



STATE OF MICHIGAN
DEPARTMENT OF COMMUNITY HEALTH
LANSING

RICK SNYDER
GOVERNOR

JAMES K. HAVEMAN
DIRECTOR

**STATE TRAUMA ADVISORY SUBCOMMITTEE
(517) 241-3025
PUBLIC NOTICE**

The **State Trauma Advisory Subcommittee** will meet in regular session for 2014 as listed below:

LOCATION

**Michigan College of Emergency Physicians (MCEP)
Board of Directors Room
6647 St. Joseph Highway
Lansing, MI**

<u>DAY</u>	<u>DATE</u>	<u>TIME</u>	<u>ROOM #</u>
Tuesday	2/04/14	9:00 A.M.	MCEP, Board of Directors Room
Tuesday	4/01/14	9:00 A.M.	MCEP, Board of Directors Room
Tuesday	6/03/14	9:00 A.M.	MCEP, Board of Directors Room
Tuesday	8/05/14	9:00 A.M.	MCEP, Board of Directors Room
Monday (Date Change)	10/06/14	9:00 A.M.	MCEP, Board of Directors Room
Tuesday	12/02/14	9:00 A.M.	MCEP, Board of Directors Room

Telephone Conference call in numbers

Dial in Number: 1-888-557-8511

Access Code # (when prompted): 9077193

All meetings and hearings are conducted in compliance with the 1990 Americans With Disabilities Act. Meetings and hearings are held in buildings that accommodate mobility-impaired individuals and accessible parking is available. A disabled individual requiring additional accommodations for effective participation in a meeting or hearing should call Paula Fehrenbach at (517) 241-3025 to make the necessary arrangements. To ensure availability of the accommodation, please call at least one week in advance.

www.michigan.gov/ems

09/05/2013