

City of Lincoln Park
Receivership Transition Advisory Board Agenda
Tuesday, May 17, 2016
1:00 PM

WITHOUT ATTACHMENTS

Lincoln Park City Hall
Council Chambers
1355 Southfield Road
Lincoln Park, Michigan 48146

I. CALL TO ORDER

- A. Roll Call
- B. Approval of Agenda
- C. Approval of RTAB Minutes
 - 1. Regular Meeting of April 19, 2016 (attachment #1)
 - 2. Special Meeting of April 26, 2016 (attachment #2)

II. OLD BUSINESS

- A. Budget Update

III. NEW BUSINESS

- A. Approval of Resolutions and Ordinances for City Council Meetings
 - 1. Resolutions from the Regular City Council Meeting of April 4, 2016 (attachment #3)
 - 2. Resolutions from the Regular City Council Meeting of April 18, 2016 (attachment #4)
 - 3. Resolutions from the Special City Council Meeting of April 25, 2015 (attachment #5)
- B. City Manager Items – (attachment #6)
 - 1. Approval of Resolution #2016-108 (Amend FY16 Budget for Purchase of Animal Control Vehicle) (attachment #6a)

2. Approval of Resolution #2016-109 (Waiving Bid and Allow Purchase of 2016 Ford F-150 Super cab Pick-up from the State Bid) (attachment #6b)
3. Dept. of Parks and Recreation – Part-time Recreation Coordinator – Maureen Tobin (attachment #6c)
4. Police Dept. – Full-time Police Officer – Matthew Parker (attachment #6c)
5. Police Dept. – Detective – Brian Hancock (attachment #6c)
6. Police Dept. – Sergeant – TBD (attachment #6c)
7. Finance Dept. – Full-time Administrative Clerk, Water Office – Rhonda Gutierrez (attachment #6c)
8. Finance Department – Part-time Administrative Clerks – Brandi Hall & Sharon Schwochow (attachment #6c)
9. Dept. of Public Services – Part-time Public Service Worker – Joseph Hosler (attachment #6c)
10. Budget-to-Actual Report (attachment #6d)
11. Cash Flow and Balance Sheet (attachment #6e)
12. Check Disbursement Report (attachment #6f)
13. Over Time Report (attachment #6g)
14. Tax Collection and Timing of Revenue Report (attachment 6h)
15. Monthly report (attachment #6i)

IV. CITY ADMINISTRATOR REPORT

- A. Look Ahead Memo (attachment #7)

V. PUBLIC COMMENT

VI. BOARD COMMENT

VII. ADJOURNMENT