**BYRNE JAG**

**AUTHORITY:** 1935 PA 59, as amended; **COMPLIANCE:** Voluntary, however, grant funds will be withheld if not submitted on a quarterly basis

## MULTIJURISDICTIONAL TASK FORCES

## QUARTERLY PROGRAM REPORT

* Use this form to provide a **complete** description of all project activities during this quarterly reporting period.
* All Quarterly Program Reports (QPR) are fill-in enabled using Microsoft Word.
* Additional copies of the QPR can be obtained from the Michigan State Police (MSP), Grants and Community Services Division website at [www.michigan.gov/cjgrants](http://www.michigan.gov/odcplawenforcement). To download these reports, click on “Byrne JAG & RSAT Grant Application and General Information” and then “Forms.”
* **This QPR is due to the MSP no later than 20 days following the end of the quarterly report period**. Unless prior arrangements have been made with your grant advisor, the report is due on **January 20, April 20, July 20, and October 20**.
* Failure to submit the report by the due date will cause the MSP to withhold the release of funds.
* After completing each report, be sure to save it to your computer. You will be attaching the report to your account within the MSP’s e-grant system (MAGIC+), for electronic submission.
* If you have any questions regarding this form, please contact the Grants and Community Services Division at 517-284-3208.

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| --- | --- | --- | --- | --- |
| 1. **I. General Information** | | | | |
| Grantee Name | | | MSP Project Number | |
| Project Title | | | | |
| Project Start Date | | Project End Date | | |
| Report Quarter  1st  2nd  3rd  4th | | Report Period Ending Date | | |
| Person Completing this Report (Name and Title) | | | | |
| Telephone Number | Fax Number | Email Address | | |
| **II. Drug Trends** | | | | |
| **Child Safety:**  Indicate the number of children present when search warrants and/or arrests were made during the quarter. Separate methamphetamine manufacture cases from other circumstances. | | | **Number of**  **Children** | |
| **Drug** | **Meth Production** |
| Children ages 0-4 | | |  |  |
| Children ages 5-10 | | |  |  |
| Children ages 11-16 | | |  |  |

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| **II. Drug Trends (Continued)** | | | | | | |
| **Community Involvement/Crime Prevention:**  Did the task force make any presentations, conduct trainings, or attend any community meetings this quarter? If so, fill in the information below. | | | | | | |
| **Activity** | **Number of Events** | | | **Number of Attendees** | | |
| Presentation(s) |  | | |  | | |
| Training(s) |  | | |  | | |
| Community Meeting(s) |  | | |  | | |
| **III. Drug Activities** | | | | | | |
| List the number of joint investigations that were initiated/concluded this quarter with federal, state, and local agencies. Also, list the number of federal and state arrests as a result of these investigations. | | | | | | |
| **AGENCY NAME** | | **Number of**  **Investigations** | | | **Number of**  **Federal/State Arrests** | |
| **Initiated** | **Concluded** | | **Arrests** | **Counts** |
| DEA | |  |  | |  |  |
| FBI | |  |  | |  |  |
| ATF | |  |  | |  |  |
| ICE | |  |  | |  |  |
| Postal Inspector | |  |  | |  |  |
| U.S. Marshals Service | |  |  | |  |  |
| IRS | |  |  | |  |  |
| U.S. Coast Guard | |  |  | |  |  |
| Michigan Attorney General | |  |  | |  |  |
| Local Agency | |  |  | |  |  |
| Other: | |  |  | |  |  |

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| **III. Drug Activities (Continued)** | | | | | | | | | | |
| **Byrne JAG MJTF Progress Report** | | | | | | | | | |
| **Drug Type** | | **Number of Arrests** | | | | **Total Quantity Seized** | | | | | |
|  | | **Tier 1** | **Tier 2** | **Tier 3** | **Tier 4** | **Pounds** | **Ounces** | **Grams** | **Dosage Units** | **Plants** | **Other Describe** |
| **Heroin** | |  |  |  |  |  |  |  |  |  |  |
| **Fentanyl** | |  |  |  |  |  |  |  |  |  |  |
| **Prescription Opiates** | |  |  |  |  |  |  |  |  |  |  |
| **Methamphetamine** | |  |  |  |  |  |  |  |  |  |  |
| **Cocaine** | |  |  |  |  |  |  |  |  |  |  |
| **Marijuana** | |  |  |  |  |  |  |  |  |  |  |
| **Prescription Stimulants** | |  |  |  |  |  |  |  |  |  |  |
| **Prescription Depressants** | |  |  |  |  |  |  |  |  |  |  |
| **Synthetic Drugs** | |  |  |  |  |  |  |  |  |  |  |
| **Other;** | |  |  |  |  |  |  |  |  |  |  |
| **Other;** | |  |  |  |  |  |  |  |  |  |  |
| **Other;** | |  |  |  |  |  |  |  |  |  |  |

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| **III. Drug Activities (Continued)** | | | | | |
| **Cases Generated Categories** | | | **This Quarter** | | |
| Number of Complaints Opened | | |  | | |
| Number of Complaints Closed | | |  | | |
| **Search Warrant/Consent Search Categories** | | | **This Quarter** | | |
| Search Warrants Requested | | |  | | |
| Search Warrants Executed | | |  | | |
| Consent Searches Requested | | |  | | |
| Consent Searches Executed | | |  | | |
| **Methamphetamine** | | | **This Quarter** | | |
| Number of Methamphetamine Labs Seized | | |  | | |
| Number of Assists of Methamphetamine Labs Seized | | |  | | |
| Number of Dump Sites Responded to | | |  | | |
| Number of Chemical/Glassware Sites Responded to | | |  | | |
| **Firearm Seizures** | | | **This Quarter** | | |
| Pistols | | |  | | |
| Shotguns and Rifles, Excluding Assault Rifles | | |  | | |
| Other Firearms | | |  | | |
| **IV. Criminal Activities (Do Not Report Drug Arrests in this Section)** | | | | | |
| **Gang Activity** | **Federal** | | | | **State** |
| Number of New Gang Investigations |  | | | |  |
| Number of Gang Arrests |  | | | |  |
| Number of Successful Prosecutions |  | | | |  |
| **Asset Forfeiture**  Number of Asset Seizure Cases Initiated  Number of Asset Forfeiture Dispositions | | | | **This Quarter** | |
|  | |
|  | |
| **V. Personnel Information** | | | | | |
| Sworn Personnel During this Quarter | | | |  | |
| Increased by:  Decreased by: | | Remained the Same | | | |
| Total Grant-funded Personnel | | List Departments and Position Title: | | | |
| Total Non-Grant-funded Personnel | | List Departments and Position Title: | | | |
|  | | |  | | |