

GRETCHEN WHITMER GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT & BUDGET LANSING

BROM STIBITZ DIRECTOR

Connecting Michigan Communities Grant Confidential Treatment Form and the Freedom of Information Act

CONFIDENTIAL TREATMENT FORM AND THE FREEDOM OF INFORMATION ACT. All portions of the Applicant's proposal and resulting award are subject to disclosure as required under Michigan's Freedom of Information Act (FOIA), MCL 15.231, et seq. However, some information may be exempt from disclosure. Under MCL 18.1261(13)(b), records containing "a trade secret as defined under section 2 of the uniform trade secrets act, 1998 PA 448, MCL 445.1902," are exempt from disclosure under FOIA. In addition, "financial or proprietary information" submitted with a proposal is exempt from disclosure under FOIA. An applicant's failure to comply with this Section is grounds for rejecting an applicant's proposal as non-responsive. As a part of its proposal, each applicant must follow the procedure below.

- SUBMIT A COMPLETED "CONFIDENTIAL TREATMENT FORM" (CT FORM) WITH YOUR APPLICATION. Completion and submission of the CT Form is required regardless of whether the Applicant seeks confidential treatment of information. Failure to submit a completed CT Form may be cause for disqualification from the application process.
 - a. Complete and sign Section 1 of the CT Form if the Applicant does NOT request confidential treatment of information contained in its proposal; or
 - b. Complete and sign Section 2 of the CT Form if the Applicant requests confidential treatment of certain information. Applicant must also submit a "Public Copy" of the proposal with the trade secret, financial, and proprietary information redacted and clearly labeled as the "Public Copy."
- FOIA REQUESTS. If a FOIA request is made for an Applicant's proposal, the Public Copy may
 be distributed to the public along with the Applicant's CT Form. The CT Form is a public
 document and serves as an explanation for the redactions to the Public Copy. Do not put any
 trade secret, financial, or proprietary information in the CT Form. Do not redact the CT Form
 itself.
- 3. NO ADVICE. The State will not advise an Applicant as to the nature or content of documents entitled to protection from disclosure under FOIA or other laws, as to the interpretation of such laws, or as to the definition of trade secret or financial or proprietary information. Nothing contained in this provision will modify or amend requirements and obligations imposed on the State by FOIA or other applicable law.
- 4. FAILURE TO REQUEST CONFIDENTIAL TREATMENT. Failure to request material be treated as confidential as specified herein relieves the State, its agencies, and personnel from any responsibility for maintaining material in confidence.
- 5. Applicants containing a request to maintain an entire proposal as confidential may be rejected as non-responsive. The State reserves the right to determine whether material designated as

- exempt by an Applicant falls under MCL 18.1261 or other applicable FOIA exemptions. If a FOIA request is made for materials that the Applicant has identified as trade secret, financial, or proprietary information, the State has the final authority to determine whether the materials are exempt from disclosure under FOIA.
- 6. Applicant forever releases the State, its departments, subdivisions, officers, and employees from all claims, rights, actions, demands, damages, liabilities, expenses and fees, which arise out of or relate to the disclosure of all or a portion of an Applicant's proposal submitted under this grant program. Applicant must defend, indemnify and hold the State, its departments, subdivisions, officers, and employees harmless, without limitation, from and against all actions, claims, losses, liabilities, damages, costs, attorney fees, and expenses (including those required to establish the right to indemnification), arising out of or relating to any FOIA request, including potential litigation and appeals, related to the portion of Applicant's proposal submitted under this grant program that the Applicant has identified as a trade secret, or financial or proprietary information. The State will notify the Applicant in writing if indemnification is sought. The State is entitled to: (i) regular updates on proceeding status; (ii) participate in the defense of the proceeding; (iii) employ its own counsel; and to (iv) retain control of the defense, or any portion thereof, if the State deems necessary. Applicant will not, without the State's written consent (not to be unreasonably withheld), settle, compromise, or consent to the entry of any judgment in or otherwise seek to terminate any claim, action, or proceeding. If a State employee, official, or law is involved or challenged, the State may control the defense of that portion of the claim. Any litigation activity on behalf of the State, or any of its subdivisions under this Section, must be coordinated with the Department of Attorney General. An attorney designated to represent the State may not do so until approved by the Michigan Attorney General and appointed as a Special Assistant Attorney General.

CONFIDENTIAL TREATMENT FORM (CT FORM)

INSTRUCTIONS: Complete either Section 1 or Section 2 of this CT Form and sign where indicated. This CT Form must be signed by the individual who signed the grant application. A completed CT Form must be submitted with your proposal, regardless of whether your proposal contains confidential information. Failure to submit a completed CT Form with your application is grounds for rejecting the proposal as non-responsive. See Section 4.1.5 of the CMIC 2.0 Grant Application Instructions Overview for additional information.

Section 1. Confidential Treatment Is Not Requested This section must be completed, signed, and submitted with the proposal if the Applicant does not request confidential treatment of any material contained in the proposal. By signing below, the Applicant affirms that confidential treatment of material contained in the proposal is not requested. Project Name Signature Date [Printed Name]

Section 2. Confidential Treatment Is Requested

[Company]

The section must be completed, signed, and submitted with the proposal if bidder requests confidential treatment of any material contained in the proposal. Submission of a completed CT Form is required to request confidential treatment.

Provide the information in the table below. Applicant may add rows or additional pages using the same format shown in the table. Applicant must specifically identify the information to be protected as confidential and state the reasons why protection is necessary. The CT Form will not be considered fully complete unless, for each confidentiality request, the Applicant: (1) identifies whether the material is a trade secret (TS), financial information (FI), or proprietary information (PI); (2) explains the specific legal grounds that support treatment of the material as TS, FI, or PI; and (3) provides the contact information for the person at bidder's organization authorized to respond to inquiries by the State concerning the material. Applicants must not simply cite to an applicable act or case name; rather, bidders must provide a complete justification as to how the material falls within the scope of an applicable act or relevant case law.

Application page #, paragraph #, and section #	State whether the material is a trade secret (TS), financial information (FI), or proprietary information (PI)	Explain the specific grounds in State or other applicable law which supports treatment of the material as TS, FI, or PI. Do not simply cite to the applicable act. Provide a complete justification as to how the material falls within the scope of the applicable act or relevant case law.	Provide the Applicant contact information
Attachment 1	hment 1 Map of Proposed Service Area The map of the proposed service area is considered as proprietary information and should be exempt from Public disclosure under the FOIA		Todd Roesler 5351 M-37 Mesick, MI 49668 231-885-1000
Attachment 7	The Audited Financials are considered as proprietary information and should be exempt from Public disclosure under the FOIA		Todd Roesler 5351 M-37 Mesick, MI 49668 231-885-1000
Attachment 9	Engineering Design	The Engineering Design are considered as proprietary information and should be exempt from disclosure under the FOIA	Todd Roesler 5351 M-37 Mesick, MI 49668 231-885-1000
Application Page 11, Question #24	Five Year Stand-Alone Project Financial Plan	The financial plan is considered as proprietary information and should be exempt from Public disclosure under the FOIA	Todd Roesler 5351 M-37 Mesick, MI 49668 231-885-1000
Attachment 11	Staking Sheets	The staking sheets are considered as proprietary information and should be exempt from Public disclosure under the FOIA	Todd Roesler 5351 M-37 Mesick, MI 49668 231-885-1000

By signing below, the Applicant affirms that confidential treatment of material contained in its proposal is requested and has attached to this form a redacted "Public Copy" of the Applicant's proposal.

Iron Fish Fiber Project

Project Name

Signature

Todd Roesler

[Printed Name]

<u>CEO</u>

[Title]

Ace Telephone Company of Michigan, Inc. [Company]

11/8/202/



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF TECHNOLOGY, MANAGEMENT & BUDGET LANSING

BROM STIBITZ DIRECTOR

Connecting Michigan Communities 3.0 Grant Application

Please read through the entire Grant Information and Application package before you begin to respond to the application questions. This will help ensure you understand the full scope of the application as well as the details you will need to provide to complete the application.

Application Deadline: All grant applications are due by 4:00 p.m. EST, on Monday, November 15, 2021.

Submission Guidelines: Applicants must email their applications and all attachments to: DTMB-CMICGrant@michigan.gov. Applications must be complete, and attachments clearly labeled with the question or statement number from the application form. Completed application, attachments, and supporting documentation must be received by the Department of Technology, Management, and Budget (DTMB), Center for Shared Solutions by 4:00 p.m. EST on Monday, November 15, 2021, to be considered for funding. Applicants will receive an email confirmation in receipt of their submission. It is the applicant's responsibility to ensure the application is received by DTMB prior to the submission deadline. Applications submitted to the wrong email address or received after the deadline will be rejected. Official application submission date and time will be determined by the time stamp accompanying the application email. Applications dated and time stamped in any other way will be rejected. If a confirmation receipt is not received within two business days, applicants must contact the CMIC Grant Program Office at (517) 243-9374.

