



Corporations, Securities and Commercial Licensing Bureau
Licensing Division
517-241-9221
CSCLonline@michigan.gov

CSCLonline@michigan.gov www.mi.gov/securityguard www.mi.gov/securityalarm

County Sheriff or Chief of Police AND Prosecuting Attorney Approval Form (Branches Only)

Approval Sheriff/Prosecuting Attorney: 338.1057(3)

As required by the Private Security Business and Security Alarm Act, Act 330 of 1968, the application is not considered complete until the applicant has received the approval of the prosecuting attorney and the sheriff of the county, in this state, within which the principal office of the applicant is to be located. If the office is to be located in a city, township, or village, the approval of the chief of police may be obtained instead of the sheriff. (**Do not** use this form for a main agency license.)

Branch offices and branch managers shall be similarly approved.

The applicant should ask the Prosecuting Attorney AND the County Sheriff OR Chief of Police to complete the certification below. Then, the applicant is required to upload it to their MiCLEAR account at www.michigan.gov/MiCLEAR.

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|-------------------------------------------|----------|-------------|-------------|------------------------------------|-----------------|--------------------------------|-------------------------------|--|
| Agency Branch Name | | | | | | | License Number, if applicable | |
| Agency Branch Address (Physical Location) | | | | | | Telephone Number | | |
| City | State MI | Zip Code | County | | E-mail Address | | | |
| Branch Manager's Name | | | | | | Branch Manager's Date of Birth | | |
| APPROVAL OF COUNTY SHER | IFF OR | CHIEF OF P | OLICE WHERE | BRANG | CH IS LOCATED | - REQ | UIRED PER MCL 338.1057(3) | |
| Print Name | | | | Title (Sheriff or Chief of Police) | | | | |
| Signature | | | | Date | | | | |
| City | | | | County | | | | |
| APPROVAL OF COUNTY P | ROSEC | UTING ATTOR | NEY WHERE B | RANCH | IS LOCATED - RE | QUIRE | D PER MCL 338.1057(3) | |
| Print Name | | | | Title | | | | |
| Signature | | | | Date | | | | |
| City | | | | County | | | | |