



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
PUBLIC SERVICE COMMISSION

ORLENE HAWKS  
DIRECTOR

TREMAINE L. PHILLIPS  
COMMISSIONER

DANIEL C. SCRIPPS  
CHAIRMAN

KATHERINE PERETICK  
COMMISSIONER

**MPSC Code of Conduct Complaint Annual Report  
For Year Ending December 31, 2020**

**Company Name:** \_\_\_\_\_

**MPSC Code of Conduct Docket #** \_\_\_\_\_ (Assigned in docket #U-18361 dated 1/23/2020)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Filing For:** Electric Utility: (  ) Alternative Electric Supplier: (  ) Cooperative: (  )

The Commission order dated December 20, 2018 in Case No. U-18361 adopted the Code of Conduct, consistent with 2016 PA 341, MCL 460.10 *et seq.* Rue 460.10112(g) requires all regulated electric utilities, cooperatives and alternative electric suppliers (AES) file an annual report with the MPSC summarizing the number and types of complaints receive and their resolution.

1. Are Code of Conduct documents kept at a designated company office in the state of Michigan?

No (  ) Yes (  ) where \_\_\_\_\_

2. Please submit the following information on any Code of Conduct complaints:

- A. The name of the person or company filing the complaint.
- B. The date the complaint was filed.
- C. A written statement of the nature of the complaint.
- D. Resolution or results of process to the complaint.  
(Attach documents to this form)

3. No Code of Conduct complaints filed. (  ) Check here.

4. Name of company officer responsible for Code of Conduct.

**Print Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

I certify that the foregoing statement and information is true and correct to the best of my knowledge.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Telephone #** (    ) \_\_\_\_\_ **Fax #** (    ) \_\_\_\_\_

Email or E-file to:

Michigan Public Service Commission  
Regulated Energy Division  
Attn: Lacie Latimore  
email to: [mpscdockets@michigan.gov](mailto:mpscdockets@michigan.gov)  
e-file to the Company's assigned docket number

F-03