Questions and Contact: If you have questions after reviewing the application and supporting documentation, please see the Frequently Asked Questions (FAQ) document available on the grant website: www.michigan.gov/CMICGrant. The FAQ will be updated throughout the application process. Questions and comments can also be submitted via email to: DTMB-CMICGrant@michigan.gov.

Application Checklist

This checklist is part of your application and should be returned along with your completed application and attachments.

Appl	icati	on Submission Checklist:			
		ublic application is complete and file name meets the designated naming ructure.			
		n-Public application is complete and file name meets the designated naming			
		cture.			
		nfidential Treatment Form is complete.			
		achments have been gathered and file names meet the designated naming octure.			
		Attachment 1: Map of proposed service area in .pdf format (including both last mile coverage and middle mile routes)			
		Attachment 2: Map of proposed service area in a GIS-compatible file format (including both last mile coverage and middle mile routes)			
		Attachment 3: Spreadsheet of street addresses that are part of the proposed service area in .xlsx format			
		Attachment 4: Match commitment letters or evidence			
		Attachment 5: Applicant organizational chart			
		Attachment 6: Resumes of key officers, management personnel, and proposed project management team			
		Attachment 7: Three years of audited financial statements.			
		Attachment 8: Affidavit of commitment to offer the proposed service and cost in the proposed service area for a minimum of three years after project completion			
		Attachment 9: Budgetary engineering designs, diagrams, and maps that show the proposed project			
		Attachment 10: Evidence of network scalability			
		Attachment 11: Additional evidence of project readiness			
		Attachment 12: Demonstration of customer interest in the proposed project			
		Attachment 13: Demonstration of interest/impact/support from businesses			
		Attachment 14: Demonstration of interest/impact/support from the agricultural community			
		Attachment 15: Demonstration of interest/impact/support from CAIs			
		Attachment 16: Evidence of application for a SPIN			
		Attachment 17: Demonstration of interest/impact/support from communities			
File	nam	ing structure: Applicants are to use the name of their organization followed by			

public application, non-public application, or the attachment number and file type (e.g.

ABCTelecom_Attachment_1.pdf).

Applicant and Project Information, Contact Information, and Summary

1.	Project Name:
2.	Applicant Name:
	DBA (if applicable):
	Mailing Address:
3.	Primary Grant Contact:
	Primary Contact Phone Number:
	Primary Contact Email Address:
	Primary Contact Organization (if not part of the applicant's organization):
4.	Application Author Name:
	Application Author Email:
5. th	Eligibility Status: Select the means by which the applicant is eligible to apply for e grant:
	□ Licensed under the Michigan Telecommunications Act (1991 PA 179, MCL 484.2101 to 484.2603)
	□ Franchise holder under the Uniform Video Services Local Franchise Act
	(2006 PA 480, MCL 484.3301 to 484.3315) □ Broadband service provider currently providing service in Michigan
	Dioadband service provider currently providing service in whomgan
6	Are you registered with the Michigan Public Service Commission's Intrastate
	elecommunications Service Providers Registry (ITSP)?
	□Ves □ No □l Insure

7. Have you provided broadband coverage data to Connect Michigan in the last five years?					
□Yes □ No □ Unsure					
8. Applicant Identification Numbers: Please provide the following identification numbers for the applicant (if available):					
Federal Employer Identification Number (EIN):					
Michigan Tax Identification Number:					
Michigan Vendor Identification Number:					
Federal Communications Commission Registration Number (FRN):					
Service Provider Identification Number (SPIN):					
Project Summary (250 words max.):					

Locations Passed and Proposed Service:

Attachment 1: Map of proposed service area in .pdf format (including both last mile coverage and middle mile routes) Name of Attachment 1:						
bo	ttachment 2: Map of proposed service area in GIS-compatible file format (including oth last mile coverage and middle mile routes) ame of Attachment 2:	,				
	Please provide a brief description of the proposed service area (250 words max.):					

Attachment 3: Spreadsheet of street addresses that are part of the proposed service area in .xlsx format. Name of Attachment 3:							
1	11. Use the following format to complete Attachment 3						
	Number	State	Zip Code				
	123	Main St	123 Main St	Anytown	MI	48823	
1	 12. Does the project include a middle mile component? ☐ Yes ☐ No 13. Locations Passed: Please indicate the total number of locations by type that will be able to receive improved broadband services as a result of the proposed project: 						
	House						
	Busine	sses unity Anchor Instit	cutions				
	Total Locations Passed						
If a p	 14. Are any vacant lots included in the total number of locations passed listed above? ☐ Yes ☐ No If yes, these vacant lots should be anticipated for growth in the next five years according to a local, county, or regional master plan or economic development plan. Please list the name of the relevant plan and the jurisdiction implementing 						
tr	the plan.						
P	Plan Name:						
J	Jurisdiction:						

City(ies)/Village(s):
Township(s):
County(ies):
State House District(s):
State Senate District(s):
edicated or shared, etc. (250 words max.):

Project Costs and Budget

17. Total Project Cost: Please complete the table below

Total Project Cost	
Total Grant Request	
Total Match Amount	
Total Match Percentage	

Attachment 4: Match commitment letters or evidence			
Name of Attachment 4:			

18. Total matching funds: Please complete the table below summarizing the source, amount, and type of matching funds contributed to the project. Applicants should also indicate if the match is secured or not. Attach additional sheets if necessary.

Source	Amount	Туре	Secured?
		□Cash □In-Kind	□Yes □No
		□Cash □In-Kind	□Yes □No
		□Cash □In-Kind	□Yes □No
		□Cash □In-Kind	□Yes □No
		□Cash □In-Kind	□Yes □No
		□Cash □In-Kind	□Yes □No

19.	If matching funds or in-kind contributions listed above are not yet secured,
	please describe the process remaining to secure the funds and the anticipated
	timeline to do so, (250 words max.):

20.	Proj	ect Bu	dget:	Please	use t	he fo	llowing	table	to p	orovide	a b	udget	for	the
	prop	osed p	oroje	ct.										

Category	Match Amount	Grant Amount	Total
Buildings and Labor			
Last Mile Construction Labor			
Middle Mile Construction Labor			
Construction Material			
Customer Premise Equipment			
Customer Premise Installation			
Electronics			
Permits			
Professional Services and Engineering			
Other:			
		Total	

Other:				
			Total	
Please briefly describe w program and why the pro				
max.):				
erience and Financial Wh	erewithal			
nchment 5: Applicant organi. The of Attachment 5:	zational chart			
ie of Attacriment 5.				
nchment 6: Resumes of key nagement team ne of Attachment 6:	officers, managem	ent pe	ersonnel, and pro	pposed proje
0		0	A I' ('	

22	Please provide a brief history of your organization including experience relevant to the proposed project, (250 words max.):
	chment 7: Three years of audited financial statements see of Attachment 7:
	Please provide a brief statement to accompany your attached audited financial statements and documentation (250 words max.):

Long-Term Viability

24. Use the template below to complete a five-year stand-alone project financial plan/forecast.

Five-Ye	ar Stand-Alon	e Project Fir	nancial Plan		
Project Name:	Year 1	Year 2	Year 3	Year 4	Year 5
Revenue	Redacte	ed - Conf	idential a	nd Propr	letary
Expenses	71000010				, o (o.,)
Anticipated Grant Funds					
Cash Flow					
Cumulative Cash Flow					

nancial plan/	forecast (400 v	vords max.):		

	sed service area for a minimum of three years after project completion. of Attachment 8:
ttacl ropo ompi his ii	iness and Scalability Inment 9: Budgetary engineering designs, diagrams, and maps that show the sed project. Design documents must clearly demonstrate the applicant's lete understanding of the project and ability to provide the proposed solution. Information must be certified by a Professional Engineer registered in Michigan. For Attachment 9:
	Please provide a brief statement to accompany your attached engineering designs, diagrams, and maps indicating your readiness to build, manage, and operate the proposed network, (400 words max.):

	hment 10: Evidence of network scalability e of Attachment 10:
27.	Please provide a description and evidence that the proposed infrastructure is scalable to meet the anticipated future connectivity demands of the proposed service area. Please indicate the end- user connection speed to which the proposed network is designed to scale. This information must be certified by the equipment manufacturer or a professional engineer, (250 words max.):

28. Please use the table below to complete a project schedule outlining individual tasks and their timing by quarter and year. Attach additional pages if necessary. All projects must be complete by September 30, 2025.

Took	20	22		20	23			20	24			2025	
Task	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3	Q4	Q1	Q2	Q3

Please indicate the anticipated date upon which service to the last location in the proposed project area will be turned on:
Please list any factors that would change or delay the proposed schedule:
Have all the required local/city/county/state approvals necessary for this project to proceed been obtained? □Yes □No
If not, what remains to be done and what is required for completing the process of obtaining approvals? Include this information in the project schedule.
Have state environmental review requirements been met, if applicable? □Yes □No
If not, what remains to be done and what is required for completing the process of obtaining approvals? Also Include this information in the project schedule.

33.	Does this project affect/is the project located in or near local, state, or federal historic or potentially historic, architectural, or archeological resources? □Yes □No
	If not, what remains to be done and what is required for completing the process of obtaining approvals? Include this information in the project schedule.
34.	Please briefly describe how the proposed project will leverage existing broadband networks, where practical, or be built in conjunction with other broadband infrastructure project(s), (250 words max.):
	achment 11: Additional evidence of project readiness me of Attachment 11:

35.	Please provide any additional evidence of your project's readiness. This evidence can include, but is not limited to, letters of intent, memorandums of understanding, land/tower lease agreements, right-of-way agreements, permits, etc. Provide a short narrative to accompany this additional evidence, (250 words max.):
Comr	nunity and Economic Development
A 44 I	and the Demonstration of eventors winter and in the property of
	hment 12: Demonstration of customer interest in the proposed project of Attachment 12:
Name	
Name	Please provide a brief statement to accompany the demonstration of customer interest you have attached to this application. This description should include the
Name	Please provide a brief statement to accompany the demonstration of customer interest you have attached to this application. This description should include the
Name	Please provide a brief statement to accompany the demonstration of customer interest you have attached to this application. This description should include the
Name	Please provide a brief statement to accompany the demonstration of customer interest you have attached to this application. This description should include the

<i>Att</i> Na	achment 13: Demonstration of interest/impact/support from businesses me of Attachment 13:
37.	Please provide a brief description of the businesses needing improved broadband service in the proposed project area and the level of improvement needed. Attach statements or evidence regarding the benefits from the proposed connectivity solution and how it will impact those businesses (250 words max.):

Attachment 14: Demonstration of interest/impact/support from the agricultural community Name of Attachment 14:
38. If the proposed service area has a significant agricultural presence, please briefly describe how the proposed service will impact farmers and the agricultural community. Attach statements or evidence regarding the benefits from the proposed connectivity solution and how it will impact the agricultural community (250 words max.):
Attachment 15: Demonstration of interest/impact/support from CAIs Name of Attachment 15:

of improvement need from the proposed cowords max).	padband service in the pro- led. Attach statements or onnectivity solution and ho	oposed project area and the level evidence regarding the benefits ow it will impact those CAIs (250
		munity anchor institutions (CAIs) additional sheets if necessary.
to be served by the p		
to be served by the p	roposed project. Attach a	Type (healthcare, library,
to be served by the p	roposed project. Attach a	Type (healthcare, library,
to be served by the p	roposed project. Attach a	Type (healthcare, library,
	roposed project. Attach a	Type (healthcare, library,
to be served by the p	roposed project. Attach a	Type (healthcare, library,

provid Servi	proposed project includes connections to schools or libraries, please de your SPIN or evidence of application for a SPIN from the FCC Universal ce Administrative Company (USAC) and demonstration of your knowledge rate and working with the FCC/USAC, (250 words max.):
A <i>ttachme</i> Name of	ent 17: Demonstration of interest/impact/support from communities Attachment 17:
broad neede	se provide a brief description of the communities needing improved lband service in the proposed project area and the level of improvement ed. Attach statements or evidence regarding the benefits from the proposed ectivity solution and how it will impact those communities (250 words max).

43.	•	r similar up-to-date pl the proposed service	or regional economic lanning document, or e is to be deployed ha	does the
	If yes, please list the implementing the pl		nt plan and the jurisdi	ction
	Plan Name:			
	Jurisdiction:			
	years of the project or rack rate monthly included for each se customers (if applica	w, please indicate the d in the proposed set (attach additional she pricing of unbundled ervice offered, as well able):	rvice area offered over eets if necessary). Th internet-only service as the monthly data	er the initial five e non-discounted e should be allowance for
	Download Speed (Mbps)	Upload Speed (Mbps)	Monthly Cost	Monthly Data Allowance (GB)
	(1112)	(250)		7 (02)
	Do you participate in ⊒Yes □No Do you plan to offer a	·	subscription plan for	low-income
	□Yes □No	Spood Joi vide ai ea :		

	If yes, please briefly describe the program including the type of service to be offered, the monthly cost for qualifying household, and how you plan to determine household eligibility for such a program, (400 words max.):
47.	Does any of the proposed service area include (wholly or partially) an eligible distressed area (a list of eligible distressed areas can be found here: https://www.michigan.gov/documents/mshda/MSHDA-EDA-List_727782_7.pdf)? ☐ Yes ☐ No

	If yes, please list the distressed community(ies) impacted by the proposed service area:
A al a	tion Othertone
-	tion Strategy
	Please describe any proposed digital literacy training events, materials, and/or resources that will be provided to residents or businesses impacted by the proposed connectivity. Include the number and type of events, including commitments from any partners included in the digital literacy training and the anticipated outcomes from related activities. The description must provide clear detail and contain measurable metrics (400 words max.):

49.	Please describe the materials and method(s) to be used for providing residents and businesses with information promoting the use of an internet connection for improving quality of life, access to resources, economic opportunity, etc., in the proposed service area. Partnerships with local CAIs that build awareness for enriching online opportunities for residents and businesses are highly encouraged. Examples of these opportunities include, but are not limited to, telehealth applications, access to government services, e-learning, job and career readiness programs, public safety information, cybersecurity training, etc. This description must provide clear detail and contain measurable metrics (400 words max.):

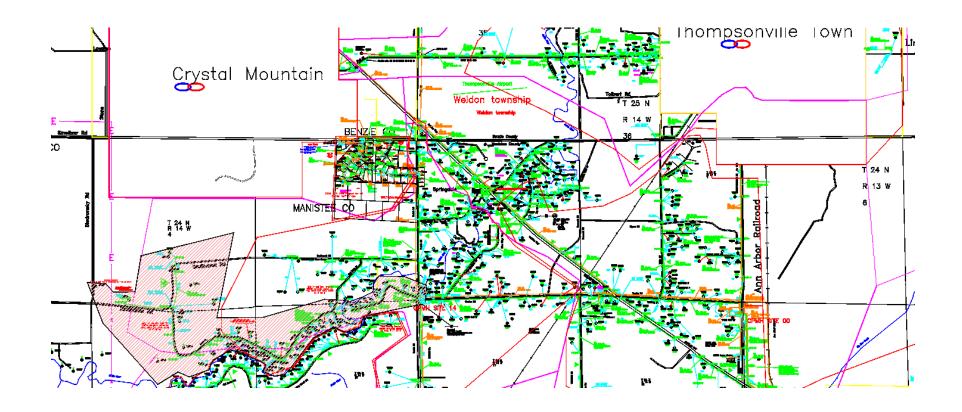
Ace Telephone Company of Michigan, Inc.

Attachment 1

Map of Proposed Service Area

Iron Fish Fiber Project

Michigan CMIC Grant Application



House Nbr	Street	Address	City	State	Zip Code		
15530	Betsie River Dr	15530 Betsie River Dr	Thompsonville	МІ	49683		
15550	Betsie River Dr	15550 Betsie River Dr	Thompsonville	MI	49683		
15570	Betsie River Dr	15570 Betsie River Dr	Thompsonville	MI	49683		
15620	Betsie River Dr	15620 Betsie River Dr	Thompsonville	MI	49683		
15636	Betsie River Dr	15636 Betsie River Dr	Thompsonville	MI	49683		
15670	Betsie River Dr	15670 Betsie River Dr	Thompsonville	MI	49683		
15675	Betsie River Dr	15675 Betsie River Dr	Thompsonville	MI	49683		
15706	Betsie River Dr	15706 Betsie River Dr	Thompsonville	MI	49683		
15750	Betsie River Dr	15750 Betsie River Dr	Thompsonville	MI	49683		
15776	Betsie River Dr	15776 Betsie River Dr	Thompsonville	MI	49683		
15776 OPX	Betsie River Dr	15776 Betsie River Dr	Thompsonville	MI	49683		
15788	Betsie River Dr	15788 Betsie River Dr	Thompsonville	MI	49683		
15874	Betsie River Dr	15874 Betsie River Dr	Thompsonville	MI	49683		
15970	Betsie River Dr	15970 Betsie River Dr	Thompsonville	MI	49683		
14234	Dzuibanek Rd	14234 Dzuibanek Rd	Thompsonville	MI	49683		
14461	Dzuibanek Rd	14461 Dzuibanek Rd	Thompsonville	MI	49683		
14470	Dzuibanek Rd	14470 Dzuibanek Rd	Thompsonville	MI	49683		
14476	Dzuibanek Rd	14476 Dzuibanek Rd	Thompsonville	MI	49683		
14501	Holly Dr	14501 Holly Dr	Thompsonville	MI	49683		
14503	Holly Dr	14503 Holly Dr	Thompsonville	MI	49683		
14529	Holly Dr	14529 Holly Dr	Thompsonville	MI	49683		
14614	Holly Dr	14614 Holly Dr	Thompsonville	MI	49683		
14621	Holly Dr	14621 Holly Dr	Thompsonville	MI	49683		
14725	Holly Dr	14725 Holly Dr	Thompsonville	MI	49683		
14730	Holly Dr	14730 Holly Dr	Thompsonville	MI	49683		
14737	Holly Dr	14737 Holly Dr	Thompsonville	MI	49683		
14811	Holly Dr	14811 Holly Dr	Thompsonville	MI	49683		
14825	Holly Dr	14825 Holly Dr	Thompsonville	MI	49683		
14863	Holly Dr	14863 Holly Dr	Thompsonville	MI	49683		
14878	Holly Dr	14878 Holly Dr	Thompsonville	MI	49683		
14895	Holly Dr	14895 Holly Dr	Thompsonville	MI	49683		
14898	Holly Dr	14898 Holly Dr	Thompsonville	MI	49683		
14943	Holly Dr	14943 Holly Dr	Thompsonville	MI	49683		
15021	Holly Dr	15021 Holly Dr	Thompsonville	MI	49683		
15051	Holly Dr	15051 Holly Dr	Thompsonville	MI	49683		
15071	Holly Dr	15071 Holly Dr	Thompsonville	MI	49683	<u> </u>	
15077	Holly Dr	15077 Holly Dr	Thompsonville	MI	49683		
15091	Holly Dr	15091 Holly Dr	Thompsonville	MI	49683		
15103	Holly Dr	15103 Holly Dr	Thompsonville	МІ	49683		
15111	Holly Dr	15111 Holly Dr	Thompsonville	MI	49683	1	
15155	Holly Dr	15155 Holly Dr	Thompsonville	MI	49683		
15167	Holly Dr	15167 Holly Dr	Thompsonville	MI	49683		

15170	Holly Dr	15170 Holly Dr	Thompsonville	МІ	49683	
15225	Holly Dr	15225 Holly Dr	Thompsonville	MI	49683	
15255	Holly Dr	15255 Holly Dr	Thompsonville	MI	49683	
15269	Holly Dr	15269 Holly Dr	Thompsonville	MI	49683	
15297	Holly Dr	15297 Holly Dr	Thompsonville	MI	49683	
15311	Holly Dr	15311 Holly Dr	Thompsonville	MI	49683	
15425	Holly Dr	15425 Holly Dr	Thompsonville	MI	49683	
15441	Holly Dr	15441 Holly Dr	Thompsonville	MI	49683	
15445	Holly Dr	15445 Holly Dr	Thompsonville	MI	49683	
15451	Holly Dr	15451 Holly Dr	Thompsonville	MI	49683	
15476	Holly Dr	15476 Holly Dr	Thompsonville	MI	49683	
15525	Holly Dr	15525 Holly Dr	Thompsonville	MI	49683	
15651	Holly Dr	15651 Holly Dr	Thompsonville	MI	49683	
16024	Vondra Rd	16024 Vondra Rd	Thompsonville	MI	49683	
16048	Vondra Rd	16048 Vondra Rd	Thompsonville	MI	49683	
				+		
				1		

				
1				
 				
				
 				
 				

				_
I				_

	•		•	•	•
-					
-					
-					

Attachment 4

Matching Funds Commitment

Iron Fish Fiber Project

BOARD RESOLUTION OF APPLICANT

BE IT RESOLVED that **Ace Telephone Company of Michigan, Inc. d/b/a AcenTek** is filing a grant application for the Connecting Michigan Communities 3.0 Grant Program (CMIC) to be submitted on or before November 15, 2021. Project costs to complete the build total \$497,388. Ace Telephone Company of Michigan, Inc. d/b/a AcenTek is requesting a grant for 50% of the project costs, equaling \$248,670.

BE IT FURTHER RESOLVED that if the Company is awarded the CMIC, the Board of Directors has committed to matching 50% of the project costs, equaling \$248,669. The matching contribution will be in the form of internally generated cash flows from operations.

Dated this 27th day of October, 2021.

loe Thesing, President

Attest

Terry Oesterle, Secretary

CERTIFICATE

I, Terry Oesterle, do hereby certify that I am the Secretary of Ace Telephone Company of Michigan, Inc., d/b/a AcenTek; that the above and foregoing is a true and correct copy of the resolution adopted by the members of the Board of Directors at a meeting of the Board of Directors of said Corporation held the 27th day of October, 2021 at which meeting a quorum of the Board of Directors was present; and that said resolution has not been rescinded or modified.

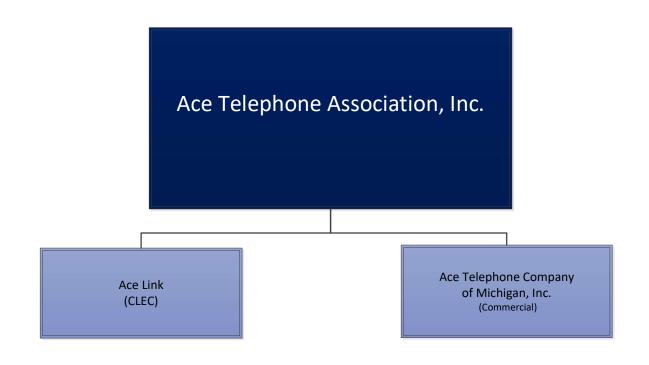
In witness whereof I hereunto set my hand this 27th day of October, 2021.

Terry Oesterle Secretary

Attachment 5

Organizational Chart

Iron Fish Fiber Project

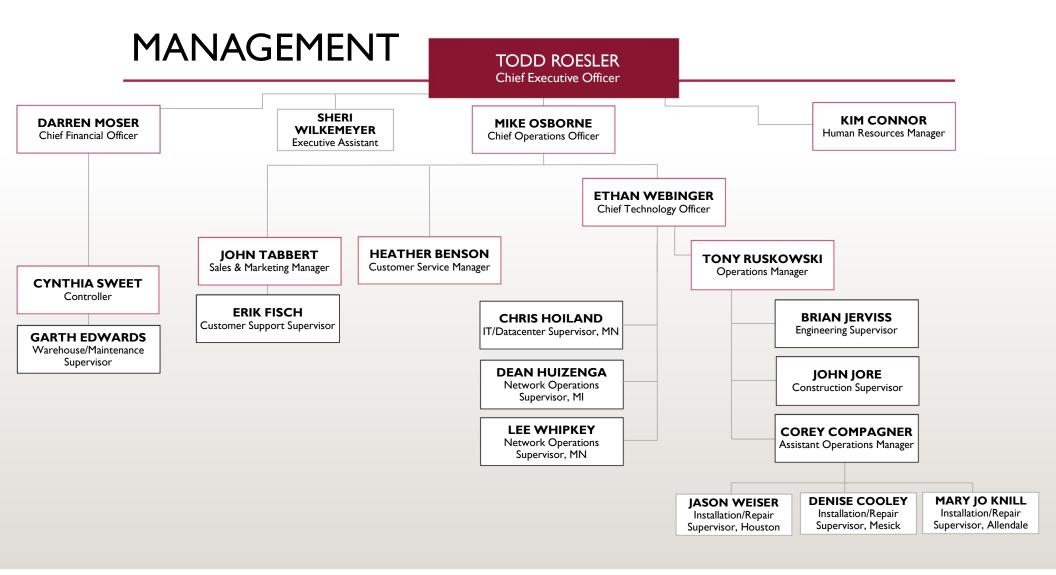


ORGANIZATIONAL CHART

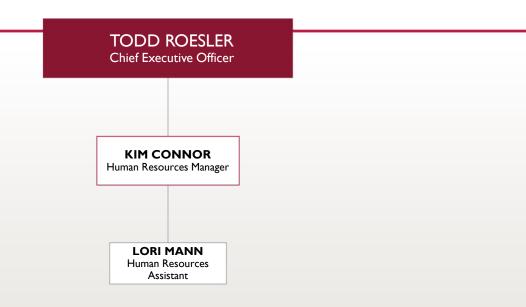
January 2020



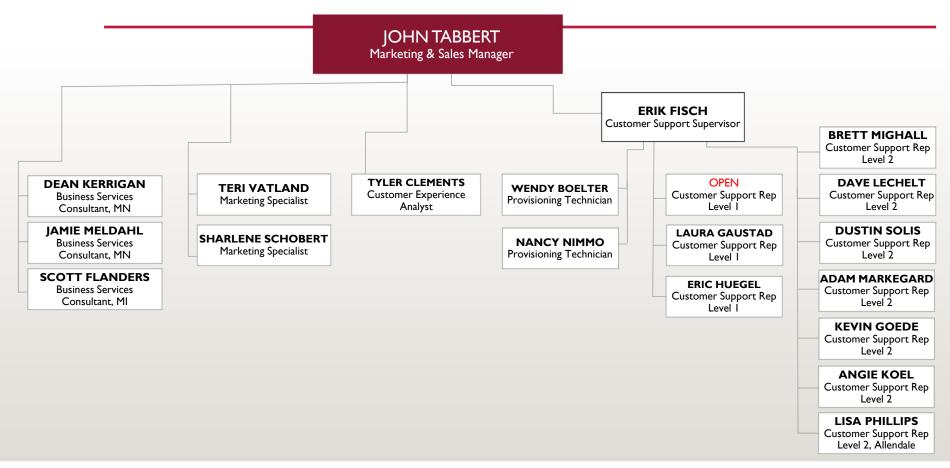
| | | | Ascending Technology



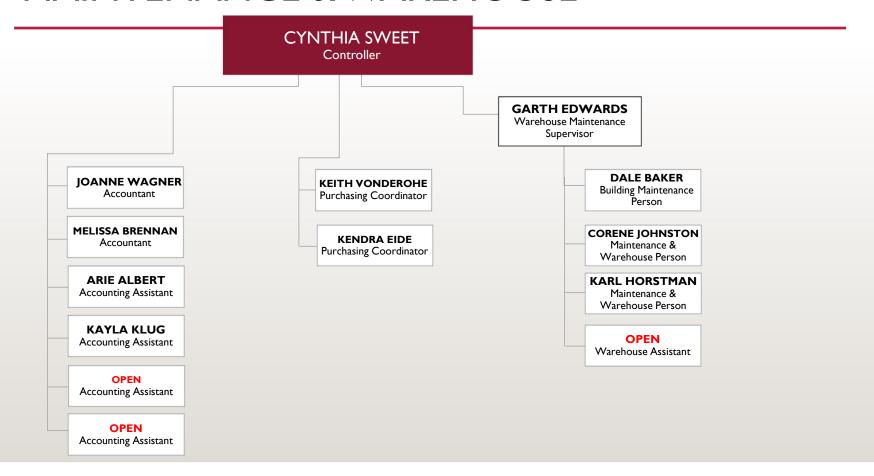
HUMAN RESOURCES DEPARTMENT



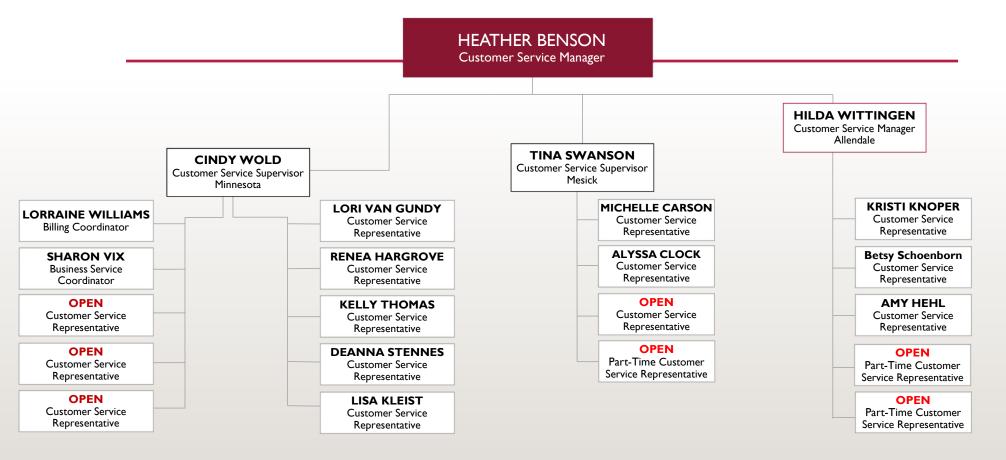
SALES & MARKETING CUSTOMER SUPPORT



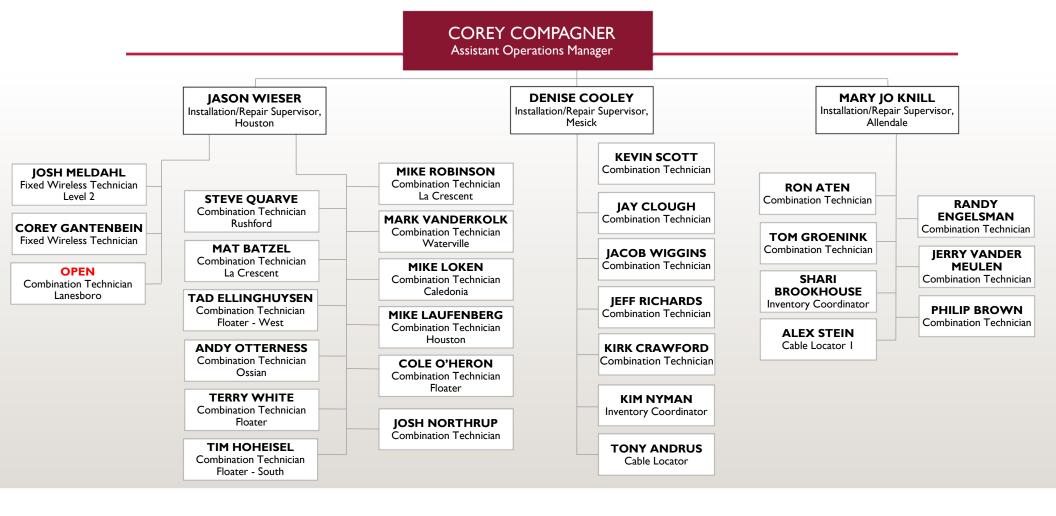
ACCOUNTING/PURCHASING/ MAINTENANCE & WAREHOUSE



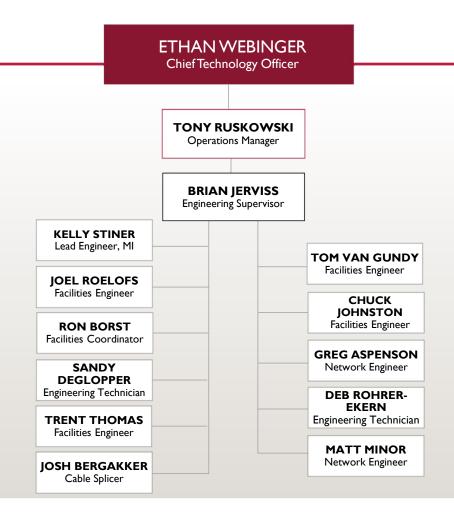
CUSTOMER SERVICE



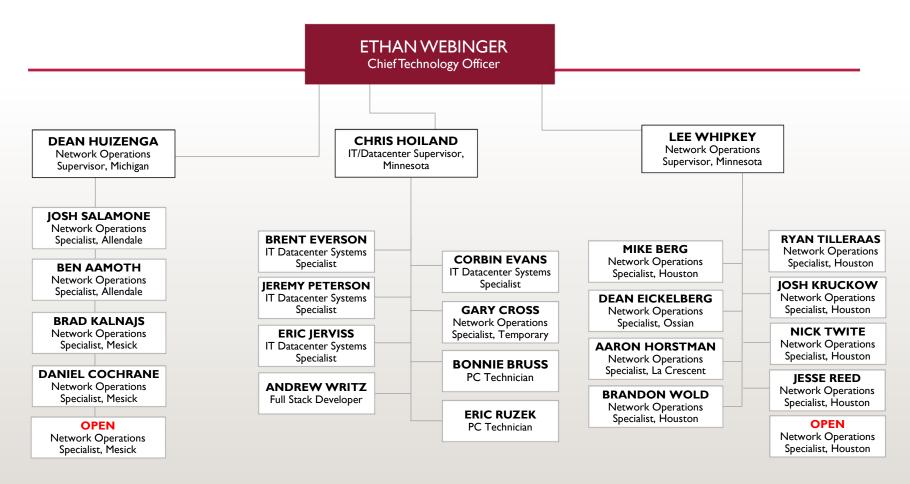
INSTALLATION/REPAIR



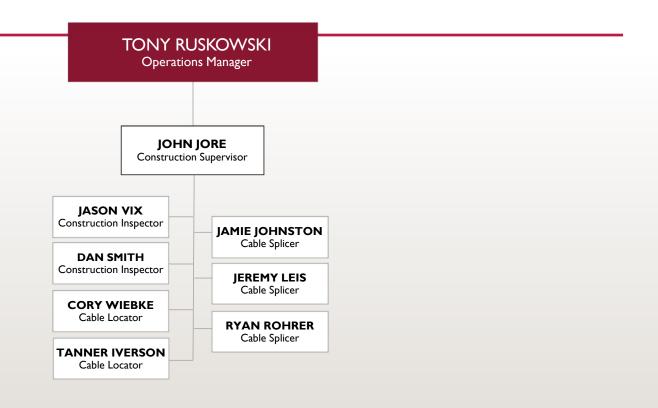
ENGINEERING



IT & NETWORK OPERATIONS



OUTSIDE PLANT



BOARD OF DIRECTORS

RICHARD BJORLO

President Fillmore County

TERRY OESTERLE

Treasurer Iowa Territory

GENE HENDERSON

President Houston County

JOE THESING

Vice President Houston County

EVEROUL BECKMAN

Director Iowa Territory

CONNIE EDWARDS

Director At Large Minnesota Territory

BARRY FRUECHTE

Secretary Iowa Territory

JAMES HOINESS

Director Fillmore County

GARTH ZENKE

Director Winona County

Attachment 6

Management Resumes

Iron Fish Fiber Project

TODD ROESLER, CEO of AcenTek, is a resident of Caledonia, Minnesota.

He is a 1983 graduate of the University of Wisconsin-Stevens Point with a Bachelor's degree in Business Administration and a minor in Economics, with a Finance emphasis. Todd was employed with First National Bank of Milaca from 1990 – 1997 and during that time received his graduate degree in banking at the University of Wisconsin-Madison.

From 1997 – 1999 Todd was employed with Norwest Bank Wisconsin and from 1999 – 2007 with Sprague National Bank/Merchants Bank of Caledonia, Minnesota as their President and CEO.

In 2007, Todd began employment with AcenTek as its Director of Special Operations and in 2009, was promoted to CEO. Todd is primarily responsible for strategic direction of the company along with the board of directors and its implementation.

DARREN MOSER, CFO of AcenTek, is a resident of La Crescent, Minnesota.

He is a 1993 graduate of Augustana College, Sioux Falls, South Dakota with a Bachelor of Liberal Arts degree with a double major in Accounting and Business Administration. Darren is a 20 year veteran of living and working in the rural telecommunications industry.

From 1999 – 2003 Darren served as General Manager/CEO of Dickey Rural Telephone Cooperative in Ellendale, North Dakota and from 2003 – 2007 served as General Manager/CEO of 3 Rivers Telephone Cooperative in Fairfield, Montana. In addition, Darren has served on a number of boards of directors for various rural telecommunication industry companies.

In 2010, Darren accepted a position with AcenTek as its Chief Financial Officer. He is currently and primarily responsible for the accounting and finance functions and information services functions of the company.

MIKE OSBORNE, COO of AcenTek, is a resident of Hudsonville, Michigan.

He attended Scott College in Bettendorf, Iowa. While at Scott College, Mike was recruited by the Harris/Lanier Corporation to work in their Lanier Business Products Division. He was employed with Harris in their Peoria, Illinois Division from 1984-1986.

From 1986 – 1987 Mike was employed by the W.S. Reed Company as Sales Supervisor in their Minolta Division.

In 1987 Mike began his employment with Allendale Telephone Company as a Sales and Marketing specialist. In 2002 he was promoted to General Manager and continued in that role when the company was purchased by the company now known as AcenTek. In 2012 Mike was promoted to COO. He is primarily responsible for the day to day operations of the Minnesota and Michigan Operations.

Ethan Webinger, CTO of AcenTek, is a resident of La Crescent, Minnesota.

He attended the University of Wisconsin Stout and graduated with a Bachelor of Science degree in Information Systems and Telecommunications Management in 2002.

Ethan was employed at Inetium as an Infrastructure Analyst from 2003 to 2004.

In 2004, Ethan began employment with AcenTek as a Network Technician. Ethan was promoted to Network Operations Supervisor in 2007, promoted to Network Manager in 2011, and promoted to CTO in 2018.

Ethan is primarily responsible for the day to day operations of Minnesota and Michigan Engineering, Network Operations, and IT.

Attachment 7

Audited Financials

Iron Fish Fiber Project

(PAGES 2 - 13)

(REDACTED - CONFIDENTIAL AND PROPRIETARY)

Attachment 8

Applicant Affidavit

Iron Fish Fiber Project



AFFIDAVIT

RE: Broadband Grant Application CMIC Grant Program 3.0

This Affidavit shall serve as notice that AcenTek will commit to providing broadband to the above area for a minimum of five (5) years after the completion of the project construction.

Date: 10/27/2021

Todd Roesler

Chief Executive Officer

State of Minnesota County of Houston

This Affidavit was acknowledged before me on October 27, 2021 by

Todd Roesler.

Notary

My commission expires: [-31-2024]



Attachment 9

Engineering Design

Iron Fish Fiber Project

Confidential and Proprietary

(PAGES 2 - 6)

(REDACTED - CONFIDENTIAL AND PROPRIETARY)

Attachment 10

Network Scalability

Iron Fish Fiber Project

Professional Engineer Certification

Company Name: Ace Telephone Company of Michigan, Inc.

Application Name: Ironfish Exchange Grant Project

We the undersigned, certify that the proposed broadband system if implemented according to the design in the application will perform as described in this application. The reliability of the technology is comparable to networks of similar telecommunications carriers providing data services. When implemented according to the design in the application, all of the proposed funded service area(s) will be capable of supporting broadband service of 1 Gbps.

Chad Glanzer P.E. Name (Printed)

President - Vantage Point Solutions Title

Registration Number: 6201051732

State of Registration: MI

Attachment 11

Additional Evidence of Project Readiness

Iron Fish Fiber Project

(PAGES 2 - 14)

(REDACTED - CONFIDENTIAL AND PROPRIETARY)

Attachment 12

Customer Interest

Iron Fish Fiber Project





	Your Informa	ation				
Full Name:		Date:				
Address:	Street Address Dr. Lilo Hoelzel-Seipp, Ph. 15476 Holly Drive Thompsonville, MI 4968.	Apartment/Unit #				
	City	State	ZIP Code			
	Which best describes this address? Household Business Farm	Would high-speed internet allow remote working for your employer? ☐ Yes ☒ No ☐ N/A				
	Total number of people in the home	Total number _ of students in the home _	K-12 College			
Hov	v will high-speed internet enha	nce the quali	ty of your life?			
ter South Francisco						
Speech in ferreal would wil come high speed by much ?						
would wilcome high speed by much?						
8						
			The second secon			





	Your Informa	ation	
Full Name:	FLINT WATT		Date: 10/13/21
Address:	15441 HOLLY Dr		
Address.	Street Address		Apartment/Unit #
	Thompsonville	Mo	49683
	City	State	ZIP Code
	Which best	Would high-speed remote working fo	
	Total number of people in the home	Total number of students in the home	College
How	will high-speed internet enhar	nce the qual	ity of your life?
Manager of the Control of the Contro	better enable tell health iders. Will enable my g work remotely when is to more than one person		
2000	idea () idea comple some of	sand child	on to do
- P148 0	roccis. When they	îteria Wil	Il provide
_ nom	to seems the me Delson	when d	have questi.
acces	a to mode than one person		d
2			
:	p.		
8			
%			
7			



Please return by November 1st

	Your Information	ation
Full Name:	H ZICHRO ANDES OH	Date: 10 (14(2)
	1500, 11, 17	
Address:	Street Address	Apartment/Unit #
	THOUS SOULLE	Mi 45683
	City	State ZIP Code
	Which best ☐ Household describes this ☐ Business address? ☐ Farm	Would high-speed internet allow remote working for your employer? △ Yes □ No □ N/A
	Total number of people in the home	Total number K-12 of students in the home College
How	will high-speed internet enha	nce the quality of your life?
	,	
	THEREAST DUSINESS	QUALIT ot Lite
-		<u> </u>
(
	DENT IT OH	
E		
1		
1		
P		
0		
(-		





	Your I	nforma	ntion		
Full Name:	Fred Bolton			Date:_	10-12-202
Address:	16024 VONDKA RD. Street Address Thompsonville	MI	496	83	Apartment/Unit #
	City	7012	State	55574 0500/ 0	ZIP Code
	Which best describes this address? ☐ Household ☐ Business ☐ Farm		Would high-speeremote working for the Yes □	or your e	
	Total number of people in the home		Total number of students in the home	0	K-12 College
WARRANT CONTRACTOR OF THE STATE	will high-speed internet				
Imp	rove online BANKI,	N 9			
			A CONTRACTOR OF THE PROPERTY O		
11					



	F V 11	Your Inform	ation	
Full Name:	Nathan	Greenwood	Date	10/20/21
Address:	15225	Holly Dr		
	Street Address			Apartment/Unit #
	Thompson	ville	MI	49683
	City		State	ZIP Code
	Which best describes this address?	Household Business Farm	Would high-speed intern remote working for your ☑ Yes □ No	
	Total number of		Total number	K-12
	people in the home	_2	of students in the home	College
	nome		the nome	
How	will high-sp	eed internet enha	nce the quality o	of your life?
	wiii iligii 99	cea internet enna	noe the quality c	n your mo.
<u></u>				
<u> </u>				
				
		9		





	Your Inform	ation	
Full Name:	Duane & Mary Ann S	EASTROM DA	ite: Oct 27, 202
Address:	15269 Holly DrivE Street Address Thompsonville City	State	Apartment/Unit # 49683 ZIP Code
	Which best describes this address? ☐ Household ☐ Business ☐ Farm	Would high-speed interemote working for your Yes □ No	
	Total number of people in the home	Total number of students in the home	K-12 College
How	will high-speed internet enha	nce the quality	of your life?
We	would appreciate	itsomy	ich, to
Nav	e the UPGrade to	Fiber Of	otics—for
Fas	ter" internet!	We has	Je OUR
Sor	, daughter in law	+ Gran	dson-
her-	for their work		
	hank You -		





		Your Infor		
Full Name:	DIM.	& MARIENCE	SpA/d Dat	e:10-25-21
Address:	Street Address	BeTsje	River DR	Apartment/Unit #
	City	DONVITTE	MICH	ZIP Code
	Which best describes this address?	☐ Household☐ Business☐ Farm	Would high-speed interremote working for you ☐ Yes ☐ No	
	Total number of people in the home		Total number of students in the home	_ K-12 _ College
How	will high-spe	eed internet enh	ance the quality	of your life?
		v.		
·				



Please return by November 1st

		Your Inform	ation	
Full Name:	Daniel	turt		vate: 10-27-21
×	14878 Ho	11. Do		
Address:	Street Address	11 y Dr.		Apartment/Unit #
	Thompsonvi	110	MI	49683
	City	17	State	
	Oily		State	ZIP Code
		Household Business	Would high-speed in remote working for ye	
	address?	□ Farm	Yes 🗆 No	□ N/A
	Total number of		Total number	K-12
	people in the	<u></u> 2-	of students in	College
	nome		the home —	
How	will high-spe	ed internet enha	nce the quality	of vour life?
Λ ω	Λ	0		
Hellow a faster connection for video connections				
with conferences File sharing and video streaming				
_1's .	is extremely slow or not useasle, Satellite internet is			
not reliable especially with poor weather conditions. Overall,				
alt would bring reliable service to our household and				
	V)	cost of a mon		
		to be corrected. Th		
cost	- e-Mective se	rince bronders of	Marins, knowce	Pent Internet
and	it fiser we	e en option man	~ households of	- Lishecces
cost effective service provides offering. & excellent internet and if fiser were an aption many households of suspresses would be on board.				



	Your Info	rmation	
Full Name:	MARDO MENCHACA	Date: 10-22-21	
Address:	15670 RETSIE RIVER	DRIVE	
	Street Address	Apartment/Unit #	
	TITOMPSUNVILLE	MICHIAM	
	City	State ZIP Code	
	Which best ☐ Household describes this ☐ Business address? ☐ Forms	Would high-speed internet allow remote working for your employer?	
	Farm	□ Yes □ No □ N/A	
	Total number of	Total number K-12	
	people in the home	of students in the home College	
How	will high-speed internet en	hance the quality of your life?	
	IT WOULD ALLOW FASTER INTERNET SERVICE		
_ Fo	on my DITUGITIENS 1	AND SRANDCHEDNEN	
u	HEN THEY VISIT.		
E			

(6			
·			



i i i i i i i i i i i i i i i i i i i	Your Inforr	mation	
Full Name:	kevin hornak	Date:	10/26/21
Address:	15170 Holly Drive		
	Street Address		Apartment/Unit #
	Thompsonville	MI	49683
	City	State	ZIP Code
	Which best ⊠ Household describes this □ Business address?	Would high-speed interneremote working for your	employer?
	address? Farm	☑ Yes □ No	□ N/A
	Total number of people in the 2	Total number 0 0	K-12 College
	home ———	the home	College
I will ofte	n get audio and video breaking up during calls/meeting	s which causes confusion on my	
the call.	opening files from my companies file servers can also t	ake a lot of time if they are larger	then 2 MB files.
I also enj	oy online gaming with PS4 which can be challenging es	specially with gam updates that ta	ke 8 - 24 hours to complete



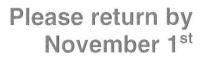
Please return by November 1st

	Your Inform	ation
Full Name:	Jordan Fairbanks	Date:
Address:	15788 Befsie Rve Dr.	
	Street Address	Apartment/Unit #
	Thempsonville	MI 49683
	City	State ZIP Code
	Which best ☑ Household describes this ☐ Business address? ☐ Farm	Would high-speed internet allow remote working for your employer? ☑ Yes □ No □ N/A
	Total number of people in the home	Total number K-12 of students in the home College
How	will high-speed internet enhar	nce the quality of your life?
	would allow for multiple	
at	one time. Right now we	compele for who gots
the	most internet speed. Also	cannot use other
dei	rices while working since	it slow down everething
in	total.	7 7
It.	would open up other TV on Satelite bills.	service providers and
Save	on satelitie bills.	





	Your Inform	ation
Full Name:	Kebecca Yodzio	Date: 10-22-21
Address:	15445 Holly Orive	Apartment/Unit #
	Thompsonville	State ZIP Code
	Which best describes this address? Household Business	Would high-speed internet allow remote working for your employer? Yes □ No □ N/A
	Total number of people in the home	Total number
How	will high-speed internet enha	nce the quality of your life?
High Speed Internet would allow us		
-work from home more often		
- Utream movies for family entertainment		
- more people online using resources for		
homework, recipes, 200m meetings for both		
	Land volunteer committee	
	- no Storm related inte	
Gerr	ices that we currently	y deal with.
	/	





	Your Informa	
Full Name:	Jason Edward Is	SalarAtel Date: 10/20/2021
Address:	Street Address Holly Prive	Apartment/Unit #
	Thompson Ville	MI 49636 State ZIP Code
	Which best describes this address? ☐ Household ☐ Business ☐ Farm	Would high-speed internet allow remote working for your employer? Yes □ No □ N/A
	Total number of people in the home	Total number / K-12 of students in the home / College
How	will high-speed internet enhar	nce the quality of your life?
		ing would be fesible, In for slow to gaspadule a courses for continued





	Your Informa	ation	
Full Name:	Douglas Heins		Date: 10 20 202 (
Address:	15255 Holly Drive		
	Street Address		Apartment/Unit #
	Thompsonville	Mi	49683
	City	State	ZIP Code
	Which best ☐ Household ☐ Business	Would high-speed remote working fo	
	address? □ Farm	Yes 🗆 I	No □ N/A
	Total number of people in the home	Total number of students in the home	K-12 College
	will high-speed internet enhance use the internet for exerctly survive 5 low internet 15 frustrates to have multiple internet provided to still slow and sporty.	ing and inefficient	
	, ,		
-			
		-	



(control control control control		
	Your Information	ation
Full Name:		Date: 10/21/21
Address:	15874 Betsie River Dr	
	Street Address	Apartment/Unit #
	Thompsonville	MI 49683
	City	State ZIP Code
	Which best	Would high-speed internet allow remote working for your employer?
	address?	Ø Yes □ No □ N/A
	Total number of people in the home	Total number
How	will high-speed internet enhar	ace the quality of your life?
	mm mg. opera moment of mai	ies the quanty of your mo.
N		
9		
AST.		
4		
		8





Your Information			
Full Name: Betsie Valley Truns (Aret	Date: 10/20/2021		
Address: 14503 Holly Dave			
Street Address	Apartment/Unit #		
Thompsorville.	MI 49863		
City	State ZIP Code		
Which best ☐ Household	Would high-speed internet allow		
describes this	remote working for your employer? Yes □ No □ N/A		
□ FaIIII	A Tes L NO L NA		
Total number of	Total number K-12		
people in the home	of students in the home College		
How will high-speed internet enha	nce the quality of your life?		
This is used for employee housing and			
Δ,			
AS A VARATION RONTAL.	Aving beller gulity		
internet would be very good to Attract			
Remote work Renters And Enhance our			
enfloyee RONTER expuience			





		Your Ir	nformation		
Full Name:	JERRY &	DELORIS	BRAGLEY		Date: 10-27-21
SERVICE Address:	15675 Street Address	BETSIE K	RIVER	DRÍVE	Apartment/Unit #
	THOMPSONV	'I'LLE		mi	49863
	City			State	ZIP Code
	Which best describes this address?	✓ Household☐ Business☐ Farm		e working fo	internet allow r your employer? No 図 N/A
	Total number of people in the home	2 WITH LOT	1 2 00 55	number dents in ome	College
The bit inte	service is of sompany net is used speed inter- ik faster? we and high	atour or	caben and present and proper and proper and proper afternet we	dive , the cab- hours as all of to our i	these functions work from clow them to





		Your Informa	ation	
Full Name:	DORN LYNG	<i>ل</i> ــــــــــــــــــــــــــــــــــــ		Date: 10 - 25 - 2/
Address:	15636 Be	TSIE RIVEL	Drive	Apartment/Unit #
	Thompsonvill	e	MI	49683
	describes this [Household Business Farm	0	ZIP Code d internet allow or your employer? No □ N/A
	Total number of people in the home —	2_	Total number of students in the home	K-12 College
How	will high-speed	internet enhar	nce the qual	lity of your life?
Ken	core work acc	ess, INTEN	vetacce	ess For security
App	liance, AND o	Ther House	hold spp	cations
(
S	v.			
<u> </u>				
2				
	e			





	Your Information	ation	
Full Name: Vicki 5	re Woolcoc	K Date	: Oct 26,2021
Address: 14825 Street Address City	Holly Dr.	MI_ State	Apartment/Unit # 49683 ZIP Code
Which best describes this address?	Household Business Farm	Would high-speed inter remote working for you ☐ Yes ☐ No	
Total number of people in the home	_5	Total number of students in the home	_ K-12 _ College
our every	speed in increase han han han han han han al Nom al Nom esting & lay tanks	ternet in all and can all can then war early who e af who end e and e an	ility to icipate innunicate krelated ich can in pron Many af be dans
	ternet apo		



	Your Infor	mation
Full Name:	LIAN PETERSON	Date: 10 (14/2021
Address:	15706 BETSIE RIVE	
	Street Address THOMPSONULUE	Apartment/Unit # 49(683)
	City	State ZIP Code
	Which best describes this address? ☐ Household ☐ Business ☐ Farm	Would high-speed internet allow remote working for your employer? Yes □ No □ N/A
	Total number of people in the home	Total number K-12 of students in the home College
How	will high-speed internet enh	ance the quality of your life?
	I HAVE A CONTRACTIN	16 CO. BEHER
		WOULD HELP.
		JP
makes the control of		
s t		
-		
-		





	Your Infor	rmation	
Full Name: DIAN	E ARTER	Date:_	10-28-21
Address: 14895	Holly Drive		
Street Address	11		Apartment/Unit #
	sonville	Mı	49683
City		State	ZIP Code
Which b	es this 🔲 Business	Would high-speed interne remote working for your e	employer?
address	? 🗆 Farm	□ Yes □ No	M N/A
Total nu people ii		Total number of students in	K-12 College
home		the home	Silogo
How will hig	h-speed internet enl	hance the quality o	f your life?
We pay o	OR BILLS ONLINE	AND OTHER BAN	KING.
	STREAM A LOT OF		
	COMES TO HELP		TEN
AND SING	CE HE WORKS REMO	TELY IT WOULD	MAKE
	+ EASIER FOR HIM	,	
	RE SEVERAL PEOP		ORDO
	WORK ON LINE	90024	
	BEWEFIT THEM		
- CICCHILE	WENEFIT INCIN	72301	
IF WE	HAD HIGH SPEED	INTERNET IT W	OULD BE
	RY BENEFICIAL TO		
	, 0	THANKYOW	





	Your Inform	mation	
Full Name:	Barbara Whited	Date	e: 10 31 2021
Address:	25879 15525 Holly C	Drive	Apartment/Unit #
	Thompsonville	MI	49
	City	State State	ZIP Code
	Which best describes this address? Household Business Farm	Would high-speed interremote working for you ☐ Yes ☐ No	
	Total number of people in the home	Total number of students in the home	_ K-12 _ College
	will high-speed internet enh		



	Your Inform	mation
Full Name:	David Balsam	Date: 10/30/2)
Address:	15797 HOLLY Dr.	
Address.	Street Address	Apartment/Unit #
	thompsonille	MI 49683
	City	State ZIP Code
	Which best describes this address? Household Business	Would high-speed internet allow remote working for your employer? ✓ Yes □ No □ N/A
	Total number of people in the home	Total number K-12 of students in the home College
How	will high-speed internet enh	ance the quality of your life?
	110m remote work fo	in my suriness.
11		
-		v
-		
2		
(
-		



	Your Information	
Full Name:	EPH NOWKA Date: 16/31/2021	
Address:	15750 BETSIE RIVER DR. Street Address Apartment/Unit #	
	THOMPSON VILLE MT 49683 City State ZIP Code	
	Which best describes this address? Household would high-speed internet allow remote working for your employer? Yes □ No □ N/A	
	Total number of people in the home Total number of students in the home Total number of K-12 College	
How	wwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwwww	
H161	H SPEED INTERNET IS ESSENTIAL TO	
my	WORK AS AN ENGINEER, I NEED	
_ THE	BANDWIDTH AND PECLABICITY FOR	
	MOTE MEETINGS WITH EXTENSIVE VIDEO-BASE	b
TEC	CHNICAL DISCOSSIONS	
	EASE BUNG HIGH SPEED INTERNET TO	
_ T+1C	OMPSONVICLE!	
SIN	SCENECY	
	EA //L	
75-	Epit Nowks	



Your Information	ation	
Full Name: Dennis Dun Field	Date: 10-31-21.	
Address: 15451 Holly Drive		
Street Address	Apartment/Unit #	
Thompsonville	Mi 49683	
City	State ZIP Code	
Which best ☐ Household describes this ☐ Business	Would high-speed internet allow remote working for your employer?	
address? Farm	μα Yes □ No □ N/A	
Total number of	Total number K-12	
people in the home	of students in College	
How will high-speed internet enhai	nce the quality of your life?	
allow work from hom	e.	

tswanson & acentekinet.



		Your In	formation	
Full Name:	David + (asey before	D	ate:
Address:	Street Address	Betsie Ri	VY DR	Apartment/Unit #
	City	1350 NVII	State	ZIP Code
	Which best describes this address?	Household Business Farm	Would high-speed in remote working for ye ✓ Yes □ No	
	Total number of people in the home	_5_	Total number of students in the home	K-12 College
How	will high-sp	eed internet e	enhance the quality	of your life?
	105 0	We each	have at lea	st 2
-	devices	s and str	reaming for	564001
	and	Work 13	Very diffic	ult.
Account of the state of the sta	and the second section of the second section s		Please upa	rade.
	· · · · · · · · · · · · · · · · · · ·		, 0	
Maritan de la companya del companya del companya de la companya de				
	and the second s			
	COMMON CONTRACTOR CONT			<u> </u>

Ace Telephone Company of Michigan, Inc.

Attachment 13

Business Support

Iron Fish Fiber Project

Michigan CMIC Grant Application



To Whom it May Concern:

Iron Fish Distillery was founded in 2016, as Michigan's first farm distillery. Located along the Betsie River watershed, home of the Steelhead, we are "Returning Spirit to Its Origin" by creating a line of estate spirits, distilled from the ground up on our 120-acre farm. Iron Fish also sources bourbon for finishing in barrels from around the world. To date, our library of barrel aged spirits exceeds 1,000 barrels, consisting of carefully sources farm barrel finished whiskies and estate whiskies distilled from grain grown on our farm and from nearby farms.

During the course of a year, we have in excess of 100,000 people travel down our gravel road to enjoy an Iron Fish experience. They are well served by our team that grows to a peak of 45 members during our high season. This generates a lot of transactions not to mention the requirements of our production and administrative teams' daily technology needs to support our fast growing production and sales department (we now distribute our products in four states).

We have limped along with two DSL lines provided by Acentek to support our back-office operations combined with Verizon Wireless to run our point of sale terminals. This has not provided any ability to have our customers use wifi given our limited band width. If a tower goes down, we are put in a very bad position to even continue retail operations.

Having Fiber Optic/broad band would be a game changer for us. We fully support Acentek's pursuit of this option and hope at some point to be able to take advantage of the resulting technology that would advantage our business and customers.

Thanks for your consideration of our needs!

Sincerely,

Heidi Bolger

Partner & CFO

Ace Telephone Company of Michigan, Inc.

Attachment 16

Evidence of application for a SPIN

Iron Fish Fiber Project

Michigan CMIC Grant Application

SPIN	Service Provider Name	Doing Business As	Status	Contact Name	Email	Phone	Spac Filed (FCC Form 473)
143001689	Ace Telephone Company o f Michigan, Inc	DBA AcenTek FKA Allendal e Telephone Company	Active	Cynthia Sweet	csweet@acecom group.com	507-896- 6211	1998,2000,2001,20 02,2003,2004,200 5,2006,2007,2008, 2009,2010,2011,20 12,2013,2014,201 5,2016,2017,2018, 2019,2020,2021
<u>143001709</u>	Ace Telephone Company o f Michigan, Inc.	AcenTek	Active	Cynthia Sweet	csweet@acecom group.com	507-896- 6211	1998,1999,2000,20 01,2002,2003,200 4,2005,2006,2007, 2008,2009,2010,20 11,2012,2013,201 4,2015,2016,2017, 2018,2019,2020,20 21