**BYRNE JAG**

**AUTHORITY:** 1935 PA 59, as amended; **COMPLIANCE:** Voluntary, however, grant funds will be withheld if not submitted on a quarterly basis

## MULTIJURISDICTIONAL TASK FORCES

## QUARTERLY PROGRAM REPORT

* Use this form to provide a **complete** description of all project activities during this quarterly reporting period.
* All Quarterly Program Reports (QPR) are fill-in enabled using Microsoft Word.
* Additional copies of the QPR can be obtained from the Michigan State Police (MSP), Grants and Community Services Division website at [www.michigan.gov/cjgrants](http://www.michigan.gov/odcplawenforcement). To download these reports, click on “Byrne JAG & RSAT Grant Application and General Information” and then “Forms.”
* **This QPR is due to the MSP no later than 20 days following the end of the quarterly report period**. Unless prior arrangements have been made with your grant advisor, the report is due on **January 20, April 20, July 20, and October 20**.
* Failure to submit the report by the due date will cause the MSP to withhold the release of funds.
* After completing each report, be sure to save it to your computer. You will be attaching the report to your account within the MSP’s e-grant system (MAGIC+), for electronic submission.
* If you have any questions regarding this form, please contact the Grants and Community Services Division at 517-284-3208.

|  |
| --- |
| 1. **I. General Information**
 |
| Grantee Name | MSP Project Number      |
| Project Title |
| Project Start Date | Project End Date |
| Report Quarter**[ ]** 1st [ ]  2nd [ ]  3rd [ ]  4th | Report Period Ending Date |
| Person Completing this Report (Name and Title) |
| Telephone Number | Fax Number | Email Address |
| **II. Drug Trends** |
| **Child Safety:**Indicate the number of children present when search warrants and/or arrests were made during the quarter. Separate methamphetamine manufacture cases from other circumstances. | **Number of****Children** |
| **Drug** | **Meth Production** |
| Children ages 0-4 |    |    |
| Children ages 5-10 |    |    |
| Children ages 11-16 |    |    |

|  |
| --- |
| **II. Drug Trends (Continued)** |
| **Community Involvement/Crime Prevention:**Did the task force make any presentations, conduct trainings, or attend any community meetings this quarter? If so, fill in the information below. |
| **Activity**  | **Number of Events** | **Number of Attendees** |
| Presentation(s) |       |       |
| Training(s) |       |       |
| Community Meeting(s) |       |       |
| **III. Drug Activities** |
| List the number of joint investigations that were initiated/concluded this quarter with federal, state, and local agencies. Also, list the number of federal and state arrests as a result of these investigations. |
| **AGENCY NAME** | **Number of****Investigations** | **Number of****Federal/State Arrests** |
| **Initiated** | **Concluded** | **Arrests** | **Counts** |
| DEA  |       |       |       |       |
| FBI  |       |       |       |       |
| ATF  |       |       |       |       |
| ICE  |       |       |       |       |
| Postal Inspector  |       |       |       |       |
| U.S. Marshals Service  |       |       |       |       |
| IRS  |       |       |       |       |
| U.S. Coast Guard  |       |       |       |       |
| Michigan Attorney General |       |       |       |       |
| Local Agency |       |       |       |       |
| Other:       |       |       |       |       |

|  |
| --- |
| **III. Drug Activities (Continued)** |
| **Byrne JAG MJTF Progress Report** |
| **Drug Type** | **Number of Arrests** | **Total Quantity Seized** |
|  | **Tier 1** | **Tier 2** | **Tier 3** | **Tier 4** | **Pounds** | **Ounces** | **Grams** | **Dosage Units** | **Plants** | **Other Describe** |
| **Heroin** |       |       |       |       |       |       |       |       |       |       |
| **Fentanyl** |       |       |       |       |       |       |       |       |       |       |
| **Prescription Opiates** |       |       |       |       |       |       |       |       |       |       |
| **Methamphetamine** |       |       |       |       |       |       |       |       |       |       |
| **Cocaine** |       |       |       |       |       |       |       |       |       |       |
| **Marijuana** |       |       |       |       |       |       |       |       |       |       |
| **Prescription Stimulants** |       |       |       |       |       |       |       |       |       |       |
| **Prescription Depressants** |       |       |       |       |       |       |       |       |       |       |
| **Synthetic Drugs** |       |       |       |       |       |       |       |       |       |       |
| **Other;**       |       |       |       |       |       |       |       |       |       |       |
| **Other;**       |       |       |       |       |       |       |       |       |       |       |
| **Other;**       |       |       |       |       |       |       |       |       |       |       |

|  |
| --- |
| **III. Drug Activities (Continued)** |
| **Cases Generated Categories** | **This Quarter** |
| Number of Complaints Opened  |       |
| Number of Complaints Closed  |       |
| **Search Warrant/Consent Search Categories** | **This Quarter** |
| Search Warrants Requested |       |
| Search Warrants Executed |       |
| Consent Searches Requested |       |
| Consent Searches Executed |       |
| **Methamphetamine** | **This Quarter** |
| Number of Methamphetamine Labs Seized |       |
| Number of Assists of Methamphetamine Labs Seized |       |
| Number of Dump Sites Responded to |       |
| Number of Chemical/Glassware Sites Responded to |       |
| **Firearm Seizures** | **This Quarter** |
|  Pistols |       |
|  Shotguns and Rifles, Excluding Assault Rifles |       |
| Other Firearms |       |
| **IV. Criminal Activities (Do Not Report Drug Arrests in this Section)**  |
| **Gang Activity** |  **Federal** |  **State** |
|  Number of New Gang Investigations |        |       |
|  Number of Gang Arrests |        |       |
| Number of Successful Prosecutions |        |       |
| **Asset Forfeiture**Number of Asset Seizure Cases Initiated Number of Asset Forfeiture Dispositions | **This Quarter** |
|       |
|       |
| **V. Personnel Information** |
| Sworn Personnel During this Quarter |  |
| [ ]  Increased by:       [ ]  Decreased by:        | [ ]  Remained the Same |
| Total Grant-funded Personnel      | List Departments and Position Title:      |
| Total Non-Grant-funded Personnel      | List Departments and Position Title:      |
|  |  |