

**RELEASE OF LIABILITY**

Mailing Address:  
Department of Technology, Management & Budget  
State Facilities Administration  
Real Estate Division  
3111 West St. Joseph Street  
Lansing, MI 48917

The undersigned hereby releases the State of Michigan, including all departments, agencies, boards, employees, and/or any tenant(s), from liability for any injury and/or damages (if any) resulting from the undersigned's inspection of said Property.

**Agency with operational jurisdiction over these properties is Michigan Department of Corrections (DOC)**

**Legal Description  
Michigan Department of Corrections – Camp Kitwen**

A parcel of land being the North 1/2 of the Northwest 1/4 of Section 1, T53N-R35W, and part of the Southwest 1/4 of the Southwest 1/4 of Section 36, T54N-R35W, Adams Township, Houghton County, Michigan described as:

Commencing at the North 1/4 corner of Section 1; thence N89°51'00"W, 1,839.47 feet along the North line of Section 1 to a curve on the Easterly Right-of-Way line of Globe Mine Road; thence 642.68 feet along the Easterly Right-of-Way line on a curve to the right having a Radius of 1,388.00 feet and a Long Chord bearing N22°46'39"W, 636.96 feet to a curve on the Southerly Right-of-Way line of State Highway M-26; thence 566.72 feet along the Southerly Highway Right-of-Way on a curve to the right having a Radius of 1,837.28 feet and a Long Chord bearing S77°57'16"W, 563.98 feet to the West Line of Section 36; thence S00°23'56"W, 467.50 feet along the West line of Section 36 to the Northwest corner of Section 1; thence S01°57'07"W, 1,285.73 feet along the West line of Section 1 to the North 1/16 line of Section 1; thence S89°40'42"E, 2,669.36 feet along the North 1/16 line to the North-South 1/4 line of Section 1; thence N00°40'50"E, 1,293.15 feet along the North-South 1/4 line to the Point of Beginning containing 86.378 acres and subject to restrictions, reservations, rights-of-way and easements of record.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed: \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed: \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_