RICK SNYDER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

JAMIE CLOVER ADAMS
DIRECTOR

Notice of Drainage Board Meeting

(In accordance with P.A. 40, of 1956 as amended)

MAPLEWOOD INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

10:00 A.M., Friday, September 25, 2015
Holland City Transportation Facility
1070 Industrial Avenue
Holland, Michigan

The purpose of this meeting is to 1) receive an update from the City of Holland on the status of the Holland Energy Park and a proposal for enclosure of the drain; 2) receive a report from the Ottawa County Water Resources Commissioner regarding their findings on the established route and course; 3) discuss and take appropriate action in response to a communication from Maple Creek Condos regarding easement encroachments and the restrictor plates at the 24th Street crossing; 4) discuss and take appropriate action regarding the notification of a SAW Grant award; 5) receive a report from the City of Holland regarding a headwall failure at 507 Lincoln Avenue and take appropriate action; 6) authorize the payment of all properly presented invoices, vouchers, and drain orders; and 7) any other business that may come before the Board.

Information regarding this meeting may be obtained from your county Drain/Water Resources Commissioner. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Drain/Water Resources Commissioner in the county which they reside at the numbers noted below at least 24 hours in advance of the meeting to request mobility, visual, hearing, or other assistance. Minutes of the meeting will be on file in the following offices:

Denise Medemar
Allegan County
Drain Commissioner
113 Chestnut Street
Allegan, MI 49010-1350
269.673.0440

Joe Bush
Ottawa County
Water Resources Commissioner
12220 Fillmore, Room 141
West Olive, MI 49460
616.994.4530

Dated at Lansing, Michigan, September 23, 2015.

Jamie Clover Adams, Director
Michigan Department of Agriculture & Rural Development

Michael R. Gregg

By: Michael R. Gregg
Deputy for the Director
517.284.5624

xc: Brian White, P.E., City of Holland
Claire Schwartz, P.E., Fishbeck, Thompson, Carr & Huber, Inc.