



MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY

Finance Division

**AFFORDABILITY AND PLANNING (AP) GRANT APPLICATION**

Public Act 57 of 2019, Section 1004

**Instructions**

Public Act 57 of 2019, Section 1004 authorizes the issuance of grants for water infrastructure affordability and planning from the Michigan Department of Environment, Great Lakes, and Energy (EGLE). Grants may be awarded for eligible activities that address drinking water affordability and planning needs.

Grants will be capped at \$500,000 per grant if applying on behalf of a single community water supply. Community water supplies can partner together and jointly apply for up to \$2 million of funding for a regional plan. Grant applications must be received by February 19, 2024, at 11:59pm to be funded. Grants are anticipated to be awarded by April 1, 2024. Additional details are discussed on the [AP Grant Overview Guidance Document](#).

Any community water supply and local unit of government, including counties, townships, cities, villages, and others are eligible to apply. Applicants must not appear on the Federal Debarment and Suspension List and must be in good standing with EGLE programs (i.e., no EGLE grant revoked or terminated and no demonstrated inability to manage a grant or meet obligations in a project contract with EGLE).

**Application for AP Grant**

Applicant Name:

Population Served:

Project Name:

Estimated Project Start Date (month/year):

Project Location (city/village/township and county):

Estimated Project End Date (month/year):

Project Cost:

SIGMA Vendor Number (optional):

Public Water System ID Number (optional):

Project Contact #1 (Authorized Signatory):

Project Contact #2 (Consulting Engineer or Other):

Name:

Name:

Title:

Title:

Address:

Address:

Telephone:

Telephone:

E-mail address:

E-mail address:

**Attachments:** Applicants must attach 1) a project workplan including project need, what will be addressed and how, and map(s) illustrating project work areas and 2) project cost detail including categories and amounts along with vendor estimates/quotes if available. Please attach Work Plan with map and Cost Detail with AP Grant Application. Additional guidance is included in the [AP Grant Overview Guidance Document](#).

**Ranking/Scoring:** Projects will be ranked based on quality of the project, population impacted, and regional partnerships utilized. Scores will be based on the criteria established in the [AP Grant Overview Guidance Document](#).

**Certification**

I certify that the information provided in this application is complete, true, and accurate to the best of my knowledge.

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Print Name

Print Title

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Signature

Date

**Submit completed form and applicable attachments to [EGLE-CentralGrants@Michigan.gov](mailto:EGLE-CentralGrants@Michigan.gov).**

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If you need this information in an alternate format, contact [EGLE-Accessibility@Michigan.gov](mailto:EGLE-Accessibility@Michigan.gov) or call 800-662-9278.

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This form and its contents are subject to the Freedom of Information Act and may be released to the public.