



School Nutrition Programs (SNP) Bulletin

August 17, 2020 - School Nutrition Programs Bulletin No. 4 - NSLP Equipment Assistance Grant

National School Lunch Program (NSLP) Equipment Assistance Grant

Effective July 7, 2020, the office of Health and Nutrition Services notified school districts who were awarded the 2021 National School Lunch Program (NSLP) Equipment Assistant Grant. The status of the grant application in MEGS+ is now set to Grant Funds Available.

This is a highly competitive grant. Funds in the amount of \$642,853 were awarded to twenty-nine school districts with a total of forty-five sites. There were hundreds of other school districts who were not awarded funding. As required by the U.S Department of Agriculture (USDA), priority was given to schools with the highest percentage of students eligible for free and reduced priced meals and district buildings/sites that have not received this grant in the past. A list of sites awarded funding can be found here in [\(Exhibit A\)](#). The official printable (pdf) version of the Award Letter Notification is posted in your MEGS+ application under View Management Tools: View Award Packet. You can print it directly from within MEGS+. The non-award sites list can be found here in [\(Exhibit B\)](#). Schools that were awarded the funds but determine they are unable to spend them must contact the Office of Health and Nutrition Services by Monday, September 11, 2020, so that the unspent funds can be made available to other schools before September 30, 2020.

Congratulations to the School Food Authorities on their selection for this grant.

If you have questions, please contact Brenda Sweatman at sweatmanb@michigan.gov or 517-335-6617.

Contact Us

Email: MDE-SchoolNutrition@Michigan.gov

Nutrition Gateway: The Michigan Department of Education [Nutrition Gateway](#) provides Child Nutrition Program (CNP) agencies a singular system to access annual CNP applications (MEGSplus), monthly claims (MIND) and periodic administrative reviews (GEMS/MARS) through an integrated dashboard and portal.

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- (1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
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Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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Links used in this bulletin:

https://www.michigan.gov/documents/mde/2021_NSLP_EAG_Grant_Award_699425_7.pdf

https://www.michigan.gov/documents/mde/2021_NSLP_EAG_Non-Grant_Award_699426_7.pdf

<https://mdoe.state.mi.us/gateway/Authentication/LoginClick>

https://public.govdelivery.com/accounts/MIMDE/subscriber/new?topic_id=MIMDE_229

https://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf