

MICHIGAN  
STATE BOARD OF EDUCATION

Ladislav B. Dombrowski Board Room  
Fourth Floor, John A. Hannah Building  
608 West Allegan Street  
Lansing, Michigan

January 11, 2022  
9:30 a.m.

**Regular Meeting**

*Agenda item times are approximate and subject to change.*

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY
- III. DISCUSSION/ACTION ITEM
  - A. [Adoption of Resolution Honoring Carla Whitsett as the 2021 Michigan Education Support Staff Professional of the Year](#) – Delsa Chapman, Ed.D., Deputy Superintendent, Division of Educator, Student, and School Supports; Leah Breen, Director, Educator Excellence; and Jennifer Robel, Manager, Educator Excellence (9:40-10:00 a.m.)

**Committee of the Whole Meeting**

- IV. DISCUSSION ITEMS
  - B. [Presentation on Teacher Recruitment and Retention to Address Teacher Shortage](#) – Delsa Chapman, Ed.D., Deputy Superintendent, Division of Educator, Student, and School Supports; Leah Breen, Director, Educator Excellence; Sarah-Kate LaVan, Ph.D., Assistant Director, Educator Excellence; and Sheryl Kennedy, Legislative Liaison, Public and Governmental Affairs (10:00-10:30 a.m.)
  - C. [Presentation on Supply Chain Impact on School Food Service](#) – Kyle Guerrant, Deputy Superintendent, Finance and Operations; Diane Golzynski, Ph.D., Director, Health and Nutrition Services; Stephanie Willingham, Assistant Director, Health and Nutrition Services; Nancy LaFave, Food Service Director, Escanaba Public Schools; and Carl Williams, Executive Director, Office of School Nutrition, Detroit Public Schools Community District (11:15-11:45 a.m.)

**NOTE: A public comment period will be provided at each Board meeting (at approximately 1:00 pm). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.**

**The State Board of Education agenda and material are available on the web at [www.michigan.gov/mde](http://www.michigan.gov/mde)**

**State Board of Education meetings are open to the public. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Office of the State Board of Education, [schneiderm@michigan.gov](mailto:schneiderm@michigan.gov), 517-241-6984, one week in advance to request mobility, visual, hearing, or other assistance.**

V. RECESS FOR LUNCH (12:00-1:00 p.m.)

**Regular Meeting**

VI. CALL TO ORDER

VII. PUBLIC PARTICIPATION IN STATE BOARD OF EDUCATION MEETING  
(1:00-2:00 p.m.)

**Committee of the Whole Meeting**

VIII. DISCUSSION ITEMS

D. [Presentation on Michigan's Top 10 Strategic Education Plan Goal to Provide Adequate and Equitable School Funding](#) – Kyle Guarrant, Deputy Superintendent, Finance and Operations; and Spencer Simmons, Director, Financial Management (2:00-2:30 p.m.)

E. Educational Updates Related to COVID-19 – Michael F. Rice, Ph.D., State Superintendent (2:30-2:45 p.m.)

**Regular Meeting**

IX. APPROVAL OF STATE BOARD OF EDUCATION MEETING MINUTES (2:45 p.m.)

F. [Approval of Minutes of Regular and Committee of the Whole Meeting of December 14, 2021](#)

X. REPORT OF THE PRESIDENT (2:50-3:00 p.m.)

XI. REPORT OF THE STATE SUPERINTENDENT (Items on the Report of the State Superintendent include information on administrative decisions made by the State Superintendent. The documents are provided to the members of the Board for their information.) (3:00-3:10 p.m.)

Reports

G. [Human Resources Report](#)

H. [Report on Co-sponsorship](#)

Grants

I. Report on Grant Awards

1. [2021-2022 Child Care and Development Block Grant \(ARPA\) – Initial; \\$420,050](#) (Child Development and Care – Lisa Brewer Walraven)
2. [2021-2022 Child Care and Development Block Grant \(ARPA\) – Initial; \\$723,360](#) (Child Development and Care – Lisa Brewer Walraven)
3. [2021-2022 Child Care and Development Block Grant \(CCDBG\) – Initial; Continuation; \\$3,399,950](#) (Child Development and Care – Lisa Brewer Walraven)

