS**

Example:	General Fund	1.00 Mills
	Debt Retirement	2.00 Mills
	Pension Fund	<u>.50 Mills</u>
	<b>TOTAL</b>	<b>3.50 Mills</b>

*Start with the present (2011) or previous year (2010)*

**2011**

<u>Unit Millage</u>		<u>County Millage</u>		<u>School Millage</u>	
<i>Purpose</i>	<i>Amount</i>	<i>Purpose</i>	<i>Amount</i>	<i>Purpose</i>	<i>Amount</i>
Operating	<u>0.7790</u>	Operating	<u>4.5493</u>	Operating	<u>18.0000</u>
Pub. Safety	<u>1.5000</u>	Parks	<u>0.4720</u>	Debt	<u>8.5000</u>
PDR	<u>0.4931</u>	Nature Area	<u>0.2409</u>	WISD	<u>3.9745</u>
		EECS	<u>0.2000</u>		
		HCMA	<u>0.2146</u>	Com. Coll	<u>3.7176</u>
		Vet. Relf	<u>0.0250</u>	Library	<u>1.6286</u>
		Econ. Dev.	<u>0.0500</u>		
<b>TOTAL</b>	<b><u>2.7721</u></b>	<b>TOTAL</b>	<b><u>5.7518</u></b>	<b>TOTAL</b>	<b><u>35.8207</u></b>

**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

**From: WEBSTER TOWNSHIP**

**2010**

<u>Unit Millage</u>		<u>County Millage</u>		<u>School Millage</u>	
<i>Purpose</i>	<i>Amount</i>	<i>Purpose</i>	<i>Amount</i>	<i>Purpose</i>	<i>Amount</i>
Operating	<u>0.7790</u>	Operating	<u>4.5493</u>	Operating	<u>18.0000</u>
Pub. Safety	<u>1.5000</u>	Parks, Nat.		Debt	<u>8.5000</u>
PDR	<u>0.4931</u>	Areas, EECS, &		WISD	<u>3.9745</u>
		HCMA	<u>1.1955</u>	Com. Coll.	<u>3.6856</u>
<b>TOTAL</b>	<b><u>2.7721</u></b>	<b>TOTAL</b>	<b><u>5.7448</u></b>	<b>TOTAL</b>	<b><u>35.8187</u></b>

**2009**

<u>Unit Millage</u>		<u>County Millage</u>		<u>School Millage</u>	
<i>Purpose</i>	<i>Amount</i>	<i>Purpose</i>	<i>Amount</i>	<i>Purpose</i>	<i>Amount</i>
Operating	<u>1.440</u>	Operating	<u>4.5493</u>	Operating	<u>18.0000</u>
Pub. Safety	<u>1.9726</u>	Parks, EECS,		Debt	<u>8.5000</u>
PDR	<u>0.4931</u>	& Nat. Area	<u>0.9779</u>	WISD	<u>3.9745</u>
		HMCA	<u>0.2146</u>	Com. Coll	<u>3.6856</u>
				Library	<u>1.6186</u>
<b>TOTAL</b>	<b><u>3.6097</u></b>	<b>TOTAL</b>	<b><u>5.7418</u></b>	<b>TOTAL</b>	<b><u>35.7787</u></b>

**VI. TOPOGRAPHY / NATURAL BOUNDARIES / DRAINAGE BASINS**

**A.** Check any unusual or restrictive topographic features which could inhibit the use or development of the area proposed to be incorporated.

- |   |  |
|---|--|
| <input type="checkbox"/> Extreme changes in elevation | <input type="checkbox"/> Wetlands  |
| <input type="checkbox"/> Perk test failure            | <input type="checkbox"/> Bedrock near the surface                        |
| <input type="checkbox"/> Flood plain                  | <input type="checkbox"/> Prime agricultural land                         |
| <input type="checkbox"/> Drainage basin               | <input checked="" type="checkbox"/> Other <u>A Conservation easement</u> |

**B.** How does this proposed incorporation relate to natural boundaries and drainage basins? (Include aerial map if available)

The Mill Creek would be part of the boundary.

**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

**From: WEBSTER TOWNSHIP**

**VII. BOUNDARY HISTORY**

A. 1. During the past 10 years, has your unit been involved in any proposed detachments, annexations, incorporations, or consolidations?

