



STATE OF MICHIGAN

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
LANSING

GRETCHEN WHITMER  
GOVERNOR

ROBERT GORDON  
DIRECTOR

**MICHIGAN EMS COORDINATION COMMITTEE MEETING**  
**Friday, November 20, 2020**  
**9:30 a.m.**

**\*VIRTUAL ONLY via Microsoft Teams\***

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[+1 248-509-0316](#) United States, Pontiac (Toll)

Conference ID: 798 845 10#

**AGENDA**

**Call to Order:**

**Roll Call:**

**Approval of Agenda:**

**Approval of Minutes:**

**Communications:**

**Announcements:**

Reminders of upcoming educational opportunities:

**Old Business & Committee Reports:**

COVID-19 – DET Staff

EMS Systems/Strategic Planning Update – K. Wahl

Emergency Preparedness Update – Dr. Edwards

Trauma Systems Report – E. Worden

- Regional Trauma Network applications

EMS Medical Director Report – Dr. Fales

**Committee Reports:**

- Quality Assurance – Dr. Edwards
- Ambulance Operations – M. Nye
- Medical Control Authority – B. Trevithick
- Compliance and Licensing – K. Cummings

- Education – K. Wilkinson
  - Potential items requiring votes
    - Annual Report
    - Program Performance Improvement Plan
      - Note: These still have to go through the subcommittee 11/13/2020 and will be forwarded for review if they are approved.
- By-Laws – B. Trevithick
  - Revision of the EMSCC Bylaws proposal
  - Subcommittee membership slates
- Data Task Force – B. Kincaid
- Legislative – B. Trevithick
  - DEA Draft Rules for Controlled Substances
  - SB 1185 – Pandemic Liability Protections
- Rural – G. Wadaga
- Pediatric Emergency Medicine – S. Mishra
- EMS Safety Ad Hoc – E. Bergquist
- Critical Care Ad Hoc – E. Bergquist
- Community Integrated Paramedicine Workgroup – K. Kuhl

**New Business:**

**Membership Round Table Report:**

**Public Comment:**

**Adjournment:**

**NEXT MEETING: January 15, 2020-location information to be determined.**

**NOTE: The chair requests that all phones and pagers be turned off or placed in silent mode during meetings.**

**TELECONFERENCE INFORMATION:**

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**Guests attending via PHONE only should email Nicole Babb at [babbn@michigan.gov](mailto:babbn@michigan.gov) for attendance recording.**