



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
LANSING

MARLON I. BROWN, DPA
DIRECTOR

STATE PLUMBING BOARD
Ottawa Building, Upper Level Conference Room 3
611 West Ottawa Street
Lansing, Michigan 48933

AGENDA

July 30, 2024

10:00 a.m.

1. Call to Order and Determination of Quorum
2. Approval of Agenda
3. Approval of Minutes
 - A. April 17, 2024
4. Applicants Appealing Denial
 - A. James Dine – Journey Plumber Examination and Licensure
 - B. Alan Wolfe – Journey Plumber Examination and Licensure
5. Petition Applications for Certificate of Acceptability
 - A. Hammer Head Trenchless– Blue Light Led CIPP
 - B. Uponor– Aquaport
6. Unfinished Business
7. New Business
 - A. Plumbing Unit Report Tracie Pack
8. Bureau Quarterly Report Lambert
9. Public Comment
10. Next Meeting Date – October 22, 2024
11. Adjournment

This meeting site and parking is accessible. Individuals attending the meeting are requested to refrain from using heavily scented personal care products in order to enhance accessibility for everyone. People with disabilities requiring additional services (such as materials in alternative format) in order to participate in the meeting should contact the Operations Section by emailing LARA-BCC-Boards-Commissions@michigan.gov or calling 517-241-9303 at least 10 working days before the event.

BUREAU OF CONSTRUCTION CODES
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