

# MEET UP EAT UP™

## Summer Food Service Program

### Upcoming Events

Click the links for more information and registration.

#### SFSP Training

- March 22: [Grand Rapids](#)<sup>1</sup>
- March 27: [Inkster](#)<sup>2</sup>
- March 29: [Flint](#)<sup>3</sup>
- April 4: [Lansing](#)<sup>4</sup>
- April 10: [Kalamazoo](#)<sup>5</sup>
- April 12: [Macomb](#)<sup>6</sup>
- April 18: [Grand Rapids](#)<sup>7</sup>
- April 19: [Lansing](#)<sup>8</sup>
- May 1: [Flint](#)<sup>9</sup>
- May 3: [Lansing](#)<sup>10</sup>
- May 8: [Traverse City](#)<sup>11</sup>
- May 10: [Marquette](#)<sup>12</sup>
- May 17: [Lansing](#)<sup>13</sup>
- May 22: [Detroit, area sponsors only](#)<sup>14</sup>

#### SFSP Application

- March: Application to be released
- May 15: Application due
- [Link to MEGS+](#)<sup>15</sup>
- [Link to Resources](#)<sup>16</sup>

#### Webinars

[Engaging the Healthcare Community to Support Summer Meals](#)<sup>17</sup>

Tuesday, March 27, 2018  
2:00 pm - 3:00 pm EST

Share our Strength, No Kid Hungry

### Contact SFSP!

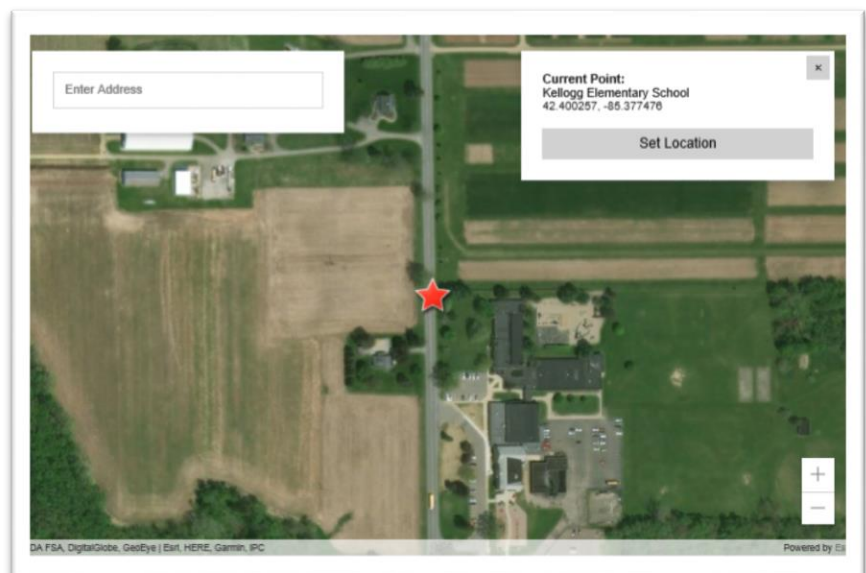
[MDE-SFSP@michigan.gov](mailto:MDE-SFSP@michigan.gov)  
517-373-3347

### SFSP Application

The application for the Summer Food Service Program will be opening this month! Keep an eye on your email as we will send a memo when it opens.

Sponsors are responsible for completing the application annually in MEGS+ by May 15<sup>th</sup>.

There are some exciting changes to the application this year including changes to site pages and a new procurement page. Each site page now has a map, with the ability to pinpoint the point of service. This is great for our many outdoor sites that serve at a pavilion or other specific point. Sneak peek below!



How-to apply guides and resources are available on the SFSP website [here](#)<sup>16</sup> and also in [MEGS+](#)<sup>15</sup>.

Submit your application early, we approve in the order received. If you have questions after reviewing the materials, please call or email us!



