

AGENDA

BUILDING COMMITTEE

July 12, 2006
11:00 A.M. Lake Superior Room
1st Floor Michigan Library and Historical Center

STATE ADMINISTRATIVE BOARD

July 18, 2006
11:00 A.M. Lake Ontario Room
3rd Floor Michigan Library and Historical Center

.....
This agenda is for general informational purposes only. At its discretion, the Building Committee may revise this agenda and may take up other issues at the meeting.

AWARD OF CONSTRUCTION CONTRACTS

1. DEPARTMENT OF TRANSPORTATION, DETROIT – Detroit Maintenance Facility – New Building
File No. 591/04154.AGY – Index No. 27000
Low Responsive Bidder: EBI-Detroit, Inc., Detroit; \$2,590,000.00
2. DEPARTMENT OF MANAGEMENT AND BUDGET, LANSING – Capital Complex – Primary Electrical Switchgear Replacement
File No. 071/05268.JNS – Index No. 53161
Low Responsive Bidder: Swan Electric Company, Inc., Lansing; \$1,137,000.00

MODIFICATION TO PROFESSIONAL SERVICES

3. DEPARTMENT OF MANAGEMENT AND BUDGET, LANSING – Various Buildings State Wide – Energy Conservation Measures
File No. 071/05299.EEW – Index No. 53182
That the contract with Granger Construction Company, Lansing, Michigan, be increased by \$506,243.34 on a payroll basis times a multiplier of 2.7 for design and project management services, reimbursables, general conditions, fees and a construction allowance at various buildings state wide.

REVISIONS TO CONSTRUCTION CONTRACTS

4. DEPARTMENT OF MANAGEMENT AND BUDGET, LANSING – Lewis Cass Building – 6th Floor Renovations Phase II
File No. 071/05084.JRC – Index Nos. 11599, 11600 & 11602
HBC Contracting, Lansing; CCO No. 2, Incr. \$138,291.47
5. DEPARTMENT OF ENVIRONMENTAL QUALITY, CARSON CITY – Crystal Refinery – Design and Construction of Groundwater Remediation System
File No. 761/01113.AGY – Index No. 47816
Superior Environmental Corporation, Marne; CCO No. 9, Incr. \$260,150.00

6. DEPARTMENT OF ENVIRONMENTAL QUALITY, MUSKEGON – Zephyr Noth Sol Site – Installation & Operation of Groundwater and Free Product Collection System
File No. 761/98333.AGY – Index Nos. 47817 & 47814
Superior Environmental Corporation, Marne; CCO No. 13, Incr. \$189,270.25

7. DEPARTMENT OF INFORMATION TECHNOLOGY, LANSING – Austin Building Hosting Center – Purchase, Delivery & Installation of Standby Generator & Switchgear
File No. 084/05017.JNS – Index No. 10702
Summit Contractors, Inc., Haslett; CCO No. 2, Incr. \$123,682.00

8. DEPARTMENT OF INFORMATION TECHNOLOGY, LANSING – Operations Hosting Center – Purchase, Delivery & Installation of Standby Generator & Switchgear
File No. 084/05017.JNS – Index No. 10702
Delta Electrical Contractors of Lansing, Inc., Lansing; CCO No. 1, Incr. \$169,622.00

9. DEPARTMENT OF MANAGEMENT AND BUDGET, LANSING – Austin Building – AHU Replacement
File No. 071/04107.JNS – Index No. Various
Shaw-Winkler, Inc., East Lansing; CCO No. 2, Incr. \$366,851.41

10. DEPARTMENT OF MANAGEMENT AND BUDGET, LANSING – G. Mennen Williams Building – AHU Replacement
File No. 071/04105.JNS – Index No. Various
John E. Green Company, Highland Park; CCO No. 3, Incr. \$336,770.77

RESOLUTION OF THE STATE ADMINISTRATIVE BOARD

11. Resolution of the State Administrative Board Approving A Construction and Completion Assurance Agreement, A Conveyance of Property and A Lease for the St. Clair County Community College General Campus Renovations

Legislative Background

Project	Public Act	Total Cost	SBA Share	College / University Share	GF/G P Share	Concurrent Resolution
St. Clair County CC – Gen Campus Renovations	PA530 of 2002	\$13,000,000	\$4,499,800	\$8,500,000	\$200	SCR 13 of 2005 SCR 40 of 2006

JURISDICTIONAL TRANSFER AFFIDAVIT

12. DEPARTMENT OF NATURAL RESOURCES – That the following property be transferred, under authority of Section 20 of the Land Bank Fast Tract Act, Act 258 of the Public Acts of 2003, MCL 124.770, to the MICHIGAN LAND BANK FAST TRACK AUTHORITY, a Michigan public body corporate and politic, Grantee, whose address is Michigan Land Bank Fast Track Authority, Michigan Department of Labor and Economic Growth, 300 N. Washington Square, Lansing, Michigan 48913. Further, the transfer shall be by jurisdictional transfer affidavit. (Document 512138)

The transferred land is located in Saginaw County, City of Saginaw, Michigan and the description is on file with the State Administrative Board.

