



RICK SNYDER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
LANSING

NICK LYON  
DIRECTOR

## **MICHIGAN EMS COORDINATION COMMITTEE MEETING**

**Friday, November 16, 2018**

**9:30 AM**

**Livingston County EMS  
1911 Tooley Rd  
Howell, MI 48855**

# **AGENDA**

### **Call to Order**

### **Roll Call**

**Introduction of Special Guests-** Presentation by Mahshid Abir, MD, MSc, University of Michigan, regarding "EPOC Project".

### **Approval of Agenda**

### **Approval of Minutes**

### **Announcements:**

Reminders of upcoming educational opportunities:  
Introduction of new EMSCC Members

### **Old Business & Committee Reports:**

EMS Systems/Strategic Planning Update – K. Wahl  
Emergency Preparedness Update – Dr. Edwards  
Trauma Systems Report – E. Worden  
EMS Medical Director Report – Dr. Fales

### **Committee Reports:**

- Quality Assurance – Dr. Edwards
- Ambulance Operations – M. Nye
- Medical Control Authority – B. Trevithick
- Education – K. Wilkinson
- By-Laws – J. Boyd
- Data Task Force – B. Kincaid
- Legislative – B. Trevithick
- Rural – G. Wadaga



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- Pediatric Emergency Medicine – K. Wahl
- EMS Safety Ad Hoc – C. Lake
- Critical Care Ad Hoc – E. Bergquist
- Community Integrated Paramedicine Workgroup – K. Kuhl

**New Business:**

Green Lake Twp. Emergency Services Bennett Bill Conditional Upgrade Application  
Membership Round Table Report  
Public Comment

**Adjournment**

**NEXT MEETING: *January 18, 2019 at Livingston County EMS***

**NOTE: The chair requests that all phones and pagers be turned off or placed in silent mode during meetings.**

**TELECONFERENCE INFORMATION:**

**Dial In: 877-873-8017, Access Code: 9922449**