### March Checklist

- ✓ **Confirm sites.**  
Tip: Confirm as many sites as possible and obtain site agreements.
- ✓ **Renew or Rebid?**  
Tip: Contact MDE ASAP if you have a vended meal contract and haven't yet renewed or rebid.
- ✓ **Order TN materials**  
Tip: Check out Team Nutrition Summer Meals Summer Moves Toolkit for free printed materials and resources:  
<https://www.fns.usda.gov/tn/summer-food-summer-moves>

### United Way for Southeastern Michigan (UWSEM) Grant Opportunity

The UWSEM Healthy Kids Team has a new grant opportunity to support Meet Up & Eat Up Programs in Wayne, Oakland, and Macomb Counties! Grants will support programming and program expansion for both existing and new partners who are Meet Up and Eat Up (SFSP) Sponsors. The application is due by March 16 and is available now by clicking below:

[Existing UWSEM Partners login to Apricot<sup>18</sup>](#)  
[New partners create a new profile in Apricot<sup>19</sup>](#)

Apricot questions, contact Holly Bresson:  
[Holly.Bresson@liveunitedsem.org](mailto:Holly.Bresson@liveunitedsem.org).

General grant questions, contact Melissa Rapp:  
[Melissa.Rapp@LiveUnitedSEM.org](mailto:Melissa.Rapp@LiveUnitedSEM.org) or Bryan VanDorn:  
[Bryan.VanDorn@liveunitedsem.org](mailto:Bryan.VanDorn@liveunitedsem.org)

### Full Hyperlinks and References

The complete links are helpful for screen readers and printing.

<sup>1</sup><https://sfspgrandrapidsmarch22.eventbrite.com>  
<sup>2</sup><https://sfspwaynemarch27.eventbrite.com>  
<sup>3</sup><https://sfspflintmarch29.eventbrite.com>  
<sup>4</sup><https://sfsplansingapril4.eventbrite.com>  
<sup>5</sup><https://sfspkalamazooapril10.eventbrite.com>  
<sup>6</sup><https://sfspmacombapril12.eventbrite.com>  
<sup>7</sup><https://sfspgrandrapidsapril18.eventbrite.com>  
<sup>8</sup><https://sfsplansingapril19.eventbrite.com>  
<sup>9</sup><https://sfspflintmay1.eventbrite.com>  
<sup>10</sup><https://sfsplansingmay3.eventbrite.com>  
<sup>11</sup><https://sfsptraversecitymay8.eventbrite.com>

### National Recreation and Park Association (NRPA) Grant Opportunity

The NRPA is offering grants up to \$25,000 to support children's health through park and recreation out-of-school time programs. Grants in 2018 will focus on increasing the number of healthy meals children receive through the SFSP, and other USDA Child Nutrition Programs during out-of-school times as well as providing nutrition literacy and implementing healthy living practices and policies. The deadline to apply is March 18, apply [here<sup>20</sup>](#).



<sup>12</sup><https://sfspmarquettetmay10.eventbrite.com>  
<sup>13</sup><https://sfsplansingmay17.eventbrite.com>  
<sup>14</sup><https://sfspuwmsemay22.eventbrite.com>  
<sup>15</sup>[https://mdoe.state.mi.us/MEGSPPlus/login2.aspx?APPTHEME=MIMDE\\_MEGSPPLUS](https://mdoe.state.mi.us/MEGSPPlus/login2.aspx?APPTHEME=MIMDE_MEGSPPLUS)  
<sup>16</sup>[http://www.michigan.gov/mde/0,4615,7-140-66254\\_34491---.00.html#PROSPECTIVE](http://www.michigan.gov/mde/0,4615,7-140-66254_34491---.00.html#PROSPECTIVE)  
<sup>17</sup><https://register.gotowebinar.com/register/1962169047558665218>  
<sup>18</sup><https://apricot.socialsolutions.com/auth>  
<sup>19</sup>[https://ctk.apricot.info/auth/autologin/org\\_id/2884/hash/8cae051d989adf57c61dabe435590df73dc54dc4](https://ctk.apricot.info/auth/autologin/org_id/2884/hash/8cae051d989adf57c61dabe435590df73dc54dc4)  
<sup>20</sup><https://www.surveymoz.com/s/3/4113008/2018-Healthy-Out-of-School-Time-Grant-Application>