4. [2021-2022 Child Care and Development Block Grant \(ECSN\) – Initial; Continuation; \\$10,738,312](#) (Child Development and Care – Lisa Brewer Walraven)
5. [2021-2022 Section 21\(h\): Partnership Districts Grant – Initial; \\$6,137,400](#) (Partnership Districts – Gloria Chapman)
6. [2020-2021 Charter School Program Grant – Initial; Continuation; \\$18,027,015](#) (Educational Supports – Paula Daniels)
7. [2021-2022 ISD Collaboration Grant – Initial; \\$843,750](#) (Educational Supports – Paula Daniels)
8. [2021-2022 Section 99s\(7\) – MiSTEM Network Regions Support for the Statewide STEM Strategy – Continuation; \\$750,000](#) (Educational Supports – Paula Daniels)
9. [2021-2022 Title I, Part A, Improving Basic Programs – Amendment; \\$436,731,925](#) (Educational Supports – Paula Daniels)
10. [2021-2022 Title I, Part D, Subpart 1, State Agency Programs for Neglected or Delinquent Children – Initial; \\$953,011](#) (Educational Supports – Paula Daniels)
11. [2021-2022 Title I, Part D, Subpart 2, Local Programs for Neglected or Delinquent Youth – Amendment; \\$5,731,835](#) (Educational Supports – Paula Daniels)
12. [2021-2022 Title II, Part A, Supporting Effective Instruction – Amendment; \\$61,856,609](#) (Educational Supports – Paula Daniels)
13. [2021-2022 Title IV, Part A, Student Support and Academic Enrichment Grant – Amendment; \\$33,713,353](#) (Educational Supports – Paula Daniels)
14. [2021-2022 Title V, Part B, Subpart 2 Rural and Low-Income Schools – Initial; \\$1,361,508](#) (Educational Supports – Paula Daniels)
15. [2018-2019 Section 31n\(6\) – Mental Health and Support Services – Amendment; \\$16,492,000](#) (Health and Nutrition Services – Diane Golzynski)
16. [2021-2022 National Governors Association Grant – Initial; \\$28,500](#) (Health and Nutrition Services – Diane Golzynski)
17. [2021-2022 The Commodity Supplemental Food Program – Initial; \\$969,340](#) (Health and Nutrition Services – Diane Golzynski)
18. [2021-2022 The Emergency Food Assistance Program – Initial; \\$360,022](#) (Health and Nutrition Services – Diane Golzynski)
19. [2021-2022 Unified Champion Schools – Initial; \\$500,000](#) (Health and Nutrition Services – Diane Golzynski)
20. [2021-2022 Individuals with Disabilities Education Act Preschool Indicators Grant – Initial; Continuation; \\$250,000](#) (Early Childhood Development & Family Education – Noel Kelty)

21. [2021-2022 Statewide Collaboration and Capacity Building of Michigan's Out-of-School Time System in Support of the 21<sup>st</sup> CCLC – Initial; Continuation; \\$85,000](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
22. [2021-2022 Statewide Evaluation System for 21<sup>st</sup> Century Community Learning Centers \(21<sup>st</sup> CCLC\) Program – Initial; Continuation; \\$449,998](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
23. [2021-2022 Statewide Program Quality Interventions System for 21<sup>st</sup> Century Community Learning Centers \(21<sup>st</sup> CCLC\) Programs – Initial; Continuation; \\$550,000](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
24. [2021-2022 Criteria for Career Pathways – Initial; \\$1,186,315](#) (Career and Technical Education - Brian Pyles)
25. [2021-2022 Section 61a\(2\) CTE Administrator Reimbursement – Initial; \\$800,000](#) (Career and Technical Education - Brian Pyles)
26. [2021-2022 Section 61b Planning Grants for Career and Technical Education Early Middle College Programs – Initial; \\$309,438](#) (Career and Technical Education - Brian Pyles)
27. [2021-2022 Section 61c\(1\)-Designated Secondary CTE Equipment Grant – Initial; \\$7,499,996](#) (Career and Technical Education - Brian Pyles)

XII. REPORT OF THE TEACHER OF THE YEAR (3:10-3:25 p.m.)

XIII. DISCUSSION/ACTION ITEM

- J. [State and Federal Legislative Update](#) – Martin Ackley, Director, Office of Public and Governmental Affairs; Ellen Cogen Lipton, Chairperson, State Board of Education Legislative Committee; and Judith Pritchett, Ph.D., National Association of State Boards of Education (3:25-3:55 p.m.)

XIV. COMMENTS BY STATE BOARD OF EDUCATION MEMBERS (3:55-4:15 p.m.)

XV. FUTURE MEETING DATES

Tuesday, February 8, 2022 Regular Meeting at 9:30 a.m.  
 Tuesday, March 8, 2022 Regular Meeting at 9:30 a.m.  
 Tuesday, April 12, 2022 Regular Meeting at 9:30 a.m.

XVI. ADJOURNMENT (4:15 p.m.)