

**Michigan Interagency Coordinating Council (MICC)**  
***Early On*<sup>®</sup> Michigan**  
**(Part C of the Individuals with Disabilities Education Act)**  
**Library of Michigan, Lake Michigan Room**  
**702 W. Kalamazoo Street**  
**Lansing, MI 48915**

**Thursday, February 6, 2020**

**Agenda**

- |              |  |                                |
|--------------|--|--------------------------------|
| <b>8:30</b>  | <b>Continental Breakfast</b>   |                                |
| <b>8:45</b>  | <b>New Member Orientation, Lake Michigan Room</b>  |                                |
| <b>9:30</b>  | <b>Call to Order</b><br>Welcome/Introductions<br>Approval of Minutes<br>Approval of Agenda   | <b>Action</b><br><b>Action</b> |
| <b>9:40</b>  | <b>Public Comment</b>  |                                |
| <b>9:45</b>  | <b>"Worth Mentioning"</b><br>Colleen O'Connor and Deana Strudwick  | <b>Information</b>             |
| <b>10:00</b> | <b>Updates</b><br>Office of Special Education Programs (OSEP) Visit<br>Reneé DeMars-Johnson Retirement<br>Data Ad Hoc Committee<br>State Budget, Section 54e Funds | <b>Information</b>             |
| <b>10:10</b> | <b>Annual Performance Report</b><br>Indicators 5 and 6   | <b>Action</b>                  |
| <b>10:20</b> | <b>Michigan Department Health and Human Services (MDHHS) Immunizations Presentation</b>  | <b>Information</b>             |
| <b>11:15</b> | <b>Break</b>   |                                |
| <b>11:30</b> | <b>MDHHS Organizational Changes and Updates</b>  | <b>Information</b>             |
| <b>12:00</b> | <b>Lunch</b>   |                                |
| <b>12:45</b> | <b>"Ask a Parent"</b><br>Ask a parent about their experience with transition from <i>Early On</i><br>Kristina Donaldson and Melissa Epstein                        | <b>Information</b>             |
| <b>1:00</b>  | <b>Parent Reimbursement Rates</b><br>Noel Kelty  | <b>Action</b>                  |

**A motion was made by the Executive Committee to accept the recommendation for increased parent and child care rates effective February 6, 2020. The MICC will transmit the information to partner agencies for their consideration.**

- |             |  |                    |
|-------------|--|--------------------|
| <b>1:15</b> | <b>State Systemic Improvement Plan (SSIP)</b><br>Barb Schinderle and Nancy Surbrook Goins            | <b>Information</b> |
| <b>1:40</b> | <b>Update on Fiscal Ad Hoc Subcommittee (Single Tiered Model)</b><br>Tami Mannes and Deana Strudwick | <b>Information</b> |
| <b>1:50</b> | <b>National Cohort Family Fellowship</b><br>Kristina Donaldson                                       | <b>Information</b> |
| <b>1:55</b> | <b>Public Comment</b>  |                    |
| <b>2:00</b> | <b>Adjourn</b>   |                    |