

State of Michigan

department of HEALTH AND human services

Lansing

GRETCHEN WHITMER

governor

ROBERT GORDON

director

**Michigan Child Lead Exposure Elimination Commission Meeting**

*Monday, July 6, 2020*

*1:00 pm – 1:30 pm*

*Conference Line: 888-398-2342 Access Code: 3574291*

**MINUTES**

1. **Call to order, introductions – Dr. Joneigh Khaldun**
2. **MDHHS Updates – Dr. Joneigh Khaldun**
3. **Healthy Home Section (HHS) Update – Carin Speidel**
4. COVID-19 Implications
5. Workforce Incentive Program
6. Lead Campaigns
7. **Childhood Lead Poisoning Prevention Program (CLPPP) Update – Michelle Twichell**
8. **Other Updates**
9. **Adjourn**

*Next Meeting:*

*August 3, 2020*

*Time: TBD*

July 2020 CLEEC Attendance Report

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Name/Affiliation**  | **Voting Member**  | **Present**  | **Present on Phone** |
| 1 | Mona Hanna-Atisha/Physicians | X |  |  |
| 2 | Danielle Brown/General Public | X |  |  |
| 3 | Al Vanderberg/Local Government | X |  |  |
| 4 | Christine Callahan/Early Childhood | X |  |  |
| 5 | Bill Ridella/Local Health Departments | X |  |  |
| 6 | Trina Townsend/Child Family Support | X |  |  |
| 7 | Joanna Kica/General Public | X |  |  |
| 8 | Rebecca Meunick/Lead Advocacy | X |  |  |
| 9 | Paul Haan/Lead Advocacy | X |  |  |
| 10 | Lyke Thompson/Research & Technology | X |  |  |
| 11 | Joneigh Khaldun/CME | X |  |  |
| 12 | Dan Lince/MSHDA | X |  |  |
| 13 | Larry Horvath/LARA | X |  |  |
| 14 | Jack Schinderle/EGLE  | X |  |  |
| 15 | Ninah Sasy/EGLE  | X |  |  |
|  |  |  |  |  |
|  | Carin Speidel/MDHHS |  |  |  |
|  | Anthony Russo/MPHI |  |  |  |
|  | Carl Hammaker/AG |  |  |  |
|  | Katherine Bennett/ AG |  |  |  |
|  | James Bell/DHHS |  |  |  |
|  | Martha Stanbury/DHHS |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |