

**PURPA TAC Meeting Number 3**  
**1:30 – 4:00 pm**  
**Wednesday, February 10, 2016**  
**MPSC Offices, Lake Michigan Hearing Room**

<https://www.connectmeeting.att.com/>

**Meeting Number: 8773361828**

**Code: 2220392**

**Telephone Audio - Dial in: 877-336-1828, Access Code: 222-0392#**

<b>Agenda</b>		
1:30	Welcome and Introductions	MPSC
1:40	Staff Presentation - Avoided Cost Strawman Proposal	Jesse Harlow, MPSC
3:15	Break	
3:30	MPSC Administrative PURPA Process Proposal	Julie Baldwin, MPSC
3:45	Plan Agenda for Next Meeting (March 3, 2016)	Julie Baldwin, MPSC & Discussion
4:00	Adjourn	

**Future Dates:**

- Staff issues PURPA TAC report on March 15, 2016
- Comments are due back by April 1, 2016
- Report filed in docket on April 8, 2016