

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN STATE BOARD OF EDUCATION LANSING

MICHAEL F. RICE, Ph.D. STATE SUPERINTENDENT

May 12, 2021

# **PUBLIC NOTICE**

# The State Board of Education Agenda Planning Committee will meet as follows:

# Date and Time: Monday, May 17, 2021 at 1:00 p.m.

Due to the COVID-19 national emergency and in accordance with Public Act 254 of 2020, and Ingham County Board of Commissioners Resolution #21-219, the **State Board of Education Agenda Planning Committee** meeting will be convened electronically using Microsoft Teams.

### View the meeting

# https://bit.ly/3nNSsAQ

# Instructions for joining the meeting

- If viewing the meeting with a desktop or laptop computer, you can use a web browser and join anonymously.
- If using a mobile device, download the Microsoft Teams app from the Apple App Store or Google Play Store and view the meeting with the app.
- An account is not required to view the meeting.

# **Public Comment**

If you wish to offer public comment during the meeting, send an e-mail to <u>schneiderm@michigan.gov</u>, and you will receive a call-in number and conference ID. Please provide your name, city, and telephone number.

State Board of Education meetings are open to the public. Persons with questions or disabilities needing accommodations for effective participation in the meeting should contact the State Board of Education at 517-241-6984 to request mobility, visual, hearing or other assistance.

#### STATE BOARD OF EDUCATION

CASANDRA E. ULBRICH – PRESIDENT • PAMELA PUGH – VICE PRESIDENT TIFFANY D. TILLEY – SECRETARY • TOM MCMILLIN – TREASURER JUDITH PRITCHETT – NASBE DELEGATE • ELLEN COGEN LIPTON NIKKI SNYDER • JASON STRAYHORN