



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

MARLON I. BROWN, DPA
DIRECTOR

ELECTRICAL ADMINISTRATIVE BOARD
Ottawa Building, Upper Level Conference Room 4
611 West Ottawa Street
Lansing, Michigan 48933

AGENDA
May 2, 2024
10:00 a.m.

1. Call to Order and Determination of Quorum
2. Approval of Agenda
3. Approval of Minutes
A. November 2, 2023
4. Nomination and Election of Officer
A. Vice Chairperson
5. Applicants Appealing Denial
A. Owen Howell – Electrical Journeyman Examination Application
6. Unfinished Business
7. New Business
A. Electrical Sign Apprentice Training Ronald Deering
8. Bureau Quarterly Report Lambert
9. Public Comment
10. Next Meeting Date – August 8, 2024
11. Adjournment

This meeting site and parking is accessible. Individuals attending the meeting are requested to refrain from using heavily scented personal care products in order to enhance accessibility for everyone. People with disabilities requiring additional services (such as materials in alternative format) in order to participate in the meeting should call the Operations Section at 517-241-9303 at least 10 working days before the event.