

**TENTATIVE
AGENDA**

**CERTIFICATE OF NEED(CON) COMMISSION
CARDIAC CATHETERIZATION SERVICES
STANDARD ADVISORY COMMITTEE
(CCSAC) MEETING**

**Thursday, September 14, 2017
9:30 a.m. – 12:30 p.m.
South Grand Building
333 S. Grand Ave,
1st Floor, Grand Conference Room
Lansing, MI 48933**

Agenda Items

I.	Call to Order	Chairperson, Shukri David
II.	Declaration of Conflicts of Interests	Chairperson, Shukri David
III.	Review and Approval of Agenda	Chairperson, Shukri David
IV.	Review and Approval of August 14, 2017 Minutes	Chairperson, Shukri David
V.	Report on Section 10(5)(i): The applicant hospital initiating elective PCI without on-site OHS services shall have Accreditation for Cardiovascular Excellence (ACE) accreditation or an equivalent body perform an on-site review within 3, 6, and 12 months after implementation. The applicant hospital shall submit the summary reports of the on-site review to the Department.	Tulika Bhattacharya, MDHHS
VI.	Discussion of Charge #2: Determine if pacemakers and implantable cardioverter defibrillator (ICD) implants should be allowed to be performed in ambulatory surgical centers (ASCs) or only in licensed hospitals – 15-min. Power Point Presentation	Dr. Dipak Shah, Medical Director: Center for Atrial Fibrillation, Providence-Providence Hospital
VII.	Discussion of Charge #5: Review section 11 to determine if it is appropriate to incorporate additional interventional procedures that are performed in a cardiac catheterization laboratory but are not currently identified or weighted in section 11.	Dr. Dixon
VIII.	Discussion of Charge #6: Consider revisions to clarify section 4(13)(a) and (b).	Dr. Selke
IX.	Next Steps	Chairperson, Shukri David
X.	Future Meeting Dates – October 19, 2017; November 9, 2017; & December 20, 2017	Chairperson, Shukri David
XI.	Public Comment	Chairperson, Shukri David
XII.	Adjournment	Chairperson, Shukri David

NOTE: There will be a 10-15 minute break at approximately 11:00 a.m.

- NOTES: 1) *To be included as part of the official record, the SAC would appreciate brief and concise written copies of the oral testimony and/or other documentation/data pertaining to Public Comment items.*
- 2) *Handouts available for the public will be limited to the final agenda.*
- 3) *Public Comment for all items will be limited to three (3) minutes per item per speaker per organization with a maximum of ten (10) minutes if speaking on four (4) or more items. This time may be adjusted dependent upon the number of speakers.*

Please silence all phones.