



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
LANSING

MARLON I. BROWN, DPA  
ACTING DIRECTOR

**SKI AREA SAFETY BOARD**  
**Ottawa Building, Upper Level Conference Room 4**  
**611 West Ottawa Street**  
**Lansing, Michigan 48933**

**AGENDA**

September 28, 2023

1:00 p.m.

1. Call to Order and Determination of Quorum
2. Approval of Agenda
3. Approval of Minutes – June 8, 2023
4. Modification Requests
  - A. The Highlands
  - B. Boyne Mountain
  - C. Snowriver Mountain Resort
  - D. Doppelmayr – Wire Rope Splicer/Inspector
  - E. Knight Equipment – Wire Rope Splicer/Inspector
5. Unfinished Business
6. New Business
  - A. Adoption of the ANSI B77.1-2022
7. Bureau Quarterly Report
8. Public Comment
9. Next Meeting Date – June 6, 2024
10. Adjournment

Lambert