

AGENDA

MICHIGAN STATE BOARD OF EDUCATION

Ladislaus B. Dombrowski Board Room
Fourth Floor, John A. Hannah Building
608 West Allegan Street
Lansing, Michigan

January 14, 2020
9:30 a.m.

Regular Meeting

Agenda item times are approximate and subject to change.

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY

Committee of the Whole Meeting

- III. DISCUSSION ITEMS
 - A. Presentation by Xavier DeGroat Autism Foundation (Xavier DeGroat, Chief Executive Officer and Founder, Xavier DeGroat Autism Foundation) (9:40-10:00 a.m.)
 - B. Presentation by Robotics Teams (Venessa Keesler, Deputy Superintendent, Educator, Student & School Supports; Jenae Gonzalez, Student, Ypsilanti Community Schools; Amanda Whitley, Student, Brighton Area Schools; Angel Najjar, Student, Utica Community Schools) (10:00-10:20 a.m.)
 - C. [Presentation of the 2019-2020 Milken Award Winner](#) (Venessa Keesler, Deputy Superintendent, Educator, Student & School Supports; Leah Breen, Director, Office of Educator Excellence; and Jennifer Robel, Manager, Recruitment and Recognition, Office of Educator Excellence) (10:20-10:30 a.m.)
 - D. [Presentation on High School Programs and Data – Advanced Placement and International Baccalaureate](#) (Venessa Keesler, Deputy Superintendent, Educator, Student & School Supports) (10:30-11:00 a.m.)
 - E. [Presentation on Top 10 in 10](#) (Sheila Alles, Chief Deputy Superintendent; and Kelly Siciliano Carter, Director, Strategic Planning and Implementation) (11:00 a.m.-12:00 p.m.)

NOTE: A public comment period will be provided at each Board meeting (at approximately 1:00 pm). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.

The State Board of Education agenda and material are available on the web at www.michigan.gov/mde

State Board of Education meetings are open to the public. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Office of the State Board of Education at 517-241-6984 one week in advance to request mobility, visual, hearing, or other assistance.

IV. RECESS FOR LUNCH (12:00-1:00 p.m.)

Regular Meeting

V. CALL TO ORDER

VI. PUBLIC PARTICIPATION IN STATE BOARD OF EDUCATION MEETING
(1:00-1:30 p.m.)

Committee of the Whole Meeting

VII. DISCUSSION ITEMS (continued)

F. [Presentation on Path Forward](#) (Scott Koenigsknecht, Deputy Superintendent, P-20 System and Student Transitions; Teri Chapman, Director, Office of Special Education) (1:30-2:15 p.m.)

G. [Presentation on Read by Grade Three Communications](#) (Venessa Keesler, Deputy Superintendent, Educator, Student & School Supports) (2:15-2:45 p.m.)

Regular Meeting

VIII. APPROVAL OF STATE BOARD OF EDUCATION MINUTES (2:45 p.m.)

H. [Approval of Minutes of Regular and Committee of the Whole Meeting of December 10, 2019](#)

IX. REPORT OF THE PRESIDENT (2:50-3:00 p.m.)

X. REPORT OF THE STATE SUPERINTENDENT (Items on the Report of the State Superintendent include information on administrative decisions made by the State Superintendent. The documents are provided to the members of the Board for their information.) (3:00-3:10 p.m.)

Report

I. [Human Resources Report](#)

Grants

J. Report on Grant Awards

1. [2018-2019 Charter School Program Grant - Continuation; \\$11,523,463](#) (Educational Supports – Paula Daniels)
2. [2018-2019 Title I, Part C Migrant Education Program Identification and Recruitment Centers - Amendment; \\$502,000](#) (Educational Supports – Paula Daniels)
3. [2019-2020 Section 41 Bilingual Grant - Amendment; \\$13,000,000](#) (Educational Supports – Paula Daniels)

4. [2019-2020 Title I, Part A, Improving Basic Programs - Amendment; \\$428,513,149](#) (Educational Supports – Paula Daniels)
5. [2019-2020 Title I, Part C Migrant Education Program Identification and Recruitment Centers - Initial; \\$490,000](#) (Educational Supports – Paula Daniels)
6. [2019-2020 Best Food Forward \(BFF\) - Initial; \\$174,375](#) (Health and Nutrition Services – Diane Golzynski)
7. [2019-2020 Teen Health Centers - Initial; \\$8,000,000](#) (Health and Nutrition Services – Diane Golzynski)
8. [2019-2020 Vision/Hearing Screening - Initial; \\$5,150,000](#) (Health and Nutrition Services – Diane Golzynski)
9. [2019-2020 Evaluation for 21st Century Community Learning Centers \(21st CCLC\) Program - Initial; Continuation; \\$469,359](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
10. [2019-2020 Great Start Readiness Program Grants - Amendment; \\$247,209,125](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
11. [2019-2020 Statewide Systems Collaboration for Technical Assistance Supports Grant for 21st CCLC - Initial; Continuation; \\$150,000](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
12. [2019-2020 Training and Technical Assistance for 21st Century Community Learning Centers \(21st CCLC\) Program - Initial; Continuation; \\$600,000](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
13. [2019-2020 Secondary Perkins State Leadership Grant - Amendment; \\$1,022,539](#) (Career and Technical Education – Brian Pyles)
14. [2018-2019 Application for School Bus Driver Safety Education Program - Amendment; \\$2,025,000](#) (Financial Management – Ann Richmond)

XI. REPORT OF THE TEACHER OF THE YEAR (3:10-3:20 p.m.)

XII. DISCUSSION/ACTION ITEMS

K. [Approval of Standards for the Preparation of Teachers of Early Childhood General and Special Education \(Birth-Kindergarten\)](#) (Scott Koenigsnecht, Deputy Superintendent, P-20 System and Student Transitions; Richard Lower, Director, Office of Great Start/Preschool and Out-of-School Time Learning; and Kelli Cassaday, Strategic Implementation Consultant, Office of Educator Excellence) (3:20-3:50 p.m.)

L. [State and Federal Legislative Update](#) (Martin Ackley, Director, Office of Public and Governmental Affairs; Lupe Ramos-Montigny, Chairperson, SBE Legislative Committee; and Tiffany Tilley, NASBE Delegate) (3:50-4:15 p.m.)

XIII. COMMENTS BY STATE BOARD OF EDUCATION MEMBERS (4:15-4:30 p.m.)

XIV. FUTURE MEETING DATES

A. Tuesday, February 11, 2020 Regular Meeting (9:30 a.m.)

B. Tuesday, March 10, 2020 Regular Meeting (9:30 a.m.)

C. Tuesday, April 14, 2020 Regular Meeting (9:30 a.m.)

XV. ADJOURNMENT (4:30 p.m.)