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| MICIP district team  |
| Project: | CONTINUOUS IMPROVEMENT PLANNING | Meeting date: | May 5, 20XX |
| Facilitator: |  | Location: |  |

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| Name | Title/ROLE/POSITION | EXPERTISE |
|  |  | Leadership, Decision-making authority (superintendent, designee, board president, etc.) |
|  |  | Financial (school finance, budget, State & Federal Programs knowledge) |
|  |  | Curriculum and/or Assessment Expertise (Data & Assessment) |
|  |  | Coordinator of Professional Learning/Training |
|  |  | CTE (dual enrollment, apprenticeships) |
|  |  | Equity (Homeless, foster care, English Learners, poverty data) |
|  |  | Special Education |
|  |  | Technology Coordinator (Data & Assessment) |
|  |  | Building Principals/Assistant Principals |
|  |  | Student Behavior Expertise |
|  |  | Elementary Instruction |
|  |  | Middle Level Instruction |
|  |  | High School Instruction |
|  |  | English Language Arts |
|  |  | Science |
|  |  | Specials/Elective |
|  |  | Social Studies |
|  |  | Math  |
|  |  | Health Education |
|  |  | Nutrition & Food Service |
|  |  | Intervention/MTSS |
|  |  | Mental Health (counselor, social worker, etc.) |
|  |  | Human Resources (employee contract knowledge) |
|  |  | Safety & Security (SRO, PBIS, Emergency Response, etc.) |
|  |  | Parent Representation (outreach, PTO, etc.) |
|  |  | Student (secondary level, student advocate, etc.) |
|  |  | Community Partners (ex. Mental health, local health department, police, library, service organizations, foundations, etc.) |
|  |  | Other |
|  |  | Other: |
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