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**From:** electionselearning@michigan.gov  
**Sent:** Wednesday, July 11, 2018 8:20:08 PM (UTC+00:00) Monrovia, Reykjavik  
**Subject:** Independent Expenditures Report for State Filers

Hello Justin Greiss,

We have received your 'Independent Expenditures - State Filers' form.

If you have any questions, please contact the State of Michigan at 517-335-0170 or [disclosure@michigan.gov](mailto:disclosure@michigan.gov)

**User submitted data**

<b>The Independent Expenditure was to:</b>	Support a Candidate
<b>Candidate's Name</b>	Steve Johnson
<b>Office Sought</b>	State Representative
<b>County</b>	Allegan
<b>District/Jurisdiction</b>	District 72
<b>Ballot Question Description</b>	
<b>Ballot Designation (If issued by Michigan Board of State Canvassers)</b>	
<b>Name</b>	Young Americans for Liberty
<b>Address</b>	625 Kenmoor Ave SE Suite 350 #64759 Grand Rapids, MI, 49546-2395
<b>Same as above</b>	No
<b>Contact Name</b>	Justin Greiss
<b>Contact Address</b>	Young Americans for Liberty 625 Kenmoor Ave SE Suite 350 #64759 Grand Rapids, MI, 49546-2395
<b>Email Address</b>	justin.greiss@yaliberty.org
<b>1. Name</b>	
<b>1. Address</b>	

**1. Employer Name and Address**

**1. Occupation**

**2. Add additional contributions**

No

**2. Name**

**2. Address**

**2. Occupation**

**2. Employer Name and Address**

**3. Add additional contributions**

**3. Name**

**3. Address**

**3. Occupation**

**3. Employer Name and Address**

**4. Add additional contributions**

**4. Name**

**4. Address**

**4. Occupation**

**4. Employer Name and Address**

**5. Add additional contributions**

**5. Name**

**5. Address**

**5. Occupation**

**5. Employer Name and Address**

**Add additional contributions**

**1. Name**

Air BnB

**1. Address**

888 Brannan Street  
San Francisco, CA 94103

**1. Date of Expenditure / Purchase Date (mm-dd-yyyy)**

07-04-2018

**1. Dollar Amount of Expenditure (xxxx.xx)**

1513.24

**1. Purpose of Expenditure**

Housing for ground support  
team

**2. Add additional expenditures**

Yes

**2. Name**

Talient Action Group

**2. Address**

105 Faltin Drive

Manchester, NH 03103

**2. Date of Expenditure / Purchase Date**

07-05-2018

**2. Dollar Amount of Expenditure**

1572.61

**2. Purpose of Expenditure**

Campaign literature

**3. Add additional expenditures**

No

**3. Name**

**3. Address**

**3. Date of Expenditure / Purchase Date**

**3. Dollar Amount of Expenditure**

**3. Purpose of Expenditure**

**4. Add additional expenditures**

**4. Name**

**4. Address**

**4. Date of Expenditure / Purchase Date**

**4. Dollar Amount of Expenditure**

**4. Purpose of Expenditure**

**5. Add additional expenditures**

**5. Name**

**5. Address**

**5. Date of Expenditure / Purchase Date**

**5. Dollar Amount of Expenditure**

**5. Purpose of Expenditure**

**Add additional expenditures**

**Please check this box to certify your report:**

Certified