RECOMMENDATION TO GRANT UTILITY EASEMENT

13. DEPARTMENT OF CORRECTIONS (DOC), BLACKMAN TOWNSHIP: A recommendation for the State Administrative Board to grant to the Consumers Energy Company, with offices at One Energy Plaza, Jackson, MI 49201 a non-exclusive permanent easement, subject to other easements of record, on the following described property for the expressed purpose of installing and operating an overhead electric power transmission line and related fixtures and appurtenances across State-owned lands, which are part of the Southern Michigan Prison under the jurisdiction of the Michigan Department of Corrections and located in Blackman Charter Township, Jackson County, Michigan. The easement areas are further described as:

PARCEL A - A strip of land 116 feet in width located in the Northeast 1/4 of Section 22, Township 2 South, Range 1 West, Blackman Township, Jackson County, Michigan, said strip being 36 feet North and 80 feet South of a proposed electric line; the route of said electric line being described as follows:

Commencing at the Northeast corner of said section, thence South 00°16'24" East, along the East line of said section, 36.00 feet to the Point of Beginning; thence South 89°59'16" West 578 feet, more or less to a point on the East line of a parcel recorded in Liber 816, Page 1163, said point also being the Point of Ending.

The sidelines of said strip of land are to be extended or shortened to begin at the East line of Section 22 and to terminate at the East line of said parcel recorded in Liber 816, Page 116.

PARCEL B - A strip of land 160 feet in width (40 feet wide for no build area, 80 feet wide for clear cut area and 160 feet wide for danger tree and guy anchor area), located in the Southwest 1/4 of Section 13, the Southeast 1/4 of Section 14, and the Northeast 1/4 of Section 23, all in Town 2 South, Range 1 West, Blackman Township, Jackson County, Michigan, being 80 feet each side of the centerline of a proposed electric line, the centerline of said strip being described as follows:

Commencing at the North 1/4 corner of said Section 23, thence South 00°02'43" East, along the North - South 1/4 line of said Section 23, 36.00 feet; thence South 89°22'07" West 174.93 feet to the Point of Beginning; thence North 89°22'07" East 254.93 feet to Reference Point "A"; thence South 00°02'43" East, 80.00 feet East of and parallel with said North - South 1/4 line, 684.44 feet to the centerline of an existing electric line and Reference Point "C"; thence North 56°29'48" East, along said existing electric line, 1417.48 feet to Reference Point "B" ; thence continuing North 56°29'48" East, along said existing electric line, 2222.58 feet to the Point of Ending, and also Beginning at Reference Point "C"; thence South 56°29'48" West 95.89 feet to the North - South 1/4 line of said Section 23 and the Point of Ending

The sidelines of said strip of land are to be extended or shortened to meet at angle points and to begin at the North - South 1/4 line of Section 23 and to terminate at a line perpendicular to the existing electric line.

Parcel B also includes easement accommodations for guy anchors: on strips of land 40 feet in width being 20 feet on each side of the centerlines and further described as follows:

Guy Anchor Easement "A" Commencing at Reference Point "A", thence North 00°02'43" West 36.00 feet to the Point of Beginning; thence continuing North 00°02'43" West 70.00 feet to the Point of Ending.

Guy Anchor Easement "B" Commencing at Reference Point "B", thence North 45°00'53" West 81.64 feet to the Point of Beginning; thence continuing North 45°00'53" West 50.00 feet to the Point of Ending.

The Attorney General has approved this grant of easement as to legal form.

RENEWAL LEASES FOR PRIVATE PROPERTY

14. DEPARTMENT OF STATE, NEWBERRY - Lease #4965-2005 effective June 1, 2006 through May 31, 2011 with Goldthorpe Enterprises, Inc, a Michigan Corporation, 23972 County Road 98, McMillan, Michigan 49853, as Lessor, and the Department of State, as Lessee, for 796 square feet of office space located at 504 West McMillan, Newberry, Michigan 49868. The annual per square foot rental rate for this space is \$13.00 (\$862.33 per month). This rate does not include utility charges for gas and electricity. This Lease contains Standard 90-day cancellation. The Attorney General has approved this Lease as to legal form.

15. DEPARTMENT OF HUMAN SERVICES, LAPEER, - Renewal Lease #7389 effective October 1, 2005 through September 30, 2010 with the County of Lapeer, A Governmental Unit, 255 Clay Street, Lapeer, Michigan 48446-2298, as Lessor, and the Department of Human Services, as Lessee, for 1,536 square feet of warehouse space located at 1515 Suncrest Drive, Lapeer, Michigan 48446. The annual per square foot rental rate for this space is \$0.00 (\$0.00 per month). This rate does not include utilities. This Lease contains Standard 30-day cancellation. The Attorney General has approved this Lease as to legal form.

NEW LEASE FOR PRIVATE PROPERTY

16. DEPARTMENT OF LABOR AND ECONOMIC GROWTH, LANSING - New Lease #11175-2006 effective July 1, 2006 through June 30, 2008 with Stevens Van Lines Inc., a Foreign Entity, 527 Morely Drive, P.O. Box 3276, Saginaw, Michigan 48605, as Lessor, and the Department of Labor and Economic Growth, Commission for the Blind, as Lessee, for 5,000 square feet of warehouse space located at 3000 Sanders Road, Lansing, Michigan 48917. The annual per square foot rental rate for this space is \$4.80 (\$2,000.00 per month). This is a full service Lease. This Lease contains one two-year renewal option with an annual per square foot rental rate of 4.90 (\$2,040.00 per month). This Lease contains Standard 90-day cancellation. The Attorney General has approved this Lease as to legal form.