



STATE OF MICHIGAN

DEPARTMENT OF HEALTH AND HUMAN SERVICES
LANSING

GRETCHEN WHITMER
GOVERNOR

ROBERT GORDON
DIRECTOR

MICHIGAN EMS COORDINATION COMMITTEE MEETING

Friday, November 22, 2019

9:30 a.m.

**Livingston County EMS
1911 Tooley Rd
Howell, MI 48855**

AGENDA

Call to Order:

Roll Call:

Approval of Agenda:

Approval of Minutes:

Introduction of Special Guests:

Communications:

Announcements:

Reminders of upcoming educational opportunities:

Old Business & Committee Reports:

EMS Systems/Strategic Planning Update – K. Wahl

Emergency Preparedness Update – Dr. Edwards

Trauma Systems Report – E. Worden

EMS Medical Director Report – Dr. Fales

Committee Reports:

- Quality Assurance – Dr. Edwards
- Ambulance Operations – M. Nye
- Medical Control Authority – B. Trevithick
- Compliance and Licensing – K. Cummings
- Education – K. Wilkinson
- By-Laws – J. Boyd

- Data Task Force – B. Kincaid
- Legislative – B. Trevithick
- Rural – G. Wadaga
- Pediatric Emergency Medicine – K. Wahl
- EMS Safety Ad Hoc – C. Lake
- Critical Care Ad Hoc – E. Bergquist
- Community Integrated Paramedicine Workgroup – K. Kuhl

New Business:

Membership Round Table Report:

Public Comment:

Adjournment:

NEXT MEETING: *January 17, 2020 at Livingston County EMS*

NOTE: The chair requests that all phones and pagers be turned off or placed in silent mode during meetings.

TELECONFERENCE INFORMATION:

Dial In: 877-873-8017, Access Code: 9922449

Guests: Please email Nicole Babb at babbn@michigan.gov if you are attending via phone for attendance recording.

Adobe Connect: <https://breeze.mdch.train.org/qatf/>