



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

MARLON I. BROWN, DPA
DIRECTOR

BOARD OF MECHANICAL RULES

**Ottawa Building, Upper Level Conference Room 3
611 West Ottawa Street
Lansing, MI 48933**

AGENDA

February 26, 2025
10:00 a.m.

1. Call to Order and Determination of Quorum
2. Approval of Agenda
3. Approval of Minutes
 - A. November 11, 2024
4. Nomination and Election of Officers
 - A. Vice Chairperson
 - B. Secretary
5. Applicants Appealing Denial
 - A. Jason Jonker - Mechanical Contractor Examination
6. Unfinished Business
 - A. HVAC Programs Finch
 - i. Local 174 Plumbers, Fitters, & Service Trades – Service Apprenticeship Standards
7. New Business
8. Bureau Quarterly Report Keith Lambert
9. Public Comment
10. Next Meeting Date – May 21, 2025
11. Adjournment

This meeting site and parking is accessible. Individuals attending the meeting are requested to refrain from using heavily scented personal care products in order to enhance accessibility for everyone. People with disabilities requiring additional services (such as materials in alternative format) in order to participate in the meeting should contact the Operations Section by emailing LARA-BCC-Boards-Commissions@Michigan.gov or calling 517-241-9303 at least 10 working days before the event.