



STATE OF MICHIGAN

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
LANSING

GRETCHEN WHITMER  
GOVERNOR

FARAH A. HANLEY  
ACTING DIRECTOR

## **MICHIGAN EMS COORDINATION COMMITTEE MEETING**

**Friday, January 18, 2019**

**9:30 a.m.**

**Livingston County EMS  
1911 Tooley Rd  
Howell, MI 48855**

# **AGENDA**

**Call to Order:**

**Roll Call:**

**Approval of Agenda:**

**Approval of Minutes:**

**Introduction of Special Guests:**

**Communications:**

- Notice of new alternates for MPFFU

**Announcements:**

Reminders of upcoming educational opportunities:

**Old Business & Committee Reports:**

EMS Systems/Strategic Planning Update – K. Wahl  
Emergency Preparedness Update – Dr. Edwards  
Trauma Systems Report – E. Worden  
EMS Medical Director Report – Dr. Fales

**Committee Reports:**

- Quality Assurance – Dr. Edwards
- Ambulance Operations – M. Nye
- Medical Control Authority – B. Trevithick
- Education – K. Wilkinson
- By-Laws – J. Boyd

- Data Task Force – B. Kincaid
- Legislative – B. Trevithick
- Rural – G. Wadaga
- Pediatric Emergency Medicine – K. Wahl
- EMS Safety Ad Hoc – C. Lake
- Critical Care Ad Hoc – E. Bergquist
- Community Integrated Paramedicine Workgroup – K. Kuhl

**New Business:**

**Public Comment:**

**Adjournment:**

**NEXT MEETING: *March 15, 2019 at Livingston County EMS***

**NOTE: The chair requests that all phones and pagers be turned off or placed in silent mode during meetings.**

**TELECONFERENCE INFORMATION:**

**Dial In: 877-873-8017, Access Code: 9922449**