Yes \_\_\_\_\_ No X

2. *If yes*, list the following for each case (attach extra sheets if necessary):

TYPE OF ADJUSTMENT PROPOSED: \_\_\_\_\_  
(detachment, annexation, incorporation, consolidation)

REQUEST INITIATED BY: \_\_\_\_\_  
(registered electors, property owners, city council, township board)

DATE REQUEST FILED: \_\_\_\_\_  
DATE OF DECISION: \_\_\_\_\_

DECIDED BY: \_\_\_\_\_  
(referendum, County Commission resolution, City Council resolution, City/Township mutual resolutions, State Boundary Commission action, Circuit Court, other court)

FINAL DECISION: \_\_\_\_\_

B. Of those annexations accomplished, are these areas receiving all the unit's services? Yes \_\_\_ No \_\_\_

No annexations in past 10 years; one conditional transfer.

*If no*, list the areas not receiving services and the services they lack:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Does your unit have any joint policies or agreements with adjacent units of government? Yes X No \_\_\_

*If yes*, explain: Webster Township and the Village of Dexter have a 425 Agreement in part of area to be incorporated

**SBC DOCKET #10-I-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

From: **WEBSTER TOWNSHIP**

### **VIII. PAST AND PROBABLE FUTURE GROWTH & DEVELOPMENT**

- A.** How many building permits for the following categories have been issued by your unit of government within the last 3 years?

  0   Industrial                       19  Single Residential Units  
  0   Commercial                        0   Multiple Housing Structures

**B.** Business development

1. How many new businesses opened in the last 5 years?   0

How many new jobs were created?   0  

2. How many businesses expanded their operations in the last 5 years?   1

How many new jobs were added?   0  

3. How many businesses reduced their operations in the last 5 years?   0

How many jobs were lost?   0  

4. How many businesses moved or closed their operations in the last 5 years?   0

How many jobs were lost?   0  

- C.** Have any special studies been conducted in your area regarding the general economic situation? Yes      No  X  In Process       
*If yes, enclose copy.*

**D.** Which of the following development tools serve your unit?

- Economic Development Corporation (PA 338, 1974)  
     Local Development Finance Authority (PA 218, 1986)  
     Tax Increment Finance Authority (PA 450, 1980)  
     Downtown Development Authority (PA197, 1975)  
     Shopping Center Redevelopment Area (PA 120, 1961)  
     Empowerment Zone/Enterprise Community/Enterprise Zone  
     Local Revolving Loan Fund  
     Other \_\_\_\_\_



**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

From: **WEBSTER TOWNSHIP**

- B.** If incorporation takes place, and public services are improved, what additional cost will the affected area incur and how adequate will those services be? Water and sewer could be extended to Mill Creek Sport Center and Gordon Hall. No improvement in services would be anticipated but the costs of line extension, tap ins, assessment and elections would occur.
- C.** If incorporation takes place, what will be the financial effect on the remaining area from which the incorporation area is removed? A total of \$64,523, tax revenue per year(at current rates) will be lost by Webster Township after a twelve year period after incorporation.
- D.** If incorporation takes place, what will be the financial effect on the incorporation area? Taxpayers in the Webster Township area of the incorporation will see a 2.7721 mil tax reduction with the exception of Mill Creek Sports Center owner, who will see a 10.7841 mil (13.5562-2.7721) mil increase.

## **XI. PUBLIC SERVICES**

### **A. Public Water**

1. Does your unit provide public water service? Yes \_\_\_ No Not to the proposed area to be incorporated: Loch Alpine Sanitary Authority is jointly owned and operated by Webster and Scio Townships, and serves primarily the Loch Alpine subdivision.
2. *If yes*, who owns the water treatment plant(s)? See above
3. If the water treatment plant does not belong to your unit, has your unit purchased a utility equity in the water system? Yes \_\_\_ No N/A
4. How many public water customers does your unit have? N/A
5. Give the number of homes and also the section numbers in which public water is not available: No. of homes \_\_\_\_\_ Section No. \_\_\_\_\_
6. Maximum capacity of your public water system is \_\_\_\_\_ gallons per day.

