



MICHIGAN DEPARTMENT OF ENVIRONMENT, GREAT LAKES, AND ENERGY  
Water Resources Division

**State High Water Infrastructure Grant  
2026 Special Request for Proposal**

Name of Agency/Organization: \_\_\_\_\_

Eligible Applicant type:  Regional Council of Government  Local Unit of Government

Local unit of government in partnership with public or nonprofit organization

Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Applicant Contact Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Authorized Representative Name: \_\_\_\_\_

Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Project Title: \_\_\_\_\_

Project Start/End Dates: \_\_\_\_\_

Project Location Including County: \_\_\_\_\_

Latitude and Longitude Coordinates: \_\_\_\_\_

U.S. Congressional District \_\_\_\_\_

State Senate District \_\_\_\_\_

State House District \_\_\_\_\_

Great Lakes or Connecting Waterway \_\_\_\_\_

## **Project Description**

### **A. Project Overview**

In one (1) to three (3) sentences, summarize the project purpose, key activities, and expected impact.

### **B. Project Need**

Provide a concise description of project scope and how the project addresses the impacts and vulnerabilities presented by severe weather events, with a focus on projects that address flooding, coastline erosion, urban heat, and stormwater management.

### **C. Project Details**

Provide a clear description of the proposed project tasks, activities, outcomes, and work products. The description should provide additional detail beyond the Project Tasks and Schedule table (below) and describe the project's community support, work that this project builds on, and readiness for implementation.

Complete the table below, outlining the proposed project tasks and schedule. Projects may have a 12, 18, or 24 month timeframe.

**D. Project Details**

Tasks	Jul. – Sep. 2026	Oct. – Dec. 2026	Jan. – Mar. 2027	Apr. – Jun. 2027	Jul. – Sep. 2027	Oct – Dec 2027	Jan. – Mar. 2028	Apr. – Jun. 2028
1.								
2.								
3.								
4.								
5.								
6. Submit Quarterly Reports to the State Contact as prescribed by the Grant Agreement.	X	X	X	X	X	X	X	X

**E. Organizational Capability**

Briefly explain your organization’s ability to manage the grant. List the staff who will work on the project, including their roles and relevant experience. Identify who will oversee contractual service providers or outside partners.

## Project Budget

Download and use the Budget Form available on the Great Lakes Water Levels Web page: [Michigan.gov/EGLE/about/organization/water-resources/submerged-lands/great-lakes-water-levels](https://Michigan.gov/EGLE/about/organization/water-resources/submerged-lands/great-lakes-water-levels).

When completing the Budget Form, select one (1) of three (3) cost accounting approaches for project indirect costs. Indirect accounting options include:

- 1) The applicant's federally negotiated indirect rate, which must be accompanied by a Negotiated Indirect Cost Rate Agreement (NICRA);
- 2) A 15 percent (%) de minimis rate; or
- 3) Zero indirect expenses for projects that do not require any reimbursement of indirect costs.

## Required Attachments

Please provide the following items as attachments with your application:

- Project location map for proposed project.
- Proof of Audit
  - Applicants must provide documentation of financial stability by providing proof of a financial audit within 24 months of the announcement of this grant funding opportunity. The audit date is based on the audit period and not the date of the audit or audit letter.
- Resolution or Letters of Support
  - A Resolution of Support is required for applications from local units of government or other partner organizations. A sample Resolution of Support is available on the Great Lakes Water Levels Web page: [Michigan.gov/EGLE/about/organization/water-resources/submerged-lands/great-lakes-water-levels](https://Michigan.gov/EGLE/about/organization/water-resources/submerged-lands/great-lakes-water-levels).
- Letters of Commitment
  - Provide any letters or commitments of support from partner organizations.

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