



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

ORLENE HAWKS  
DIRECTOR

**ELECTRICAL ADMINISTRATIVE BOARD**  
**Ottawa Building, Upper Level Conference Room 4**  
**611 West Ottawa Street**  
**Lansing, Michigan 48933**

**AGENDA**

February 9, 2023

10:00 a.m.

1. Call to Order and Determination of Quorum
2. Approval of Agenda
3. Approval of Minutes
  - A. November 3, 2022
4. Nomination and Election of Officer
  - A. Vice Chairperson
5. Construction Code Appeal
  - A. Romanoff Electric Co., LLC vs. State of Michigan – Custer I Elementary School
6. Unfinished Business
  - A. James Gallo - Master Electrician Examination
7. New Business
8. Bureau Quarterly Report Lambert
9. Public Comment
10. Next Meeting Date – May 4, 2023
11. Adjournment

This meeting site and parking is accessible. Individuals attending the meeting are requested to refrain from using heavily scented personal care products in order to enhance accessibility for everyone. People with disabilities requiring additional services (such as materials in alternative format) in order to participate in the meeting should call the Administrative Section at 517-241-9303 at least 10 working days before the event.