AH-025 (Rev: 2/14)

Michigan Department of Agriculture and Rural Development
P.O. Box 30776, Lansing, MI 48909-8276 ~ 517-284-5769

In accordance with 1937 PA 284, as amended.

Livestock Dealer Application:

License Year Ending: _____ ☐ License No Longer Needed.
If Renewal, License No. of Establishment(s):_____

Business Information:

Business Name: _____
Business Address: _____
City: _____ State: _____
Business Phone: (_____)_____ Business Fax: (_____)_____
Business Email: _____
Mailing Address (If Different From Above): _____
City: _____ State: _____
County: _____ Zip: _____

BLANK SPACE INTENTIONALLY LEFT FOR OFFICE USE ONLY.

Corporate/Owner Information: ***(An assumed name certificate must accompany this application if applicable)***

Ownership Type: ☐ Corporation ☐ Sole Ownership ☐ Partnership ☐ L.L.C. ☐ Other: Specify _____
Corporation Name: _____
Owner/President (CEO) Name: _____
Street Address of Corporation or Owner: _____
City: _____ State: _____ County: _____ Zip: _____
Phone: (_____)_____ Fax: (_____)_____ Email: _____
Emergency Contact: (_____)_____ Cell Phone: (_____)_____

Federal/Tax ID #:

License Fees:

☐ **Class I (Livestock Auction) $400**	☐ **Class III (Dealer, Broker, Agent, Collection Point) $50**
☐ **Class II (Buying Station) $250**	☐ **Class IV (Trucker) $25**

**** All Four Classifications are under: AOBJ: 0217 ****

Payment Method: Check/Money Order No. _____ Amount Enclosed: $_____
Please make ckeck/money order payable to: The State Of Michigan. Submit Payments to the address at top of form.

Signature: _____ Date: _____
Please Print your name here: _____
Title: _____

Application Continues on page 2 of this form.

Truck and Trailer Information: (Indicate all to be used to haul livestock in Michigan)

Type: (Truck/Trailer)	*Make:*	*VIN Number:*	*License Plate Number:*	*State:*

Agent Information: (Only Complete the Agent Information if applying for a Class III Agent License)

Name of Agent: _____
Street Address of Agent: _____
City: _____ **State:** _____ **County:** _____ **Zip:** _____

Bonding Information for Class I and Class II (Please procide a copy of the current bond)

Name of Bonding Company:_____
Bond Number: _____ **Amount of Bond: $**_____

Michigan Department of AGRICULTURE & Rural Development