

STATE OF MICHIGAN



**DR. AGUSTIN V. ARBULU**  
EXECUTIVE DIRECTOR

**NOTICE OF PUBLIC HEARING**

Posted in accordance with the provisions of P.A. 267 of 1976

**MICHIGAN CIVIL RIGHTS COMMISSION HEARING –  
FLINT WATER SITUATION**

Thursday, July 14

3:00 pm

**Northbank Center Grand Ballroom  
432 N. Saginaw Street  
Flint, Michigan 48502**

Those who need mobility, visual, hearing, foreign language, written and/or other assistance for effective participation may request an accommodation. ASL Interpreters and CART Services have been secured for Deaf and Hard of Hearing individuals. Please contact Shawn Sanford by phone at 313-456-3843 or e-mail at [SanfordS1@michigan.gov](mailto:SanfordS1@michigan.gov) by July 5. Requests received after that date cannot be guaranteed, but efforts will be made to provide the accommodation requested.