**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

**From: WEBSTER TOWNSHIP**

Average present usage is \_\_\_\_\_ gallons per day;  
\_\_\_\_\_ % of capacity.

7. Is your unit under orders or has it been cited by the Michigan Department of Community Health, the Michigan Department of Environmental Quality, the Michigan Water Resources Commission, or any other state or federal agency? Yes \_\_\_ No X

8. *If yes*, give the nature of the orders or citations and what actions have been taken \_\_\_\_\_  
\_\_\_\_\_

9. Have the issues been addressed or resolved satisfactorily?  
Yes \_\_\_ No \_\_\_

10. Does your unit serve public water to the entire area proposed for incorporation?  
Yes \_\_\_ No X

11. If not, how near are water mains of a size adequate to serve the entire area?  
Three to four Miles.

12. How is your public water system financed?  
\_\_\_ General obligation bonds      X Tap-in fees (amount: \$1441.)  
\_\_\_ Special assessments          X Other User fees  
\_\_\_ Revenue Bonds

13. What is the cost per linear foot to install water lines in the street?  
\$ \_\_\_\_\_  
What is the cost per linear foot to extend lines on site? \$ \_\_\_\_\_

14. If public water service is not available, what other types of water services are available to residents? Individual wells

15. Have any governmental agencies placed any restrictions on adding new customers to your public water system?  
Yes \_\_\_ No X

**SBC DOCKET #10-12**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

*From: WEBSTER TOWNSHIP*

**If yes, describe these restrictions:** \_\_\_\_\_  
\_\_\_\_\_

16. Are there any plans to expand your water system? Yes \_\_\_ No X

17. **If yes**, what sections or areas will receive services? \_\_\_\_\_  
\_\_\_\_\_

18. How many new customers are expected to be served? \_\_\_\_\_

19. What is the estimated total number of customers who will ultimately be served following this expansion? \_\_\_\_\_

20. This expansion is:  
      \_\_\_ under study        \_\_\_ under contract        \_\_\_ under construction

21. Estimated date service will be available: \_\_\_\_\_

22. What charges do customers within your unit pay to receive public water?  
      \$ 1,441 connection fee        \$ 5.05/reu

23. If water is purchased under contract, do customers outside the unit pay the same rate as those within the unit providing the service? Yes \_\_\_ No \_\_\_

**If no**, what charges do customers outside the unit pay to receive public water? \$ \_\_\_\_\_

24. Are special charges made in lieu of an assessment? Yes \_\_\_ No \_\_\_

**If yes**, what is the amount? \$ \_\_\_\_\_

25. What must customers outside the providing unit do to receive this public water? \_\_\_\_\_  
\_\_\_\_\_

26. If incorporation does not occur, how soon would the area proposed for incorporation receive public water services? \_\_\_\_\_

**B. Sanitary Sewer**

1. Does your unit provide sanitary sewer service? Yes \_\_\_ No Not in the area to be incorporated.

**SBC DOCKET #10-1-2**

Proposed Incorporation

of the Village of Dexter, Washtenaw County

From: VILLAGE OF DEXTER

**If yes, who services the treatment plant?** Webster Twp operates LASA with Scio Twp.

2. If the sewage treatment plant does not belong to your unit, has your unit purchased a utility equity in the sewer system? Yes \_\_\_ No X
3. How many sewer customers does your unit serve now? 535
4. How many homes in your unit do not have sewer hookups available: Almost all; in what sections or areas: All sections
5. What is the highest level of wastewater treatment being provided:  
Primary X Secondary X Tertiary \_\_\_
6. What methods of waste water treatment are being used?  
(Check all that apply.)
- |                             |  |
|-----------------------------|--|
| <u>   </u> Activated Sludge | <u>   </u> Rotating Biological Contactors or Disks |
| <u>   </u> Lagoons          | <u>   </u> Groundwater Discharge Mound             |
| <u>   </u> Sand Filter      | <u>   </u> Sequencing Batch Reactors               |
| <u>X</u> Trickling Filter   | <u>   </u> Other _____                             |
7. Where does the wastewater treatment plant discharge its effluent?  
Surface water (Name/Location) Huron River  
Ground infiltration (Name/Location) \_\_\_\_\_
8. Maximum capacity of the sewer system is \_\_\_\_\_ gal/day.
9. The average usage is \_\_\_\_\_ gal/day; \_\_\_\_\_ % capacity.
10. Does your sewer ordinance require residents to hook up? Yes \_\_\_ No X  
**If yes, how near does the sewer line have to be?** \_\_\_\_\_ feet.
11. Does your unit provide sanitary sewer service to the area proposed for incorporation? Yes \_\_\_ No X
12. If not, how near to the area proposed to be incorporated are sewer lines of a size adequate to serve the area? Three to Four miles
13. How is your sewer system financed?

