

## AGENDA

### MICHIGAN STATE BOARD OF EDUCATION

Electronic Meeting as Allowed by Public Act 254 of 2020 and  
Ingham County Board of Commissioners Resolution #21-261

June 8, 2021  
9:30 a.m.

#### **Regular Meeting**

*Agenda item times are approximate and subject to change.*

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA AND ORDER OF PRIORITY

#### **Committee of the Whole Meeting**

- III. DISCUSSION ITEMS
  - A. Educational Updates Related to COVID-19 – Michael F. Rice, Ph.D., State Superintendent (9:40-10:00 a.m.)
  - B. [Presentation of Michigan Out-of-School Time Standards of Quality](#) – Scott Koenigsknecht, Ph.D., Deputy Superintendent, P-20 System and Student Transitions; Richard Lower, Director, Preschool and Out-of-School Time Learning; and Lorraine Thoreson, Manager, 21<sup>st</sup> Century Community Learning Centers (10:00-10:30 a.m.)
  - C. [Presentation on Child Care and Development Fund \(CCDF\) State Plan Fiscal Year 2022-2024 and Market Rate Survey](#) – Scott Koenigsknecht, Ph.D., Deputy Superintendent, P-20 System and Student Transitions; and Lisa Brewer Walraven, Director, Child Development and Care (10:30-11:00 a.m.)
  - D. Presentation by Michigan Department of Health and Human Services – Dr. Joneigh Khaldun, Chief Medical Executive for the State of Michigan and Chief Deputy Director for Health, Michigan Department of Health and Human Services (11:30 a.m.-12:15 p.m.)
- IV. RECESS FOR LUNCH (12:15-1:00 p.m.)

**NOTE: A public comment period will be provided at each Board meeting (at approximately 1:00 p.m. this month). Because it is impossible to project an exact time for public comment, the public is encouraged to attend the entire meeting.**

**The State Board of Education agenda and material are available on the web at [www.michigan.gov/mde](http://www.michigan.gov/mde)**

**State Board of Education meetings are open to the public. Persons with disabilities needing accommodations for effective participation in the meeting should contact the Office of the State Board of Education at 517-241-6984 to request mobility, visual, hearing, or other assistance.**

## **Regular Meeting**

- V. CALL TO ORDER
- VI. PUBLIC PARTICIPATION IN STATE BOARD OF EDUCATION MEETING (1:00-1:15 p.m.)

## **Committee of the Whole Meeting**

- VII. DISCUSSION ITEM
  - E. Presentation on [MI Blueprint for Comprehensive Student Recovery](#) – Kevin Polston, Chairperson, Student Recovery Advisory Council (1:15-2:15 p.m.)

## **Regular Meeting**

- VIII. APPROVAL OF STATE BOARD OF EDUCATION MEETING MINUTES (2:15 p.m.)
  - F. [Approval of Minutes of Regular and Committee of the Whole Meeting of May 11, 2021](#)
  - G. [Approval of Minutes of Work Session of May 18, 2021](#)
- IX. REPORT OF THE PRESIDENT (2:20-2:30 p.m.)
- X. REPORT OF THE STATE SUPERINTENDENT (Items on the Report of the State Superintendent include information on administrative decisions made by the State Superintendent. The documents are provided to the members of the Board for their information.) (2:30-2:40 p.m.)

### Report

- H. [Human Resources Report](#)

### Grants

- I. Report on Grant Awards
  - 1. [2019-2020 Title I, Part C Summer Migrant Program – Initial; \\$3,594,425](#) (Educational Supports – Paula Daniels)
  - 2. [2020-2021 ISD Collaboration Grant – Amendment; \\$746,500](#) (Educational Supports – Paula Daniels)
  - 3. [2020-2021 Title I, Part A, Improving Basic Programs – Amendment; \\$445,821,093](#) (Educational Supports – Paula Daniels)
  - 4. [2020-2021 Title I, Part C Summer Migrant Program – Initial; \\$4,059,683](#) (Educational Supports – Paula Daniels)
  - 5. [2021-2022 Title I, Part A, Improving Basic Programs – Initial; \\$406,919,056](#) (Educational Supports – Paula Daniels)

6. [2021-2022 Title II, Part A, Supporting Effective Instruction – Initial; \\$53,467,636](#) (Educational Supports – Paula Daniels)
7. [2021-2022 Title IV, Part A, Student Support and Academic Enrichment Grant – Initial; \\$32,541,877](#) (Educational Supports – Paula Daniels)
8. [2019-2020 FY 2020 Flint Declaration of Emergency – Backpack Program – Amendment; \\$600,000](#) (Health and Nutrition Services – Diane Golzynski)
9. [2020-2021 Grant Programs to Build the Capacity of Michigan Schools to Impact the Health, Wellbeing and Educational Outcomes of LGBTQ Students – Initial; \\$40,000](#) (Health and Nutrition Services – Diane Golzynski)
10. [2020-2021 Section 31n\(6\) – Mental Health and Support Services – Amendment; \\$45,796,800](#) (Health and Nutrition Services – Diane Golzynski)
11. [2020-2021 104f – Assessment Digital Literacy Preparation Program – Initial; \\$500,000](#) (Systems, Evaluation, and Technology – David Judd)
12. [2020-2021 21<sup>st</sup> Century Community Learning Centers Grants Program – Continuation; \\$3,375,000](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
13. [2020-2021 Statewide Evaluation System for 21<sup>st</sup> Century Community Learning Centers \(21<sup>st</sup> CCLC\) Program – Initial; Continuation; \\$449,998](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
14. [2020-2021 Statewide Program Quality Interventions System for 21<sup>st</sup> Century Community Learning Centers \(21<sup>st</sup> CCLC\) Program – Initial; Continuation; \\$550,000](#) (Preschool & Out-Of-School Time Learning – Richard Lower)
15. [2018-2019 Application for School Bus Driver Safety Education Program – Amendment; \\$2,025,000](#) (Financial Management – Ann Richmond)
16. [2020-2021 LSTA Public Library Services Grant Program – Initial; \\$260,703](#) (Library of Michigan – Randy Riley)

XI. REPORT OF THE TEACHER OF THE YEAR (2:40-2:55 p.m.)

XII. DISCUSSION/ACTION ITEMS

J. [Adoption of Resolution Honoring Sheila Alles](#) (2:55-3:00 p.m.)

K. [State and Federal Legislative Update](#) – Ellen Cogen Lipton, Chairperson, State Board of Education Legislative Committee; Martin Ackley, Director, Office of Public and Governmental Affairs; and Judith Pritchett, Ph.D., National Association of State Boards of Education Delegate (3:00-3:20 p.m.)

XIII. COMMENTS BY STATE BOARD OF EDUCATION MEMBERS (3:20-3:30 p.m.)

XIV. FUTURE MEETING DATES

Tuesday, August 10, 2021 Regular Meeting at 9:30 a.m.  
Tuesday, September 14, 2021 Regular Meeting at 9:30 a.m.  
Tuesday, October 12, 2021 Regular Meeting at 9:30 a.m.

XV. ADJOURNMENT (3:30 p.m.)