



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

MARLON I. BROWN, DPA
ACTING DIRECTOR

ELECTRICAL ADMINISTRATIVE BOARD
Ottawa Building, Upper Level Conference Room 4
611 West Ottawa Street
Lansing, Michigan 48933

AGENDA

November 2, 2023

10:00 a.m.

1. Call to Order and Determination of Quorum
2. Approval of Agenda
3. Approval of Minutes
 - A. August 10, 2023
4. Construction Code Appeal
 - A. A.F. Smith Electric, Inc. vs. State of Michigan; Ann Arbor Public Schools – Wines Elementary School
 - B. Beckering Construction, Inc./Lumen Electric vs. State of Michigan; Plainwell Middle School Gym/Pool Addition
5. Unfinished Business
6. New Business
7. Bureau Quarterly Report Lambert
8. Public Comment
9. Next Meeting Date – February 8, 2024
10. Adjournment

This meeting site and parking is accessible. Individuals attending the meeting are requested to refrain from using heavily scented personal care products in order to enhance accessibility for everyone. People with disabilities requiring additional services (such as materials in alternative format) in order to participate in the meeting should contact the Administrative Section by emailing LARA-BCC-Boards-Commissions@michigan.gov or calling 517-241-9303 at least 10 working days before the event.