**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

From: **WEBSTER TOWNSHIP**

- General obligation bonds
- Special assessments
- Revenue bonds
- Tap-in fees (amount \$4514.)
- Other: User Fees

14. What is the cost per foot for installation of sewer lines in the street?  
\$ \_\_\_\_\_

What is the cost per foot for extension on site? \$ \_\_\_\_\_

15. Are you under orders to improve your wastewater treatment?  
Yes  No

*If yes, describe:* LASA is required to lower phosphorus levels in 2012.

16. Are there plans to expand the sewer system? Yes  No

17. *If yes*, what sections or areas will receive services? \_\_\_\_\_

18. Have you received approval from the involved state agencies for expansion of the sewer system? Yes  No

19. What is the estimated total number of customers who will ultimately be served by this expansion? \_\_\_\_\_

20. This expansion is  under study  under contract  under construction

21. Estimated date service will be available: \_\_\_\_\_

22. What do customers within your unit pay to receive sewer service?  
\$ 4,514 connection fee \$ 83.47/REU.

23. If sewer service is purchased under contract, do customers outside the unit pay the same rate as those within the unit providing the services?  
Yes  No

*If no*, what charges do customers outside the unit pay to receive sewer service? \$ \_\_\_\_\_

24. Are special charges made in lieu of an assessment? Yes  No

*If yes*, what is the amount? \$ \_\_\_\_\_



**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

*From: WEBSTER TOWNSHIP*

- by your own department
- by the county sheriff
- under contract from by the county sheriff
- from the \_\_\_\_\_ Joint Service District which serves the following units: \_\_\_\_\_

2. What is the composition of the police department?

\_\_\_\_\_ Full-time officers                      \_\_\_\_\_ Part-time officers

3. How is the police department financed?

Special Assessment                       Charge for each police run  
 General obligation bonds                       General operating funds  
 Other: A Public Safety millage

4. Who provides police protection to the area proposed for incorporation?

Washtenaw County Sheriff's Department

5. If the incorporation is approved, who would provide police protection?

Washtenaw County Sheriff's Department

6. How near is the police station which now provides police protection to the area proposed for incorporation? It is within the proposed incorporation

7. If the incorporation is approved, how near would be the police station which provides police protection? The same

**E. Garbage Collection**

1. Does your unit provide garbage collection service?  YES  NO

This service is provided by:

- your unit via contract with private firm.
- your unit via an intergovernmental or regional contract.
- If *No*: this service is provided by private arrangements between residents and property owners with individual haulers.
- If *No*: this service is not available.

**If the answer to 1 was "Yes" respond to the following (2 - 5):**

**SBC DOCKET #10-1-2**  
*Proposed Incorporation  
of the Village of Dexter, Washtenaw County*

**From: WEBSTER TOWNSHIP**

- 2. How many homes are served? \_\_\_\_\_
- 3. Does this service include the area proposed to be incorporated?  
Yes \_\_\_ No \_\_\_
- 4. How often is the pickup made? \_\_\_\_\_
- 5. How is the service financed?  
 Special Assessment  
 Each homeowner billed for service by governmental unit  
 General operating funds  
 Paid by resident to individual hauler

**F. Street Lights**

- 1. Does your unit have a street light program? Yes \_\_\_ No X  
If yes, how is the program financed? \_\_\_\_\_
- 2. Approximately what percentage of the area is served? \_\_\_\_\_

**G. Library Service**

- 1. Does your unit provide library service? Yes \_\_\_ No X
- 2. If yes, it is: \_\_\_ unit operated \_\_\_ county wide X area wide.

**H. Name of School District(s):** Dexter Consolidated School District

**I. Other services available to your unit's residents:**

TYPE OF SERVICE	FURNISHED BY UNIT OR ON CONTRACT?	METHOD OF FINANCING
1. <u>NONE</u>	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Docket #06-AP-9 / Annexation  
Proposed Annexation of the territory in Oneida Township  
to the City of Grand Ledge, Eaton County

From: City of Grand Ledge  
Page 17

## XII. FINANCIAL ABILITY TO PROVIDE AND MAINTAIN SERVICES TO YOUR UNIT

A. What major capital improvements have taken place in your unit in the last five years, and how were they financed?

IMPROVEMENT	FINANCED
1. <u>None</u>	<u>N/A</u>
2. _____	_____
3. _____	_____
4. _____	_____

B. Does your unit of government have application for bonds before the Michigan Municipal Finance Commission? Yes \_\_\_ No X

If yes, state the kind of bond, purpose, total amount of bonded indebtedness and the maturity date:

KIND	PURPOSE	AMOUNT	MATURITY DATE
_____	_____	\$ _____	_____
_____	_____	\$ _____	_____

C. Indebtedness related to the area proposed for incorporation.

1. Does your unit of government have any bonded indebtedness in place or in process that affects the area proposed for annexation?  
Yes \_\_\_ No X

a. If yes, state the following about the debt:

TYPE	PURPOSE	AMOUNT	MATURITY DATE
_____	_____	\$ _____	_____
_____	_____	_____	_____

Docket #08-AP-3 / Annexation  
Proposed Annexation of the territory in Oneida Township  
to the City of Grand Ledge, Eaton County

From: City of Grand Ledge  
Page 17

b. **If yes**, attach copies of any "Order of Approval" issued to your unit by the Municipal Finance Commission that relate to bonds for sewer or water facilities serving the incorporation area and include copies of maps describing the physical location of the sewer and water lines.

2. Has your unit incurred any other liabilities relating to the area proposed for incorporation? Yes \_\_\_ No X

**If yes**, describe the liabilities and their value (\$).

3. Has your unit signed any other contractual agreements affecting the area proposed for incorporation? Yes \_\_\_ No X

**If yes**, list the agreements and include copies.

\_\_\_\_\_  
\_\_\_\_\_

4. Has your unit accumulated any assets attributable to the area proposed for incorporation? Yes \_\_\_ No X

**If yes**, describe the assets and their values(\$).

5. What percent of your total sanitary sewer, public water, storm drainage and other utility(ies) exist in the area proposed for incorporation?

0 % sewer

0 % public water

0 % storm drainage

0 % other \_\_\_\_\_

**XIII. GENERAL EFFECT UPON COMMUNITY OF PROPOSED ACTION**

A. What is the position of your government officials on this proposed incorporation? The Village of Dexter has the right to incorporate if the citizens desire to do so as long as the boundaries remain unchanged.

B. What is the position of the affected residents in the proposed area for incorporation towards this petition? The only input that we have received is from the signers of the petition.

*Docket #08-AP-3 / Annexation  
Proposed Annexation of the territory in Oneida Township  
to the City of Grand Ledge, Eaton County*

*From: City of Grand Ledge  
Page 17*

C. What is the position of your constituents towards this petition? The citizens of the Village have the right to control their own destiny.

**XIV. WHAT IS THE RELATIONSHIP OF THE PROPOSED INCORPORATION TO ANY ESTABLISHED TOWNSHIP, VILLAGE, CITY, COUNTY OR REGIONAL LAND USE PLAN?** The area to be incorporated is Planned by the Village of Dexter with the exception of Mill Creek Sport Center and Gordon Hall which are planned by Gordon Hall which are planned by Webster Township.

List the people who completed this questionnaire:

Name	Title	Telephone (include area code)
<u>Bruce Pindzia</u>	<u>Zoning Administrator</u>	<u>734-426-5103</u>
<u>Charlene Grendze</u>	<u>Assessor</u>	<u>734-426-5103</u>
<u>John Kingsley</u>	<u>Supervisor</u>	<u>734-426-5103</u>

**DATE Completed:** December 2, 2011