



STATE OF MICHIGAN  
DEPARTMENT OF HEALTH AND HUMAN SERVICES  
LANSING

GRETCHEN WHITMER  
GOVERNOR

ROBERT GORDON  
DIRECTOR

**State Trauma Advisory Subcommittee**  
**(517) 373-7163**  
**PUBLIC NOTICE**

The **Statewide Trauma Advisory Subcommittee** will meet in regular session for 2020 as listed below:

**LOCATION**

**Bureau of EMS, Trauma & Preparedness**  
**1001 Terminal Road**  
**Lansing, MI 48906**

<b><u>DAY</u></b>	<b><u>DATE</u></b>	<b><u>TIME</u></b>	<b><u>ROOM</u></b>
Tuesday	2/4/20	9:00 A.M.	BETP, Large Training Room
Tuesday	4/7/20	9:00 A.M.	BETP, Large Training Room
Tuesday	6/2/20	9:00 A.M.	BETP, Large Training Room
Tuesday	8/4/20	9:00 A.M.	BETP, Large Training Room
Tuesday	10/6/20	9:00 A.M.	BETP, Large Training Room
Tuesday	12/1/20	9:00 A.M.	BETP, Large Training Room