



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

**ELECTRICAL ADMINISTRATIVE BOARD**  
**Michigan History Center, 1<sup>st</sup> floor Forum**  
**702 West Kalamazoo Street**  
**Lansing, MI 48915**

**AGENDA**

November 4, 2021

10:00 a.m.

1. Call to Order and Determination of Quorum
2. Approval of Agenda
3. Approval of Minutes – August 12, 2021
4. Meet and Greet with Michigan International Talent Solutions (MITS)
5. Applicants Appealing Denial
  - A. Larry Scott Kimmel - Journeyman Electrician Examination
  - B. Christopher Perry – Master Electrical Examination
  - C. Steven Staelen - Master Electrical Examination
6. Unfinished Business
7. New Business
8. Bureau Quarterly Report Lambert
9. Public Comment
10. Next Meeting Date – February 10, 2022
11. Adjournment

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