



STATE OF MICHIGAN

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
LANSING

GRETCHEN WHITMER  
GOVERNOR

ROBERT GORDON  
DIRECTOR

## **MICHIGAN EMS COORDINATION COMMITTEE MEETING**

**Friday, July 17, 2020**

**9:30 a.m.**

**\*VIRTUAL ONLY\***

**Teleconference (AUDIO ONLY): 877-873-8017, Access code: 9922449**

**Adobe Connect (VISUAL ONLY): <https://breeze.mdch.train.org/qatf/>**

### **AGENDA**

**Call to Order:**

**Roll Call:**

**Approval of Agenda:**

**Approval of Minutes:**

**Communications:**

**Announcements:**

Reminders of upcoming educational opportunities:

**Old Business & Committee Reports:**

Administrative Rules (please be prepared to vote on this item)

COVID-19 – DET Staff

EMS Systems/Strategic Planning Update – K. Wahl

Emergency Preparedness Update – Dr. Edwards

Trauma Systems Report – E. Worden

EMS Medical Director Report – Dr. Fales

**Committee Reports:**

- Quality Assurance – Dr. Edwards
- Ambulance Operations – M. Nye
- Medical Control Authority – B. Trevithick
- Compliance and Licensing – K. Cummings
- Education – K. Wilkinson
- By-Laws – B. Trevithick

- Data Task Force – B. Kincaid
- Legislative – B. Trevithick
- Rural – G. Wadaga
- Pediatric Emergency Medicine – S. Mishra
- EMS Safety Ad Hoc – E. Bergquist
- Critical Care Ad Hoc – E. Bergquist
- Community Integrated Paramedicine Workgroup – K. Kuhl

**New Business:**

MEDCOM PLAN – M. Godde/B. Forbush

BENNETT BILL APPLICATION – Highland Township Fire Department, Agency number 631049.

**Membership Round Table Report:**

**Public Comment:**

**Adjournment:**

**NEXT MEETING: September 18, 2020 at Livingston County EMS.**

**NOTE: The chair requests that all phones and pagers be turned off or placed in silent mode during meetings.**

**TELECONFERENCE INFORMATION:**

**Dial In: 877-873-8017, Access Code: 9922449 (AUDIO ONLY)**

**Guests: Please email Nicole Babb at [babbn@michigan.gov](mailto:babbn@michigan.gov) if you are attending via phone for attendance recording.**

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