

AGENDA
MICHIGAN
STATE BOARD OF EDUCATION

Virtual Meeting as Allowed by Public Act 254 of 2020

February 9, 2021
9:30 a.m.

Regular Meeting

Agenda item times are approximate and subject to change.

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY

Committee of the Whole Meeting

- III. DISCUSSION ITEMS
 - A. Educational Updates Related to COVID-19 – Michael F. Rice, Ph.D., State Superintendent (9:45-10:15 a.m.)
 - B. Presentation on Black History Month – Ollie Johnson, Ph.D., Chair and Professor of the Department of African American Studies, and Kefentse Chike, Ph.D., Professor, Department of African American Studies, Wayne State University (10:15-11:00 a.m.)
 - C. Presentation by Safe Water Engineering and Michigan Department of Environment, Great Lakes, and Energy – Elin Betanzo, Safe Water Engineering; and Regina Strong, Environmental Justice Public Advocate, Ninah Sasy, Clean Water Public Advocate, and Holly Gohlke, School Drinking Water Coordinator, Drinking Water and Environmental Health Division, Michigan Department of Environment, Great Lakes, and Energy (11:00-11:45 a.m.)
- IV. RECESS FOR LUNCH (12:00-1:00 p.m.)

NOTE: A public comment period will be provided at each Board meeting (at approximately 1:00 p.m. this month). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.

**The State Board of Education agenda and material are available on the web at
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Regular Meeting

- V. CALL TO ORDER
- VI. PUBLIC PARTICIPATION IN STATE BOARD OF EDUCATION MEETING (1:00-1:30 p.m.)

Committee of the Whole

- VII. DISCUSSION ITEMS
 - D. Presentation by Michigan Department of Health and Human Services – Natasha Bagdasarian, MD, MPH, Senior Public Health Physician (1:30-2:15 p.m.)
 - E. Presentation on Diversity in Literature and African American Authors – Sheila Alles, Chief Deputy Superintendent; Paula Daniels, Ed.D., Director, Office of Educational Supports; and Brandy Bugni, Ed.D., Literacy Manager (2:15-2:45 p.m.)

Regular Meeting

- VIII. APPROVAL OF STATE BOARD OF EDUCATION MEETING MINUTES (2:45 p.m.)
 - F. [Approval of Minutes of Regular and Committee of the Whole Meeting of January 12, 2021](#)
- IX. REPORT OF THE PRESIDENT (2:50-3:00 p.m.)
- X. REPORT OF THE STATE SUPERINTENDENT (Items on the Report of the State Superintendent include information on administrative decisions made by the State Superintendent. The documents are provided to the members of the Board for their information.) (3:00-3:10 p.m.)

Reports

- G. [Human Resources Report](#)
- H. [Report on the Approved Changes to the Wexford-Missaukee ISD Plan for the Delivery of Special Education Programs and Services](#)
- I. [Report on the Approved Changes to the Barry ISD Plan for the Delivery of Special Education Programs and Services](#)
- J. [Report on Cosponsorship](#)
- K. [Report on Property Transfer Decision](#)
- L. [Report on Teacher Certification Revocation Decisions](#)

Grants

M. Report on Grant Awards

1. [2020-2021 Section 99x-Teach for America Grant – Initial; \\$1,000,000](#) (Educator Excellence – Leah Breen)
2. [2020-2021 Section 35a\(4\) – Intermediate School District Early Literacy Coaches – Initial; \\$31,500,000](#) (Educational Supports – Paula Daniels)
3. [2020-2021 Section 35a\(7\) – Literacy Essentials Professional Learning Grant – Initial; \\$4,000,000](#) (Educational Supports – Paula Daniels)
4. [2020-2021 Section 35b – Multi-Sensory Structured Language Program Pilot – Initial; \\$250,000](#) (Educational Supports – Paula Daniels)
5. [2020-2021 Section 35d Dyslexia Orton Gillingham Program Grant – Initial; \\$250,000](#) (Educational Supports – Paula Daniels)
6. [2020-2021 Section 35d Dyslexia Orton Gillingham Program Grant – Initial; \\$250,000](#) (Educational Supports – Paula Daniels)
7. [2020-2021 Title I, Part C Migrant Education Program Identification and Recruitment Centers – Initial; \\$503,000](#) (Educational Supports – Paula Daniels)
8. [2020-2021 Project AWARE-SEA – Initial; \\$1,250,750](#) (Health and Nutrition Services – Diane Golzynski)
9. [2020-2021 Team Nutrition 19 – Initial; \\$289,408](#) (Health and Nutrition Services – Diane Golzynski)
10. [2020-2021 Unified Champion Schools – Initial; \\$500,000](#) (Health and Nutrition Services – Diane Golzynski)
11. [2019-2020 Section 32p Grants – Amendment; \\$10,900,000](#) (Early Childhood Development & Family Education – Noel Kelty)
12. [2020-2021 Great Start Parent Coalitions Trusted Advisors Grant – Continuation; \\$1,374,969](#) (Early Childhood Development & Family Education – Noel Kelty)
13. [2020-2021 Section 35e – Early Literacy & Academic Support for Youth – Boys and Girls Club - Initial; \\$1,000,000](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
14. [2020-2021 Section 104\(4\) – Kindergarten Early Observation Tool – Initial; \\$1,500,000](#) (GS/POSTL) (Preschool & Out-Of-School Time Learning – Richard Lower)
15. [2019-2020 Secondary CTE Perkins Grant Program – Initial; \\$77,600](#) (Career and Technical Education – Brian Pyles)

16. [2019-2020 Elementary and Secondary School Emergency Relief Fund \(ESSER\) – Amendment; \\$350,817,295](#) (Financial Management – Ann Richmond)
 17. [2020-2021 Section 351 Statewide Development Tool for the Measurement and Effectiveness of Remote Learning Environments for Students with Disabilities – Initial; \\$1,500,000](#) (Special Education – Teri Rink)
- XI. REPORT OF THE TEACHER OF THE YEAR (3:10-3:25 p.m.)
- XII. DISCUSSION/ACTION ITEM
- N. [State and Federal Legislative Update](#) – Ellen Cogen Lipton, State Board of Education Legislative Committee Chairperson; Director Martin Ackley, Office of Public and Governmental Affairs; and Judith Pritchett, National Association of State Boards of Education Delegate (3:25-3:45 p.m.)
- XIII. COMMENTS BY STATE BOARD OF EDUCATION MEMBERS (3:45-4:00 p.m.)
- XIV. FUTURE MEETING DATES
- Tuesday, March 9, 2021 Regular Meeting at 9:30 a.m.
Tuesday, April 13, 2021 Regular Meeting at 9:30 a.m.
Tuesday, May 11, 2021 Regular Meeting at 9:30 a.m.
Tuesday, May 18, 2021 Work Session at 9:30 a.m.
- XV. ADJOURNMENT (4:00 p.m.)